

# Eucharist

## The Eighth Sunday After Pentecost

10:30am 18 July 2021

**Welcome:** The COVID-19 outbreak in the eastern states is a timely reminder for us. We are aware that it only takes one person to begin a chain reaction which will see many people fall ill. Sadly, in these circumstances some people may well die through respiratory distress. It is also recorded that there is a potential for some people to suffer the ill effects of COVID for a very long time.

Perhaps it is time for us to undergo some revision:

1. If you have any respiratory or body symptoms of COVID, no matter how minor, please get tested.
2. If you are sick, it is best practice to not go out and about in the community.
3. If you do have symptoms, even mild symptoms, please stay home and do not spread whatever you have among the Cathedral congregation.
4. If you are uncertain of your surroundings and wish to protect yourself and others, please wear a mask.
5. When you have the opportunity, please arrange for vaccination with whatever vaccine is recommended for your age group.

Please consider the needs of all people and take the appropriate precautions to stay safe.

*The Rev'd Adrian Stephens, Locum Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Celebrant*

The Rev'd Adrian Stephens

*Preacher*

The Rev'd Canon Jenny Wilson

*Deacon*

The Rev'd Joan Claring-Bould

*Subdeacon*

Jecinta Iluno

*Master of Ceremonies*

Larissa Bailey

*Music Setting*

Joseph Twist *Missa Brevis COVID-19*

*Cantor*

James Donlan

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 291, 740, 99, 610**



Please stand when the handbell rings

The Organist will play the Introit Hymn (under current COVID restrictions there is to be no congregational singing)

**Hymn: #291 [Westminster Abbey]**

**Christ is made the sure foundation**

5. Christ is made the sure foundation,  
Christ the Head and corner-stone,  
chosen of the Lord, and precious,  
binding all the church in one,  
Holy Sion's help for ever,  
and her confidence alone.
8. Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee for ever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

7. To this temple, where we call thee,  
come, O Lord of hosts, to-day;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls alway.

*Doxology*

Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever Three, and ever One,  
consubstantial, co-eternal,  
while unending ages run.

Words: *Urbs beata Jerusalem* (Latin, before 9<sup>th</sup> century), translated by John Mason Neale (1818-1866)

Music: adapted from an anthem by Henry Purcell (1659-1695)

last verse arrangement by Christopher Robinson (b. 1936)

The Lord be with you. **And also with you.**

As he went ashore, Jesus saw a great crowd; and he had compassion on them, because they were like sheep without a shepherd; and he began to teach them many things.

– Mark 6:34

Let us pray. (*Please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Cantor sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Cantor sings the Gloria (APBA text)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Eternal God, author of our life and end of our pilgrimage: guide us by your word and Spirit amid all perils and temptations, that we may not wander from your way, but may run our course in safety until we come to our eternal rest in you; through the grace of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: 2 Samuel 7:1-14a (read by Joe Thorp)*

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' Nathan said to the king, 'Go, do all that you have in mind; for the Lord is with you.'

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, 'Why have you not built me a house of cedar?' Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom for ever. I will be a father to him, and he shall be a son to me.

Hear the word of the Lord, **thanks be to God.**

*The Cantor sings Psalm 89:21-38 (Chant: Thomas Attwood)*

'I have found my servant David: and anointed him with my holy oil.

'My hand shall uphold him: and my arm shall strengthen him.

'No enemy shall deceive him: nor shall the wicked hurt him.

'I will crush his adversaries before him: and strike down those that hate him.

'My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

'I will set the hand of his dominion upon the Western Sea:

and his right hand shall stretch to the streams of Mesopotamia.

'He will call to me "You are my Father: my God, and the Rock of my salvation."

'I will make him my first-born son: and highest among the kings of the earth.

'I will ever maintain my loving-kindness toward him:

and my covenant with him shall stand firm.

'I will establish his line for ever: and his throne like the days of heaven.

'If his children forsake my law: and will not walk in my judgements;

'If they profane my statutes: and do not keep my commandments,

'Then I will punish their rebellion with the rod: and their iniquity with blows.

'But I will not cause my loving-kindness to cease from him:

nor will I betray my faithfulness.

'I will not profane my covenant: or alter what has passed from my lips.

'Once and for all I have sworn by my holiness: I will not prove false to David.

'His posterity shall endure for ever: and his throne be as the sun before me;

'Like the moon that is established for ever: and stands in the heavens for evermore.'

