# **Choral Eucharist**

Patronal Festival 10:30am 27 June 2021

**Welcome**: Today we celebrate the life and witness of St Peter, Apostle and Martyr. Peter is very prominent in the gospels and in the Book of Acts. He is attributed with the writing of two letters in the Bible, and he appears at every major event in our Lord's Ministry. Peter presents as the leader of the disciples and is remembered for denying Jesus three times on the night of his arrest.

Peter was promised the Keys to Heaven, and that he would be the rock upon which our Lord would build his church. With his shortcomings and failures, he becomes the subject for forgiveness and reinstatement. He denied Jesus three times and he is reinstated three times. When our Lord called Peter, he promised him that he would become a fisher of men, and that the call to follow Jesus would take him to a place he did not wish to go. His ministry is extensive and well recognised. It is also well recognised that the place Peter would be taken is to that of crucifixion. In his martyrdom Peter witnessed to our Lord. His witness was they he was unworthy to be crucified in the same manner as our lord and requested that he be crucified upside down. Today and every day we thank God for the life, work, and witness, of St Peter.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Celebrant* The Rev'd Canon Jenny Wilson

*Preacher* The Rev'd Adrian Stephens

*Deacon* The Rev'd Peter Jin

*Subdeacon* Lavinia Gent

*Master of Ceremonies* Rijke Mellor

*Music Setting* Robert Walker *Missa Brevis* 

*Choir* St Peter's Cathedral Choir

Director of Music Anthony Hunt

*Organist* David Heah

Hymns: 296, 321, 641, 671



Hymn: #296 [Sine Nomine]

1.	For all the saints who from their labours rest,
	who thee by faith before the world confessed,
	thy name, O Jesu, be for ever blest. Alleluia.

- 2. Thou wast their rock, their fortress, and their might; thou, Lord, their Captain in the well-fought fight; thou, in the darkness, still their one true light. *Alleluia*.
- O may thy soldiers, faithful, true, and bold, fight as the saints who nobly fought of old, and win, with them, the victor's crown of gold. *Alleluia*.
- 4. O blest communion, fellowship divine! we feebly struggle, they in glory shine; yet all are one in thee, for all are thine. *Alleluia*.
- And when the strife is fierce, the warfare long, steals on the ear the distant triumph-song, and hearts are brave again, and arms are strong. *Alleluia*.
- 6. The golden evening brightens in the west; soon, soon to faithful warriors comes their rest: sweet is the calm of paradise the blest. *Alleluia*.
- But lo, there breaks a yet more glorious day; the saints triumphant rise in bright array: the King of glory passes on his way. *Alleluia*.
- 8. From earth's wide bounds, from ocean's farthest coast, through gates of pearl streams in the countless host, singing to Father, Son, and Holy Ghost *Alleluia*.

William Walsham How (1823–1867) Reproduced from *Ancient & Modern* Electronic Words Edition, number **296** 

The Lord be with you. And also with you.

Peter said to Jesus, 'Lord, you know everything; you know that I love you.'

– John 21:17

#### Let us pray. (*Please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie	
Kyrie eleison	Christe eleison
Lord, have mercy	Christ, have mercy

Kyrie eleison *Lord, have mercy* 

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.** 

Please stand as the Choir sings the Gloria (sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collects

Almighty God, who by your Son Jesus Christ gave your apostle Peter many excellent gifts, and commanded him earnestly to feed your flock: enable, we pray, all bishops and pastors diligently to preach your holy word, and your people faithfully to follow it, that they may receive the crown of everlasting life; through Jesus Christ our Lord. **Amen.** 

Bountiful God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship here, and we pray that all who seek you in this place may find you, and being filled with the Holy Spirit may become a living temple acceptable to you, through Jesus Christ our Lord. **Amen.** 

## Please sit for the first reading: Acts 12:1-11 (read by Joe Thorp)

About that time King Herod laid violent hands upon some who belonged to the church. He had James, the brother of John, killed with the sword. After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people

after the Passover. While Peter was kept in prison, the church prayed fervently to God for him.

