

# Evensong

## The Eighth Sunday After Pentecost

### 6:00pm 18 July 2021

**Welcome:** The COVID-19 outbreak in the eastern states is a timely reminder for us. We are aware that it only takes one person to begin a chain reaction which will see many people fall ill. Sadly, in these circumstances some people may well die through respiratory distress. It is also recorded that there is a potential for some people to suffer the ill effects of COVID for a very long time.

Perhaps it is time for us to undergo some revision:

1. If you have any respiratory or body symptoms of COVID, no matter how minor, please get tested.
2. If you are sick, it is best practice to not go out and about in the community.
3. If you do have symptoms, even mild symptoms, please stay home and do not spread whatever you have among the Cathedral congregation.
4. If you are uncertain of your surroundings and wish to protect yourself and others, please wear a mask.
5. When you have the opportunity, please arrange for vaccination with whatever vaccine is recommended for your age group.

Please consider the needs of all people and take the appropriate precautions to stay safe.

*The Rev'd Adrian Stephens, Locum Dean*

*Officiant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Rev'd Peter Jin

*Canticles*

Dyson *in C*

*Responses*

Ferial

*Cantor*

Andrew Chatterton

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 792, 628, 772**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.



*Please stand as the Choir and Clergy enter*

*The Officiant welcomes the Congregation*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Cantor sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please sit as the Organist plays the Office Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #792 [University]**

**The God of love my shepherd is**

1. The God of love my shepherd is,  
and he that doth me feed;  
while he is mine and I am his,  
what can I want or need?
2. He leads me to the tender grass,  
where I both feed and rest;  
then to the streams that gently pass:  
in both I have the best.
3. Or if I stray, he doth convert,  
and bring my mind in frame,  
and all this not for my desert,  
but for his holy name.
4. Yea, in death's shady black abode  
well may I walk, not fear;  
for thou art with me, and thy rod  
to guide, thy staff to bear.
5. Surely thy sweet and wondrous love  
shall measure all my days;  
and, as it never shall remove,  
so neither shall my praise.

Words: George Herbert (1593–1633) based on Psalm 23

Music: Charles Collignon (1725-1785)

*The Cantor sings Psalm 23 (Chant: Charles Hylton Stewart)*

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul:

and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: 2 Samuel 7:18-29 (read by David Thomas)*

Then King David went in and sat before the Lord, and said, 'Who am I, O Lord God, and what is my house, that you have brought me thus far? And yet this was a small thing in your eyes, O Lord God; you have spoken also of your servant's house for a great while to come. May this be instruction for the people, O Lord God! And what more can David say to you? For you know your servant, O Lord God! Because of your promise, and according to your own heart, you have wrought all this greatness, so that your servant may know it. Therefore you are great, O Lord God; for there is no one like you, and there is no God besides you, according to all that we have heard with our ears. Who is like your people, like Israel? Is there another nation on earth whose God went to redeem it as a people, and to make a name for himself, doing great and awesome things for them, by driving out before his people nations and their gods? And you established your people Israel for yourself to be your people for ever; and you, O Lord, became their God. And now, O Lord God, as for the word that you have spoken concerning your servant and concerning his house, confirm it for ever; do as you have promised. Thus your name will be magnified for ever in the saying, "The Lord of hosts is God over Israel"; and the house of your servant David will be established before you. For you, O Lord of hosts, the God of Israel, have made this revelation to your servant, saying, "I will build you a house"; therefore your servant has found courage to pray this prayer to you. And now, O Lord God, you are God, and your words are true, and you have promised this good thing to your servant; now therefore may it please you to bless the house of your servant, so that it may continue for ever before you; for you, O Lord God, have spoken, and with your blessing shall the house of your servant be blessed for ever.'

Here ends the first reading.

*Please stand while the Cantor sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Ephesians 2:1-10 (read by Michele de Courcy)*

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness towards us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Here ends the second reading.

*Please stand while the Cantor sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Cantor sing the Responses and Prayers*

The Lord be with you. And with thy spirit.  
Let us pray. (*Please kneel/sit*)  
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.  
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

O Lord, save the Queen

Endue thy ministers with righteousness

O Lord, save thy people

Give peace in our time, O Lord

O God, make clean our hearts within us

And grant us thy salvation.

And mercifully hear us when we call upon thee

And make thy chosen people joyful.

And bless thine inheritance.

Because there is none other that fighteth for us but only thou, O God.

And take not thy Holy Spirit from us.

*The Collect for the Seventh Sunday After Trinity*

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please remain seated as the Organist plays the Second Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #628 [Rievaulx]**

**Father of heaven, whose love profound**

1. Father of heaven, whose love profound  
a ransom for our souls hath found,  
before thy throne we sinners bend,  
to us thy pardoning love extend.

2. Almighty Son, incarnate Word,  
Our Prophet, Priest, Redeemer, Lord,  
before thy throne we sinners bend,  
to us thy saving grace extend.

3. Eternal Spirit, by whose breath  
the soul is raised from sin and death,  
before thy throne we sinners bend,  
to us thy quickening power extend.

4. Thrice Holy! Father, Spirit, Son;  
mysterious Godhead, Three in One,  
before thy throne we sinners bend,  
grace, pardon, life to us extend.