*Second reading: Ephesians 2:11-22 (read by Anthony Laube)*

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord, **thanks be to God.**

*Please remain seated as the Organist plays the Gradual Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #740 [Wiltshire]**

**O changeless Christ, for ever new**

1. O changeless Christ, for ever new,  
who walked our earthly ways,  
still draw our hearts as once you drew  
the hearts of other days.
2. As once you spoke by plain and hill  
or taught by shore and sea,  
so be today our teacher still,  
O Christ of Galilee.
3. As wind and storm their Master heard  
and his command fulfilled,  
may troubled hearts receive our word,  
the tempest-tossed be stilled.
4. And as of old to all who prayed  
your healing hand was shown,  
so be your touch upon us laid,  
unseen but no unknown.
6. O changeless Christ, till life is past  
your blessing still be given;  
then bring us home, to taste at last  
the timeless joys of heaven.

Words: Timothy Dudley-Smith (b. 1926)  
Music: George Thomas Smart (1776-1867)

*Please stand for the Gospel Reading: Mark 6:30-34, 53-56*

**Alleluia!**

**Alleluia!**

The sheep that belong to me listen to my voice, says the Lord,  
I know them and they follow me.

**Alleluia!**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

**Glory to you, Lord Jesus Christ**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ**

*Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Rosie Hamilton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



*Please sit as the Organist plays the Offertory Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #99 [Crüger]**

**Hail to the Lord's Anointed**

1. Hail to the Lord's Anointed,  
great David's greater Son!  
hail, in the time appointed,  
his reign on earth begun!  
He comes to break oppression,  
to set the captive free,  
to take away transgression,  
and rule in equity.
2. He comes with succour speedy  
to those who suffer wrong;  
to help the poor and needy,  
and bid the weak be strong;  
to give them songs for sighing,  
their darkness turn to light,  
whose souls, condemned and dying,  
were precious in his sight.
4. Kings shall bow down before him,  
and gold and incense bring;  
all nations shall adore him,  
his praise all people sing:  
to him shall prayer unceasing  
and daily vows ascend;  
his kingdom still increasing,  
a kingdom without end.
5. O'er every foe victorious,  
he on his throne shall rest;  
from age to age more glorious,  
all-blessing and all-blest:  
the tide of time shall never  
his covenant remove;  
his name shall stand for ever,  
his changeless name of love.

Words: James Montgomery (1771-1854) based on Psalm 72  
Music: Adapted from Johann Crüger (1598-1662) by William Henry Monk (1823-1889)

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Cantor sings the Sanctus & Benedictus (APBA text)*

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Cantor sings the Agnus Dei (APBA text)*

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Organist will play.*

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please remain seated as the Organist plays the Post-Communion Hymn (under current COVID restrictions there is to be no congregational singing)*

**Hymn: #610** [*Nun Danket*]

**Christ is the world's true light**

1. Christ is the world's true light,  
its captain of salvation,  
the daystar clear and bright  
of every land and nation;  
new life, new hope awakes,  
where peoples own his sway:  
freedom her bondage breaks,  
and night is turned to day.
2. In Christ all races meet,  
their ancient feuds forgetting,  
the whole round world complete,  
from sunrise to its setting:  
when Christ is throned as Lord,  
lands shall forsake their fear,  
to ploughshare beat the sword,  
to pruning-hook the spear.
3. One Lord, in one great name  
unite us all who own thee;  
cast out our pride and shame  
that hinder to enthrone thee;  
the world has waited long,  
has travailed long in pain;  
to heal its ancient wrong,  
come, Prince of Peace, and reign!

Words: George Wallace Briggs (1875-1959)

Music: Melody in Johann Crüger *Praxis Pietatis Melica*, 1647

Harmony chiefly from Felix Mendelssohn-Bartholdy *Lobgesang*, 1840

*Please stand for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

Murrill (1909-1952) – *Carillon*

## FOR YOUR PRAYERS

### **A prayer as we seek a new Dean**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

### **International**

Eglise Anglicane du Rwanda The Episcopal Church  
Abp Laurent Mbanda

### **National**

North-West Australia: Gary Nelson (Christine)

### **South Australia**

#### *Diocese of Adelaide*

Somerton Park: Barbara Paull-Hunt (Andrew),  
Michael Rogers (Joanne)

#### *Diocese of Willochra*

Port Lincoln (Coulta, Lake Wangary, Poonindie, Port Lincoln):  
Stephen Weickhardt (Vanessa), Brian Bascombe;  
Missionaries on Active Service, Frances Cook CMS (CMS Chile)

#### *Diocese of The Murray*

South Coast (Victor Harbor): Paul Monash

### **Immediate Prayer**

Pauline Van Buren, Cricket Fox, Diana Singh, Natalia Kloczko,  
Max Lennard, Peter Garland, Louise Lipman