The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Hear the word of the Lord, thanks be to God.

```
The Choir sings Psalm 34:1-10 (Chant: Sydney Bevan 'Trent')
   I will bless the Lord continually:
       his praise shall be always in my mouth.
   Let my soul boast of the Lord:
        the humble shall hear it and rejoice.
   O praise the Lord with me:
       let us exalt his name together.
   For I sought the Lord's help and he answered:
        and he freed me from all my fears.
   Look towards him and be bright with joy:
        your faces shall not be ashamed.
   Here is a wretch who cried, and the Lord heard me:
        and saved me from all my troubles.
   The angel of the Lord encamps round those who fear him:
        and delivers them in their need.
   O taste and see that the Lord is good:
        happy are they that hide in him!
   Fear the Lord, all you his holy ones:
        for those who fear him never lack.
   Lions may suffer want and go hungry:
        but those who seek the Lord lack nothing good.
```

## Second reading: 2 Timothy 4:6-8, 17-18 (read by Andrew Charlton)

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

Hear the word of the Lord, thanks be to God.

Hymn: #321 [Love Unknown]	Thou art the Christ, O Lord	
<ol> <li>Thou art the Christ, O Lord, the Son of God most high: for ever be adored that name in earth and sky, in which, though mortal strength may fail, the saints of God at last prevail.</li> </ol>	<ul> <li>3. Thrice fallen, thrice restored, the bitter lesson learnt, that heart for thee, O Lord, with triple ardour burnt.</li> <li>The cross he took he laid not down until he grasped the martyr's crown.</li> </ul>	
2. O surely he was blest with blessedness unpriced, who, taught of God, confessed the Godhead in the Christ; for of thy church, Lord, thou didst own thy saint a true foundation-stone.	<ul> <li>4. O bright triumphant faith, O courage void of fears, O love most strong in death, O penitential tears!</li> <li>By these, Lord, keep us lest we fall, and make us go where thou shalt call</li> </ul>	

Please stand to sing the Gradual Hymn

William Walsham How (1823–1867) Reproduced from *Ancient & Modern* Electronic Words Edition, number **321** 

Please remain standing for the Gospel Reading: John 21:15-22

Choir sings: Alleluia!

All sing:



*Choir sings:* Lord, you know everything; you know that I love you.

All sing:



The Lord be with you. **And also with you.** The Gospel of our Lord Jesus Christ according to John



When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

This is the Gospel of the Lord

All sing:



*Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.* 

*Please sit for the Sermon:* The Rev'd Adrian Stephens *Silence may follow* 

#### Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

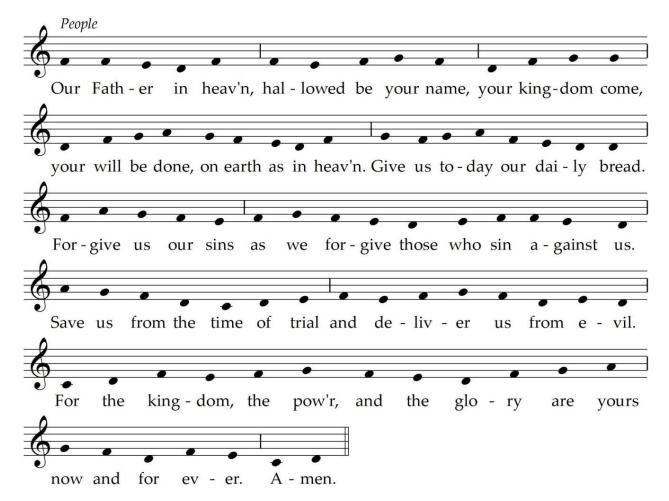
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*Please kneel/sit for the prayers (led by Phil Daughtry)* Let us pray for the world and for the Church

#### The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray



## *Please stand for the Greeting of Peace* We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. And also with you.

Please remain standing to sing the Offertory Hymn

Hymn: #641 [Abbot's Leigh]	Glorious things of thee are spoken
<ol> <li>Glorious things of thee are spoken, Zion, city of our God; he whose word cannot be broken formed thee for his own abode. On the Rock of ages founded, what can shake thy sure repose? With salvation's walls surrounded, thou may'st smile at all thy foes.</li> </ol>	3. Round each habitation hovering, see the cloud and fire appear for a glory and a covering, showing that the Lord is near. Thus they march, the pillar leading, light by night and shade by day; daily on the manna feeding which he gives them when they pray.
<ul><li>2. See, the streams of living waters, springing from eternal love, well supply thy sons and daughters, and all fear of want remove.</li><li>Who can faint while such a river ever flows their thirst to assuage: grace which, like the Lord the giver, never fails from age to age?</li></ul>	<ul> <li>4. Saviour, if of Zion's city</li> <li>I through grace a member am, let the world deride or pity,</li> <li>I will glory in thy name.</li> <li>Fading is the worldling's pleasure, all his boasted pomp and show;</li> <li>solid joys and lasting treasure,</li> <li>none but Zion's children know.</li> </ul>
never fails from age to age?	none but Zion's children know. John Newton (1725-18