Words: Edward Cooper (1770-1833)  
Music: John Bacchus Dykes (1823-1876)

*Please sit for the Sermon: The Rev'd Peter Jin*

*Silence may follow*

*The Organist will play music for reflection*

*Please kneel/sit for the Intercessions*

*Please remain seated as the Organist plays the Final Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #772 [Petra]**

**Rock of ages, cleft for me**

1. Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure:  
cleanse me from its guilt and power.
2. Not the labours of my hands  
can fulfil thy law's demands;  
could my zeal no respite know,  
could my tears for ever flow,  
all for sin could not atone:  
thou must save, and thou alone.
3. Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Saviour, or I die.
4. While I draw this fleeting breath,  
when my eyelids close in death,  
when I soar through tracts unknown,  
see thee on thy judgement throne;  
Rock of ages, cleft for me,  
let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1778)

Music: Richard Redhead (1820-1901)

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Martin (1882-1925) – Evensong



## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

### A prayer as we seek a new Dean

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	Eglise Anglicane du Rwanda The Episcopal Church Abp Laurent Mbanda
<b>National</b>	North-West Australia: Gary Nelson (Christine)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Somerton Park: Barbara Paull-Hunt (Andrew), Michael Rogers (Joanne)
<i>Diocese of Willochra</i>	Port Lincoln (Coult, Lake Wangary, Poonindie, Port Lincoln): Stephen Weickhardt (Vanessa), Brian Bascombe; Missionaries on Active Service, Frances Cook CMS (CMS Chile)
<i>Diocese of The Murray</i>	South Coast (Victor Harbor): Paul Monash
<b>Immediate Prayer</b>	Pauline Van Buren, Cricket Fox, Diana Singh, Natalia Kloczko, Max Lennard, Peter Garland, Louise Lipman
<b>Rest in Peace</b>	Myrtle Hage
<b>Year's Mind</b>	18 <sup>th</sup> (Arthur) Gabriel Herbert 19 <sup>th</sup> Herbert Ramsden Cavalier, Dennis King, Lorna Hayward, William Christopher Gray 20 <sup>th</sup> Wilfred Brougham Docker, Archibald Grenfell Price, Marion Howard Dyke, Peter George Osborne 21 <sup>st</sup> Nigel Craddock, Christopher Cooper 23 <sup>rd</sup> William Anstey Wynes, Robert Evelyn Porter, Dulcie Mavis Hastwell 24 <sup>th</sup> Keith Beckwith, Amy Maud Starke

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

## **COMMUNITY NOTICES**

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer on Mondays 11am-1pm, and Tuesday-Friday, 11am-3pm.

**Face Masks:** A reminder that disposable face masks are available at the back of the Cathedral should you wish to wear one.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's program will be a replay of his interview with Frank and Christine Nelson (part 3 of 3).

**Planned Giving Reports:** Now available to collect in the Cathedral.

**Hymn Singing and Mulled Wine:** Unfortunately, this event with the Friends which was scheduled for tonight has now been postponed due to new restrictions on group singing. New date TBC.

**Meeting God on Mondays:** You are warmly invited to join Canon Jenny on Monday 19 July at 10am in the CP Hall for a reflection on the story of the Feeding of the Five Thousand. The Monday Study group meets each month on the third Monday.

**Company of Preachers:** On Wed 21 July, 2-4pm at St Barnabas College Common Room, all are warmly invited to join Archbishop Geoff Smith as he reflects on "Preaching the Resurrection". A free event with registrations required – sign up at [companyofpreachers2021.eventbrite.com.au](http://companyofpreachers2021.eventbrite.com.au)

**ABM Special Event in the CP Hall:** A couple of weeks ago four Adelaide clergy members walked the ABM Larapinta Challenge to raise funds for the Anglican Board of Mission. You can hear about the experience first-hand from the participants next Sunday 25 July at 4pm in the CP Hall. RSVP by Thurs 22 July to [info@abmission.org.au](mailto:info@abmission.org.au) Meagan Schwarz from ABM will also speak at the 6pm service next Sunday.

**Save the Date - Morning Tea and Book Launch:** On Sunday 1 August 2021, there will be morning tea in the Cathedral after both the 8am and 10.30am services. After the 10.30am service, *Australian Women Pilots* by Kathy Mexted, featuring a chapter on our very own Marion McCall, will also be launched. Copies of the book will be available for sale in the Cathedral Shop. All welcome.

**New Study Group - Alpha:** The first meeting of a new Alpha course at the Cathedral is on Saturday 7 August 2021 and will run for 12 weeks. We will meet in the CP Hall from 5pm-7pm. Everyone is welcome to join us, to have a meal, to have discussions, and to renew or deepen our faith. We also need a few volunteers to be table leaders and to look after food and drinks. Please contact Rev'd Peter Jin on 0420209987 or at [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au) for more information. You can also visit [www.alpha.org.au](http://www.alpha.org.au)

**Rescheduled date announced - *My Song is Love Unknown*:** We are delighted to announce a rescheduled date for this concert, which will be Saturday 14 August 2021 at 2pm in the Cathedral. Book your tickets at <https://www.trybooking.com/BQGHW> (This concert has been postponed from its original date of Saturday 3 July due to temporary COVID restrictions - ticket holders for July have been contacted via email.)

**'Music Week' in August:** The second concert in this series presented by the St Peter's Cathedral Music Foundation will be *Refuge and Strength*, a thrilling recital from internationally celebrated organist, Joseph Nolan, on Saturday 21 August 2021 at 2pm - one week after the rescheduled choral concert. You can book for Joseph's recital at <https://www.trybooking.com/BQGJY> Joseph will also conduct the Cathedral Choir at the 10.30am Choral Eucharist on Sunday 22 August, featuring Maurice Duruflé's *Messe Cum Jubilo*, with Anthony Hunt at the organ. What an incredible week of music making!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 18<sup>TH</sup> JULY 2021**

*Pentecost 8*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Evensong**

*Preacher: The Rev'd Peter Jin*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 25<sup>TH</sup> JULY 2021**

*Pentecost 9*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Evensong**

*Guest Speaker: Meagan Schwarz  
from the Anglican Board of Mission*



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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*