### **Rest in Peace**

Myrtle Hage

### **Year's Mind**

18<sup>th</sup> (Arthur) Gabriel Herbert

19<sup>th</sup> Herbert Ramsden Cavalier, Dennis King, Lorna Hayward,  
William Christopher Gray

20<sup>th</sup> Wilfred Brougham Docker, Archibald Grenfell Price,  
Marion Howard Dyke, Peter George Osborne

21<sup>st</sup> Nigel Craddock, Christopher Cooper

23<sup>rd</sup> William Anstey Wynes, Robert Evelyn Porter,  
Dulcie Mavis Hastwell

24<sup>th</sup> Keith Beckwith, Amy Maud Starke

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer on Mondays 11am-1pm, and Tuesday-Friday, 11am-3pm.

**Face Masks:** A reminder that disposable face masks are available at the back of the Cathedral should you wish to wear one.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's program will be a replay of his interview with Frank and Christine Nelson (part 3 of 3).

**Planned Giving Reports:** Now available to collect in the Cathedral.

**Hymn Singing and Mulled Wine:** Unfortunately, this event with the Friends which was scheduled for tonight has now been postponed due to new restrictions on group singing. New date TBC.

**Meeting God on Mondays:** You are warmly invited to join Canon Jenny on Monday 19 July at 10am in the CP Hall for a reflection on the story of the Feeding of the Five Thousand. The Monday Study group meets each month on the third Monday.

**Company of Preachers:** On Wed 21 July, 2-4pm at St Barnabas College Common Room, all are warmly invited to join Archbishop Geoff Smith as he reflects on "Preaching the Resurrection". A free event with registrations required – sign up at [companyofpreachers2021.eventbrite.com.au](http://companyofpreachers2021.eventbrite.com.au)

**ABM Special Event in the CP Hall:** A couple of weeks ago four Adelaide clergy members walked the ABM Larapinta Challenge to raise funds for the Anglican Board of Mission. You can hear about the experience first-hand from the participants next Sunday 25 July at 4pm in the CP Hall. RSVP by Thurs 22 July to [info@abmission.org.au](mailto:info@abmission.org.au) Meagan Schwarz from ABM will also speak at the 6pm service next Sunday.

**Save the Date - Morning Tea and Book Launch:** On Sunday 1 August 2021, there will be morning tea in the Cathedral after both the 8am and 10.30am services. After the 10.30am service, *Australian Women Pilots* by Kathy Mexted, featuring a chapter on our very own Marion McCall, will also be launched. Copies of the book will be available for sale in the Cathedral Shop. All welcome.

**New Study Group - Alpha:** The first meeting of a new Alpha course at the Cathedral is on Saturday 7 August 2021 and will run for 12 weeks. We will meet in the CP Hall from 5pm-7pm. Everyone is welcome to join us, to have a meal, to have discussions, and to renew or deepen our faith. We also need a few volunteers to be table leaders and to look after food and drinks. Please contact Rev'd Peter Jin on 0420209987 or at [pjin@stpeters-cathedral.org.au](mailto:pjin@stpeters-cathedral.org.au) for more information. You can also visit [www.alpha.org.au/](http://www.alpha.org.au/)

**Rescheduled date announced - *My Song is Love Unknown*:** We are delighted to announce a rescheduled date for this concert, which will be Saturday 14 August 2021 at 2pm in the Cathedral. Book your tickets at <https://www.trybooking.com/BQGHW> (This concert has been postponed from its original date of Saturday 3 July due to temporary COVID restrictions - ticket holders for July have been contacted via email.)

**'Music Week' in August:** The second concert in this series presented by the St Peter's Cathedral Music Foundation will be *Refuge and Strength*, a thrilling recital from internationally celebrated organist, Joseph Nolan, on Saturday 21 August 2021 at 2pm - one week after the rescheduled choral concert. You can book for Joseph's recital at <https://www.trybooking.com/BQGJY> Joseph will also conduct the Cathedral Choir at the 10.30am Choral Eucharist on Sunday 22 August, featuring Maurice Duruflé's *Messe Cum Jubilo*, with Anthony Hunt at the organ. What an incredible week of music making!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 18<sup>TH</sup> JULY 2021**

*Pentecost 8*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Evensong**

*Preacher: The Rev'd Peter Jin*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 25<sup>TH</sup> JULY 2021**

*Pentecost 9*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Evensong**

*Guest Speaker: Meagan Schwarz  
from the Anglican Board of Mission*



*Cathedral Office*

27 King William Rd,

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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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