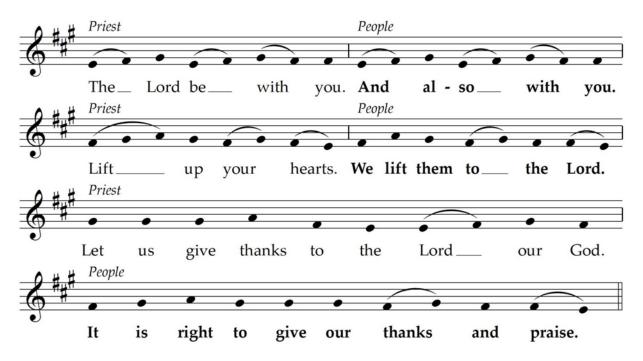
Reproduced from Ancient & Modern Electronic Words Edition, number 641

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

## Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.** 



All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of St Peter and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus (sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

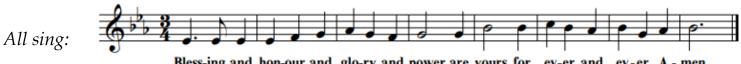
Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, for we all share in the one bread.

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin, APBA translation) Lamb of God, you take away the sin of the world, have mercy upon us. (x2) Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion. During the administration of Holy Communion the Choir will sing the Motet: Palestrina (c. 1525-1594) – Tu es Petrus

Tu es Petrus, et super hanc petram	Tu es Petrus, et super hanc petram
You are Peter, and on this rock	You are Peter, and on this rock
aedificabo Ecclesiam meam,	aedificabo Ecclesiam meam,
I will build my church,	I will build my church,
Et portae inferi non praevalebunt	Et portae inferi non praevalebunt
And the gates of hell will not prevail	And the gates of hell will not prevail

Please kneel/sit for the prayers after Communion

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Peter and all your saints to the heavenly feast in your kingdom.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #671 [Hyfrydol]	I will sing the wondrous story
-----------------------	--------------------------------

 I will sing the wondrous story Of the Christ who died for me. How he left the realms of glory for the cross on Calvary. Yes, I'll sing the wondrous story of the Christ who died for me sing it with his saints in glory, gathered by the crystal sea. a lost but Issue found me

2. I was lost but Jesus found me, found the sheep that went astray, raised me up and gently led me back into the narrow way. Days of darkness still may meet me, sorrow's path I oft may tread; but his presence still is with me, by his guiding hand I'm led.

3. He will keep me till the river rolls its waters at my feet: then he'll bear me safely over, made by grace for glory meet. Yes, I'll sing the wondrous story of the Christ who died for me sing it with his saints in glory, gathered by the crystal sea.

Francis Harold Rowley (1854-1952) Reproduced from *Ancient & Modern* Electronic Words Edition, number **671**  Please remain standing for the Blessing

God give you grace to follow St Peter and all the saints in faith and hope and love; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.** 

Go in peace to love and serve the Lord: **In the name of Christ. Amen.** 

You are invited to listen reflectively to the organ postlude: Preston (b.1938) – Alleluyas

## FOR YOUR PRAYERS

## A prayer as we seek a new Dean

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.** 

International	The Church of Pakistan (United)		
	Moderator Abp Humphrey Peters		
National	Willochra: John Stead (Jan)		
South Australia			
Diocese of Adelaide	Kapunda		
Diocese of Willochra	Whyalla: Ruth Wilkinson, Heather Kirwan, Anglicare Outreach		
	Centre in Whyalla, TACL (Training Aboriginal Christian		
	Leaders) working with Indigenous People at Port Augusta,		
	Ceduna and the Pitjantjatjara Lands		
Diocese of The Murray	Mothers' Union: Diocesan President Jocelyn Williamson		
Immediate Prayer	Phil Stephen, Liz Johnson, Pauline Van Buren, Cricket Fox,		
-	Anne Hogben, Diana Singh		
Thank you for blessings received Sophie			
Year's Mind	27 <sup>th</sup> Clement Houghton Williams, Frederick Arthur Stretton,		
	Robert Philip Perryman, Muriel Woods		
	28 <sup>th</sup> Francis John Mayger, Betty Isobel Paul		
	29 <sup>th</sup> Eric Constable, John Ward Walters		
	30 <sup>th</sup> George Mellowship, Gladys Evelyn Tanner,		
	Margaret Jean Densley		
	1 <sup>st</sup> Roderick Opie		
	2 <sup>nd</sup> Arthur Ernest Weston, David James Leyburn Richardson		
	3 <sup>rd</sup> John Spencer Dunkerley		
	-		

