

Choral Evensong

The Fourth Sunday After Pentecost

6:00pm 20 June 2021

Welcome: We are a people of faith, and as a people of faith we will always seek to open our hearts and minds in prayer. Well, that sounds good, but when pressed are we able to explain what prayer is? Is it to simply sit in silence listening for God, or meditating? That must help. Is it an opportunity to reel off our shopping list of wants so that God knows what is best for us? Not so much. Is it an opportunity to tell God what to do? Perhaps not.

When I prepare prayers for sharing and for private use I like to think of the old formula of **ACTS**. As we sit before God: We are to **A**dore God; We are to **C**onfess our shortcomings to God; we are to offer our **T**hanksgiving to God; we make our **S**upplications before God knowing that God is listening and that our prayers will be answered. I find that this formula, **ACTS**, keeps my prayerful focus on God where it belongs.

The Rev'd Adrian Stephens, Locum Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Adrian Stephens

Canticles

Bairstow in E-flat

Responses

Swale in A-flat

Choir

Gregorian Choir

Assistant Director of Music

Andrew Chatterton

Organist

Anthony Hunt

Hymns: 560, 23, 621

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



Please stand as the Choir and Clergy enter

The Officiant welcomes the Congregation

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn

Hymn: #560 [St Botolph]

How good it is, what pleasure comes

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|--|---|
| 1. How good it is, what pleasure comes,
when people live as one.
When peace and justice light the way
the will of God is done. | 3 How good it is when walls of fear
come tumbling to the ground.
When arms are changed to farming tools
the fruits of life abound. |
| 2. True friendship then like fragrant oil
surrounds us with delight;
and blessings shine like morning dew
upon the mountain height. | 4 What quiet joy can bloom and grow
when people work for peace,
when hands and voices join as one
that hate and war may cease. |

Ruth Duck (b. 1947) based on Psalm 133

Reproduced from *Ancient & Modern* Electronic Words Edition, number 560

Please sit as the Choir sings Psalm 9:9-20 (Chant: Hunt)

The Lord also will be a defence for the oppressed:
even a refuge in due time of trouble.

And they that know thy Name will put their trust in thee:
for thou, Lord, hast never failed them that seek thee.

O praise the Lord which dwelleth in Sion: shew the people of his doings.
For, when he maketh inquisition for blood, he remembereth them:
and forgetteth not the complaint of the poor.

Have mercy upon me, O Lord;
consider the trouble which I suffer of them that hate me:
thou that liftest me up from the gates of death.

That I may shew all thy praises within the ports of the daughter of Sion:
I will rejoice in thy salvation.

The heathen are sunk down in the pit that they made:
in the same net which they hid privily, is their foot taken.

The Lord is known to execute judgement:
the ungodly is trapped in the work of his own hands.

The wicked shall be turned into hell: and all the people that forget God.
For the poor shall not alway be forgotten:

the patient abiding of the meek shall not perish for ever.
Up, Lord, and let not man have the upper hand:

let the heathen be judged in thy sight.

Put them in fear, O Lord: that the heathen may know themselves to be but men.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: 1 Samuel 17:57-18:5, 10-16 (read by David Thomas)

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, 'Whose son are you, young man?' And David answered, 'I am the son of your servant Jesse the Bethlehemite.'

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, 'I will pin David to the wall.' But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Mark 5:1-20 (read by Gerald Varley)

They came to the other side of the lake, to the country of the Gerasenes. And when he had stepped out of the boat, immediately a man out of the tombs with an unclean spirit met him. He lived among the tombs; and no one could restrain him any more, even with a chain; for he had often been restrained with shackles and chains, but the chains he wrenched apart, and the shackles he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always howling and bruising himself with stones. When he saw Jesus from a distance, he ran and bowed down before him; and he shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me.' For he had said to him, 'Come out of the man, you unclean spirit!' Then Jesus asked him, 'What is your name?' He replied, 'My name is Legion; for we are many.' He begged him earnestly not to send them out of the country. Now there on the hillside a great herd of swine was feeding; and the unclean spirits begged him, 'Send us into the swine; let us enter them.' So he gave them permission. And the unclean spirits came out and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the lake, and were drowned in the lake.

The swineherds ran off and told it in the city and in the country. Then people came to see what it was that had happened. They came to Jesus and saw the demoniac sitting there, clothed and in his right mind, the very man who had had the legion; and they were afraid. Those who had seen what had happened to the demoniac and to the swine reported it. Then they began to beg Jesus to leave their neighbourhood. As he was getting into the boat, the man who had been possessed by demons begged him that he might be with him. But Jesus refused, and said to him, 'Go home to your friends, and tell them how much the Lord has done for you, and what mercy he has shown you.' And he went away and began to proclaim in the Decapolis how much Jesus had done for him; and everyone was amazed.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;**

He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the Responses and Prayers

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Third Sunday After Trinity

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #23 [*Abends*]

Sun of my soul, thou Saviour dear

1. Sun of my soul, thou Saviour dear,
it is not night if thou be near:
O may no earth-born cloud arise
to hide thee from thy servant's eyes.
2. When the soft dews of kindly sleep
my wearied eyelids gently steep,
be my last thought, how sweet to rest
for ever on my Saviour's breast.
3. Abide with me from morn till eve,
for without thee I cannot live;
abide with me when night is nigh,
for without thee I dare not die.
4. If some poor wandering child of thine
have spurned to-day the voice divine,
now, Lord, the gracious work begin;
let him no more lie down in sin.
5. Watch by the sick; enrich the poor
with blessings from thy boundless store;
be every mourner's sleep to-night
like infant's slumbers, pure and light.
6. Come near and bless us when we wake,
ere through the world our way we take;
till in the ocean of thy love
we lose ourselves in heaven above.

