

Evening Prayer

The Sixth Sunday After Pentecost

6:00pm 4 July 2021

Welcome: Today we read of the disciples being sent out in pairs to spread the gospel message of salvation and to use the power of our Lord to heal the sick and to cast out demons. They were not to carry a great load of stuff, but were to only wear their everyday clothes, sandals and for self-protection to carry a staff.

When they were made welcome, they were to stay and continue the work of our Lord. If they were not made welcome, they were to shake the dust from their feet as they departed. This custom of shaking the dust from the feet is a Jewish action used primarily when they left the country of the pagans, or the heathens, or the people who did not think as they thought.

For the disciples to shake the dust from their feet as they departed a Jewish community would have been very confronting. It indicated that the Jewish people had rejected the message from God and were in the same category as the pagans. It does raise an interesting question. When Jesus was in his own community, and his own community refused to believe that he was in any way a messenger from God, did he shake the dust from his feet as he left? I will leave you with this conundrum. What do you think?

The Rev'd Adrian Stephens, Locum Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Adrian Stephens

Organist

Anthony Hunt

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.

Please stand as the Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Congregation say the Versicles and Responses

O Lord, open thou our lips. **And our mouth shall shew forth thy praise.**
O God, make speed to save us. **O Lord, make haste to help us.**

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. **The Lord's Name be praised.**

Please sit as the Organist plays the Office Hymn (under current COVID restrictions there is to be no congregational singing)

Hymn: #12 [*Te lucis ante terminum*]

Before the ending of the day

1. Before the ending of the day,
Creator of the world, we pray,
that with thy wonted favour thou
wouldst be our guard and keeper now.
2. From all ill dreams defend our eyes,
from nightly fears and fantasies;
tread under foot our ghostly foe,
that no pollution we may know.
3. O Father, that we ask be done,
through Jesus Christ thine only Son,
who, with the Holy Ghost and thee,
doth live and reign eternally. Amen.

John Mason Neale (1818–1866), based on *Te lucis ante terminum* (Latin, before 11th century)
Reproduced from *Ancient & Modern Electronic Words Edition*, number 12

Psalm 123 (said)

Unto thee lift I up mine eyes: O thou that dwellest in the heavens.

**Behold, even as the eyes of servants look unto the hand of their masters,
and as the eyes of a maiden unto the hand of her mistress:**

even so our eyes wait upon the Lord Our God, until he have mercy upon us.

Have mercy upon us, O Lord, have mercy upon us: for we are utterly despised.

**Our soul is filled with the scornful reproof of the wealthy:
and with the despitefulness of the proud.**

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain seated for the first reading: 2 Samuel 5:11-13, 17-25 (read by David Lockett)

King Hiram of Tyre sent messengers to David, along with cedar trees, and carpenters and masons who built David a house. David then perceived that the Lord had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel.

In Jerusalem, after he came from Hebron, David took more concubines and wives; and more sons and daughters were born to David.

When the Philistines heard that David had been anointed king over Israel, all the Philistines went up in search of David; but David heard about it and went down to the stronghold. Now the Philistines had come and spread out in the valley of Rephaim. David inquired of the Lord, 'Shall I go up against the Philistines? Will you give them into my hand?' The Lord said to David, 'Go up; for I will certainly give the Philistines into your hand.' So David came to Baal-perazim, and David defeated them there. He said, 'The Lord has burst forth against my enemies before me, like a bursting flood.' Therefore that place is called Baal-perazim. The Philistines abandoned their idols there, and David and his men carried them away.

Once again the Philistines came up, and were spread out in the valley of Rephaim. When David inquired of the Lord, he said, 'You shall not go up; go round to their rear, and come upon them opposite the balsam trees. When you hear the sound of marching in the tops of the balsam trees, then be on the alert; for then the Lord has gone out before you to strike down the army of the Philistines.' David did just as the Lord had commanded him; and he struck down the Philistines from Geba all the way to Gezer.

Here ends the first reading.

Please stand to say the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: 2 Corinthians 13:4-13 (read by Alison Lockett)

For he was crucified in weakness, but lives by the power of God. For we are weak in him, but in dealing with you we will live with him by the power of God.

Examine yourselves to see whether you are living in the faith. Test yourselves. Do you not realize that Jesus Christ is in you? – unless, indeed, you fail to pass the test! I hope you will find out that we have not failed. But we pray to God that you may not do anything wrong – not that we may appear to have passed the test, but that you may do what is right, though we may seem to have failed. For we cannot do anything against the truth, but only for the truth. For we rejoice when we are weak and you are strong. This is what we pray for, that you may become perfect. So I write these things while I am away from you, so that when I come, I may not have to be severe in using the authority that the Lord has given me for building up and not for tearing down.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Here ends the second reading.

Please stand to say the Nunc Dimittis: Luke 2:29-32

**Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.**

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Congregation say the Responses and Prayers

The Lord be with you. **And with thy spirit.**

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. **Christ, have mercy upon us.** Lord, have mercy upon us.