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.** 

## **COMMUNITY NOTICES**

New to the Cathedral? Connect with us using the green Connect card or online <u>http://www.stpeters-</u> <u>cathedral.org.au/connect-with-us/</u>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Our opening hours are Mondays 11am-1pm, and Tuesday to Friday, 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be our Locum Dean, The Rev'd Adrian Stephens.

**Patronal Festival Morning Tea:** Today we are celebrating our Patronal Festival with morning tea in the Cathedral after both the 8am and the 10.30am services, with great thanks to the Cathedral Hospitality Team and other helpers.

**Cathedral Cinema Group:** Monday 28 June 6.10 pm, at the Palace Cinema, Rundle Street, East End. Film: 'From the Vine'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Book online: <u>https://palacenova.com.au/</u> Enquiries and dinner bookings (essential!) to Les Milner: 0416 090 143, <u>lesmilner@hotmail.com</u>

**St Peter's Cathedral Choir Winter School 2021:** 14-16 July, 9am-12pm, open to boys and girls aged 7-10.

Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of choral workshops. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

Applications: Please contact ahunt@stpeters-cathedral.org.au for a full information pack and application form. More detail online: http://www.stpeterscathedral.org.au/music/the-cathedralchoir/winter-school-july-2021/



**My Song is Love Unknown:** On Saturday 3 July 2021 at 2pm, St Peter's Cathedral Choir, St Peter's Cathedral Consort, and Cathedral Organist David Heah will combine forces for an afternoon of the greatest, most stirring anthems from the Anglican choral tradition, directed by Anthony Hunt.

Featuring Parry - *I Was Glad*; Bairstow - *Blessed City, Heavenly Salem*; Harris - *Bring Us, O Lord*; and many others.

Bring your soul and your voice and be transported by the very best of cathedral music.

Tickets: \$35/\$25, book online <u>www.trybooking.com/BQGHW</u> or call the Cathedral Office. Proudly presented by the St Peter's Cathedral Music Foundation.

## THIS WEEK IN THE CATHEDRAL

SUNDAY 27<sup>тн</sup> JUNE 2021 Patronal Festival 8:00am Holy Communion (BCP) Preacher: The Rev'd Adrian Stephens 10:30am Choral Eucharist Preacher: The Rev'd Adrian Stephens 6:00pm Choral Evensong Preacher: The Rev'd Canon Jenny Wilson

#### WEEKDAYS 7:30am Eucharist

(Lady Chapel) 8:45am Morning Prayer (Dean's Chapel) **WEDNESDAY** 10:00am Holy Communion (BCP) (Lady Chapel) **SATURDAY 3<sup>RD</sup> JULY 2021** 7.30pm Taizé Healing Service (1st Saturday of the month)

## SUNDAY 4<sup>TH</sup> JULY 2021 Pentecost 6 8:00am Holy Communion (BCP) Preacher: The Rev'd Peter Jin 10:30am Sung Eucharist Preacher: The Rev'd Peter Jin 6:00pm Evening Prayer Preacher: The Rev'd Joan Claring-Bould



Cathedral Office 27 King William Rd, North Adelaide SA 5006 Phone: (08) 8267 4551 Email: office@stpeters-cathedral.org.au Website: www.stpeters-cathedral.org.au Office hours 9.00am-5.00pm Monday to Friday

## Clergy

The Rev'd Adrian Stephens *Locum Dean* The Rev'd Canon Jenny Wilson *Canon Precentor* The Rev'd Peter Jin *Assistant Priest* The Rev'd Dr Lynn Arnold AO *Honorary Assistant Priest* The Rev'd Joan Claring-Bould *Honorary Assistant Priest* 

> Cathedral Office Kate Palmrose Cathedral Administrator Rachel Bruerville Administration Assistant

**Music Department** Anthony Hunt, Director of Music David Heah, Cathedral Organist

**Cathedral Wardens** Kevin Stracey, *Dean's Warden* Reuben Jacob, *People's Warden* 

**Copyright:** NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.