John Keble (1792–1866)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 23

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please sit as the choir sings the Anthem:

Hunt (b. 1981) – *Te lucis ante terminum*

Te lucis ante terminum,
Rerum Creator, poscimus,
Ut pro tua clementia,
Sis praesul et custodia.

Procul recedant somnia,
Et noctium phantasmata:
Hostemque nostrum comprime,
Ne polluantur corpora.

Praesta, Pater piissime,
Patrique compar Unice,
Cum Spiritu Paraclito,
Regnans per omne saeculum. Amen.

*Before the ending of the day,
Creator of the world, we pray,
that with thy wonted favour thou
wouldst be our guard and keeper now.*

*From all ill dreams defend our eyes,
from nightly fears and fantasies;
tread under foot our ghostly foe,
that no pollution we may know.*

*O Father, that we ask be done,
through Jesus Christ thine only Son,
who, with the Holy Ghost and thee,
doth live and reign eternally. Amen.*

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #621 [*Repton*]

Dear Lord and Father of mankind

The final line of each verse is repeated

1. Dear Lord and Father of mankind,
forgive our foolish ways;
re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence praise.
2. In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.
3. O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!
4. Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.
5. Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

John Greenleaf Whittier (1807–1892)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **621**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Saint-Saëns (1835-1921) - *Fantasia in E-flat*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer as we seek a new Dean

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International The Church of North India (United)
Moderator Abp Prem Chand Singh

National Riverina: Donald Kirk (Camryn)

South Australia

Diocese of Adelaide Glen Osmond: locum tenens Peter Brown (Marilyn)

Diocese of Willochra Roxby Downs: Glen McDonald (Beth)

Diocese of The Murray Western Fleurieu (Southern Vales): Simon Waters (Susie),
Brenton Dick (Lyn), Deacon Peter Chapman (Heather)

Immediate Prayer Phil Stephen, Liz Johnson, Pauline Van Buren, Cricket Fox,
Sophie, Anne Hogben, Diana Singh

Rest in Peace Melva Schaefer

Year's Mind 23rd Arthur Stanley Webb

24th Munro Drysdale

25th Clyde Taylor Whiting, Allan Graham Daw

26th William George Macmichael

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Our opening hours are Mondays 11am-1pm, and Tuesday to Friday, 11am-3pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Daniel Sih, author of *Spacemaker: How to unplug, unwind and think clearly in the Digital Age*.

Planned Giving Envelopes: Now available to be collected in the Cathedral.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 21 June 2021 at 10am in the CP Hall. The group meets on the third Monday of each month.

Special Evensong Service: On Thursday 24 June 2021 at 6pm, a special Choral Evensong will be held to celebrate the Birth of John the Baptist. All welcome, no bookings required.

Patronal Festival Morning Tea: Next week on Sunday 27 June we will be celebrating our Patronal Festival with morning tea in the Cathedral after both the 8am and the 10.30am services, with great thanks to the Cathedral Hospitality Team and other helpers. All welcome, no bookings required.

Christian Meditation: The next gathering of the Cathedral Christian Meditation Group will be on Saturday 26 June 2021 at 9.30am in the Cynthia Poulton Hall. All welcome, no experience necessary.

My Song is Love Unknown: On Saturday 3 July 2021 at 2pm, St Peter's Cathedral Choir, St Peter's Cathedral Consort, and Cathedral Organist David Heah will combine forces for an afternoon of the greatest, most stirring anthems from the Anglican choral tradition, directed by Anthony Hunt. Tickets: \$35/\$25, book online www.trybooking.com/BQGHW or call the Cathedral Office. Proudly presented by the St Peter's Cathedral Music Foundation.

St Peter's Cathedral Choir Winter School 2021: 14-16 July, 9am-12pm, open to boys and girls aged 7-10.

Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of choral workshops. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

Applications: Please contact ahunt@stpeters-cathedral.org.au for a full information pack and application form. More detail online: <http://www.stpeters-cathedral.org.au/music/the-cathedral-choir/winter-school-july-2021/>

THIS WEEK IN THE CATHEDRAL

SUNDAY 20TH JUNE 2021

Pentecost 4

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 24TH JUNE 2021

The Birth of John the Baptist

6:00pm Choral Evensong

SUNDAY 27TH JUNE 2021

Patronal Festival

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*