

Said Eucharist

The Sixth Sunday After Pentecost

10:30am 4 July 2021

Welcome: Today we read of the disciples being sent out in pairs to spread the gospel message of salvation and to use the power of our Lord to heal the sick and to cast out demons. They were not to carry a great load of stuff, but were to only wear their everyday clothes, sandals and for self-protection to carry a staff.

When they were made welcome, they were to stay and continue the work of our Lord. If they were not made welcome, they were to shake the dust from their feet as they departed. This custom of shaking the dust from the feet is a Jewish action used primarily when they left the country of the pagans, or the heathens, or the people who did not think as they thought.

For the disciples to shake the dust from their feet as they departed a Jewish community would have been very confronting. It indicated that the Jewish people had rejected the message from God and were in the same category as the pagans. It does raise an interesting question. When Jesus was in his own community, and his own community refused to believe that he was in any way a messenger from God, did he shake the dust from his feet as he left? I will leave you with this conundrum. What do you think?

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Adrian Stephens

Preacher

The Rev'd Peter Jin

Deacon

Aidan Kannieappan

Subdeacon

Rijke Mellor

Master of Ceremonies

Jecinta Iluno

Organist

David Heah

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

The logo for St Peter's Cathedral, featuring a stylized cross with a central diamond shape and four smaller crosses at the ends of the arms.

Please stand when the handbell rings

The Organist will play the Introit Hymn (under current COVID restrictions there is to be no congregational singing)

Hymn: #613 [Richmond]

City of God, how broad and far

1. City of God, how broad and far
outspread thy walls sublime!
The true thy chartered freemen are
of every age and clime:
2. One holy church,
one army strong,
one steadfast, high intent;
one working band, one harvest-song,
one king omnipotent.
3. How purely hath thy speech come down
from man's primaeval youth!
How grandly hath thine empire grown
of freedom, love, and truth!
4. How gleam thy watch-fires
through the night
with never-fainting ray!
How rise thy towers, serene and bright,
to meet the dawning day!
5. In vain the surge's angry shock,
in vain the drifting sands:
unharm'd upon the eternal Rock
the eternal city stands.

Words: Samuel Johnson (1822-1882)

Melody by Thomas Haweis (1733-1820), harmonised by Samuel Webbe, *the elder* (1740-1816)

Descant by Craig Sellar Lang (1891-1971)

The Lord be with you. **And also with you.**

Of Jesus many said, 'What is this wisdom that has been given to him? What deeds of power are being done by his hands!' – Mark 6:2

Let us pray. *(Please kneel/sit)*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Kyrie (said)

Lord, have mercy

Christ, have mercy

Lord, have mercy

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen**

Please stand for the Gloria (said)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collects

The Collect for the 150th anniversary of the Coming of the Light

Almighty God, you have given to the people of the Islands of the Torres Strait the glorious light of the Gospel of Christ: mercifully grant that we may always walk in the light of His love, and give us the strength and unifying power of your Holy Spirit to spread that light and enlarge your kingdom in the hearts of all people. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Collect for the Sixth Sunday After Pentecost

O Lord our God, you are always more ready to bestow your good gifts upon us than we are to seek them; and more willing to give than we desire or deserve: in our every need, grant us the first and best of all your gifts, the Spirit who makes us your children. We ask this through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever. **Amen.**

Please sit for the first reading: 2 Samuel 5:1-5, 9-10 (read by Susie Clarke)

Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Hear the word of the Lord, **thanks be to God.**

Psalm 48 (said)

Great is the Lord and greatly to be praised: in the city of our God.

High and beautiful is his holy hill: it is the joy of all the earth.

On Mount Zion, where God truly dwells, stands the city of the Great King:

God is well known in her palaces as a sure defence.

For the kings of the earth assembled: they gathered together and came on;

They saw, they were struck dumb: they were astonished and fled in terror.

Trembling took hold on them, and anguish: as on a woman in her travail;

Like the breath of the east wind: that shatters the ships of Tarshish.

As we have heard, so have we seen in the city of the Lord of hosts:

in the city of our God, which God has established for ever.

We have called to mind your loving-kindness, O God:

in the midst of your temple.

As your name is great, O God, so also is your praise:

even to the ends of the earth.

Your right hand is full of victory – let Zion's hill rejoice:

let the daughters of Judah be glad, because of your judgements.

Walk about Zion, go round about her, and count all her towers:

consider well her ramparts, pass through her palaces;

That you may tell those who come after that such is God:

our God for ever and ever, and he will guide us eternally.

Second reading: 2 Corinthians 12:2-10 (read by Audrey Mitchell)

I know a person in Christ who fourteen years ago was caught up to the third heaven – whether in the body or out of the body I do not know; God knows. And I know that such a person – whether in the body or out of the body I do not know; God knows – was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Organist plays the Gradual Hymn (under current COVID restrictions there is to be no congregational singing)

Hymn: #629 [*Sussex*]

Father, hear the prayer we offer

- | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Father, hear the prayer we offer:
not for ease that prayer shall be,
but for strength that we may ever
live our lives courageously. | 3. Not for ever by still waters
would we idly rest and stay;
but would smite the living fountains
from the rocks along our way. |
| 2. Not for ever in green pastures
do we ask our way to be;
but the steep and rugged pathway
may we tread rejoicingly. | 4. Be our strength in hours of weakness,
in our wanderings be our guide;
through endeavour, failure, danger,
Father, be thou at our side. |

Words: Love Maria Willis (1824-1908)
English traditional melody adapted by Ralph Vaughan Williams (1872-1958)

Please stand for the Gospel Reading: Mark 6:1-13

Alleluia!