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

**And mercifully hear us when we call
upon thee**

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

**Because there is none other that
fighteth for us but only thou, O God.**

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Fifth Sunday After Trinity

**Grant, O Lord, we beseech thee, that the course of this world may be so peaceably
ordered by thy governance, that thy Church may joyfully serve thee in all godly
quietness; through Jesus Christ our Lord. Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please remain seated as the Organist plays the Second Hymn (under current COVID restrictions there is to be no congregational singing)

Hymn: #778 [Palace Green]

Sing praise to God who reigns above

1. Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul he fills,
and every faithless murmur stills:
to God all praise and glory!

2. The Lord is never far away,
but, through all grief distressing,
an ever-present help and stay,
our peace and joy and blessing;
as with a mother's tender hand
he leads his own, his chosen band:
to God all praise and glory!

3. Thus all my gladsome way along
I sing aloud thy praises,
that all may hear the grateful song
my voice unwearied, raises;
to be joyful in the Lord, my heart;
both soul and body bear your part:
to God all praise and glory!

Sei Lob und Her dem Hochsten Gut Johann Jakob Schutz (1640-1690)
translated by Fances Elizabeth Cox (1812-1897)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 778

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please kneel/sit for the Intercessions

Please remain seated as the Organist plays the Final Hymn (under current COVID restrictions there is to be no congregational singing)

Hymn: #22 [Ellers]

Saviour, again to thy dear name we raise

1. Saviour, again to thy dear name we raise
with one accord our parting hymn of praise;
we stand to bless thee ere our worship cease;
then, lowly kneeling, wait thy word of peace.
2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end, the day:
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy name.
3. Grant us thy peace, Lord, through the coming night;
turn thou for us its darkness into light;
from harm and danger keep thy children free,
for dark and light are both alike to thee.
4. Grant us thy peace throughout our earthly life,
our balm in sorrow, and our stay in strife;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

John Ellerton (1826-1893)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **22**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Everett Titcomb (1884-1968) - *Prelude*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer as we seek a new Dean

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International

The Anglican Church of Papua New Guinea
Acting Archbishop Bp Nathan Ingen

National

Ballarat: Garry Weatherill

South Australia

Diocese of Adelaide

Mitcham: David Covington-Groth (Carolyn),
Deborah Jeanes (Jeff)

Diocese of Willochra

Mission and Ministry Development program: David McDougall
(Andrea); Mission Teams; Certificate in Ministry program;
Pioneer Ministry training; all Licensed Lay Ministers

Diocese of The Murray

Vicar General: David Price (Lesley)

Immediate Prayer

Phil Stephen, Liz Johnson, Pauline Van Buren, Cricket Fox,
Anne Hogben, Diana Singh

Long Term Prayer

Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,
Meredith Chesterman, Philip Satchell, Edna Allison,
Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto,
Richard Haselgrove

Rest in Peace

Nicholas Hu

Year's Mind

4th Edith Saxon, Keith Chittleborough,
Douglas Stuart Winslow Mockridge

5th Lindsay Alec Grant Wark, Catherine Gilbert Brown

6th Philip Nigel Warrington Strong, Thomas Prentice McNicol

7th Gordon Cornish

8th Peterson Hunter

10th Stephen James Houison, Philip Minton Connell,
Maxwell Brett Weir

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: Due to the current COVID situation, the Cathedral is closed to visitors outside of service times for the moment. Keep an eye on the enews and Cathedral Facebook page for updates as the situation changes. The Cathedral is usually open for visiting and private prayer on Mondays 11am-1pm, and Tuesday to Friday, 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of his interview with Frank and Christine Nelson (part 1 of 3).

Pastoral Carers: The next meeting of the Pastoral Care Team will be held on Wednesday 7 July 2021 at 2pm in the CP Hall. If you would like any changes to the long-term prayer list (printed in this service book), please contact the Cathedral Office.

Beanie Update: After the latest count, we have 413 beanies collected for Anglicare SA – thank you to everyone who has contributed so far. Once we reach 500 beanies, the project will be complete, so please continue to drop off any beanies or wool contributions at the Cathedral shop desk in the coming weeks.

Magdalene Centre Dinner - 17 July 2021: Our second visit to the Centre for 2021 is on Saturday 17 July (*earlier than expected with a few little changes*)

All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 16 July. Please contact Jillian Badge on 0406 860 934 or jillianbadge1@gmail.com. We welcome any new volunteers.

COVID PERMITTING:

St Peter's Cathedral Choir Winter School

2021: There are still some places available for the upcoming choir winter school – 14-16 July, 9am-12pm, open to boys and girls aged 7-10. Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of workshops. In these fun and engaging sessions, children will learn:

- the basics of beginning to sing well and discovering their voice
- to read music: either beginning, or improving existing skills
- what it means to sing in a Cathedral Choir
- about the musical life of the Cathedral – the grand pipe organ, services and concerts.

They will meet and sing together with the current Cathedral Choristers, learn from them, and perform together in the Cathedral at a real service. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

Applications: Please contact ahunt@stpeters-cathedral.org.au for a full information pack and application form. More detail online: <http://www.stpeters-cathedral.org.au/music/the-cathedral-choir/winter-school-july-2021/>

THIS WEEK IN THE CATHEDRAL

SUNDAY 4TH JULY 2021

Pentecost 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Said Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Evening Prayer

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 11TH JULY 2021

Pentecost 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Said Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Evening Prayer

Preacher: The Rev'd Dr Lynn Arnold AO



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*