Alleluia!

The Word was made flesh and lived among us;
to all who did accept him he gave power to become children of God.

Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

Glory to you, Lord Jesus Christ

Jesus left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Organist plays the Offertory Hymn (under current COVID restrictions there is to be no congregational singing)

Hymn: #149 [Eisenach]

O love, how deep, how broad, how high

1. O love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.
2. He sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
himself, and to this lost world came.
3. For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.
4. For us to wicked men betrayed,
scourged, mocked, in purple robe arrayed,
he bore the shameful cross and death;
for us at length gave up his breath.
5. For us he rose from death again,
for us he went on high to reign,
for us he sent his Spirit here
to guide, to strengthen, and to cheer.
6. To him whose boundless love has won
salvation for us through his Son,
to God the Father, glory be
both now and through eternity.

O amor quam ecstaticus ascribed by Thomas A Kempis (c 1379-1471)
translated by Benjamin Webb (1819-1885)

Melody by Johann Schein (1586-1630) in his revised *Cantional*, harmonised by J. S. Bach (1685-1750)

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

The Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit for the Agnus Dei (said)

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please remain seated as the Organist plays the Post-Communion Hymn (under current COVID restrictions there is to be no congregational singing)

Hymn: #595 [Slane]

Be thou my vision

1. Be thou my vision, O Lord of my heart,
 be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
 both waking and sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word,
 be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
 be thou in me dwelling, and I with thee one.
3. Be thou my breastplate, my sword for the fight;
 be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
 O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise:
 be thou mine inheritance now and always;
be thou and thou only the first in my heart;
 O Sovereign of heaven, my treasure thou art.
5. High King of heaven, thou heaven's bright Sun,
 O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
 still be thou my vision, O Ruler of all.

Words: Irish, 8th century, translated by Mary Elizabeth Byrne (1880-1931)

Versified by Eleanor Henrietta Hull (1860-1935)

Irish traditional melody harmonised by Erik Routley (1917-1982)

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Karg-Elert (1877-1933) – *Nun danket alle Gott*

FOR YOUR PRAYERS

A prayer as we seek a new Dean

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International

The Anglican Church of Papua New Guinea
Acting Archbishop Bp Nathan Ingen

National

Ballarat: Garry Weatherill

South Australia

Diocese of Adelaide

Mitcham: David Covington-Groth (Carolyn),
Deborah Jeanes (Jeff)

Diocese of Willochra

Mission and Ministry Development program: David McDougall
(Andrea); Mission Teams; Certificate in Ministry program;
Pioneer Ministry training; all Licensed Lay Ministers

Diocese of The Murray

Vicar General: David Price (Lesley)

Immediate Prayer

Phil Stephen, Liz Johnson, Pauline Van Buren, Cricket Fox,
Anne Hogben, Diana Singh

Long Term Prayer

Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,
Meredith Chesterman, Philip Satchell, Edna Allison,
Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto,
Richard Haselgrove

Rest in Peace

Nicholas Hu

Year's Mind

4th Edith Saxon, Keith Chittleborough,
Douglas Stuart Winslow Mockridge

5th Lindsay Alec Grant Wark, Catherine Gilbert Brown

6th Philip Nigel Warrington Strong, Thomas Prentice McNicol

7th Gordon Cornish

8th Peterson Hunter

10th Stephen James Houison, Philip Minton Connell,
Maxwell Brett Weir

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: Due to the current COVID situation, the Cathedral is closed to visitors outside of service times for the moment. Keep an eye on the e-news and Cathedral Facebook page for updates as the situation changes. The Cathedral is usually open for visiting and private prayer on Mondays 11am-1pm, and Tuesday to Friday, 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of his interview with Frank and Christine Nelson (part 1 of 3).

Pastoral Carers: The next meeting of the Pastoral Care Team will be held on Wednesday 7 July 2021 at 2pm in the CP Hall. If you would like any changes to the long-term prayer list (printed in this service book), please contact the Cathedral Office.

Beanie Update: After the latest count, we have 413 beanies collected for Anglicare SA – thank you to everyone who has contributed so far. Once we reach 500 beanies, the project will be complete, so please continue to drop off any beanies or wool contributions at the Cathedral shop desk in the coming weeks.

Magdalene Centre Dinner – 17 July 2021: Our second visit to the Centre for 2021 is on Saturday 17 July (*earlier than expected with a few little changes*)

All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 16 July. Please contact Jillian Badge on 0406 860 934 or jillianbadge1@gmail.com. We welcome any new volunteers.

COVID PERMITTING:

St Peter's Cathedral Choir Winter School

2021: There are still some places available for the upcoming choir winter school – 14-16 July, 9am-12pm, open to boys and girls aged 7-10. Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of workshops. In these fun and engaging sessions, children will learn:

- the basics of beginning to sing well and discovering their voice
- to read music: either beginning, or improving existing skills
- what it means to sing in a Cathedral Choir
- about the musical life of the Cathedral – the grand pipe organ, services and concerts.

They will meet and sing together with the current Cathedral Choristers, learn from them, and perform together in the Cathedral at a real service. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

Applications: Please contact ahunt@stpeters-cathedral.org.au for a full information pack and application form. More detail online: <http://www.stpeters-cathedral.org.au/music/the-cathedral-choir/winter-school-july-2021/>

THIS WEEK IN THE CATHEDRAL

SUNDAY 4TH JULY 2021

Pentecost 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Said Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Evening Prayer

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 11TH JULY 2021

Pentecost 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Said Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Evening Prayer

Preacher: The Rev'd Dr Lynn Arnold AO



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*