

# Choral Evensong

The Second Sunday After Pentecost

6:00pm 6 June 2021

**Welcome:** Many families live with a strange dynamic. We love each other and sometimes we irritate each other. When we think of parents, children, siblings, uncles and aunts, cousins, and all who lay claim to being a member of our family there will be one who is always a bit strange.

When our Lord speaks of the people around him being his mother, brothers and sisters, I quietly give thanks. As members of the family of God, siblings of Christ, we are accepted, loved and forgiven, even if we are a bit strange.

In earthly families we can be tempted to step away from the members who irritate or upset us. In God's family no one is ignored, put aside, or cast out. When our Lord identifies the people around him as his family, he is not condemning Mary, his mother, or his brothers and sisters, he is introducing them to their extended family. A family of grace and adoption. A family of faith and reconciliation. A family of sinners who find themselves forgiven and loved. Strange we may be. But, loved by God all the same.

*The Rev'd Adrian Stephens, Locum Dean*

*Officiant*

The Rev'd Adrian Stephens

*Preacher*

The Rev'd Joan Claring-Bould

*Canticles*

Howells *Gloucester Service*

*Responses*

Reading

*Choir*

St Peter's Cathedral Choir

*Assistant Director of Music*

Andrew Chatterton

*Organist*

David Heah

**Hymns: 124, 387, 24**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

The logo for St Peter's Cathedral, featuring a diamond-shaped emblem with a cross and four smaller crosses inside, positioned to the left of the text.



*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                The Lord's Name be praised.

Please remain standing to sing the Office Hymn

**Hymn: #124 [Breslau]**

**From the deep places, hear my cry**

1. From the deep places, hear my cry,  
those hidden depths of guilt within:  
O God of mercy, God Most High,  
keep no account of all my sin.
2. Before your glory none can stand,  
no mortal eye behold your face:  
extend to me your kingly hand,  
the sovereign touch of saving grace.
3. O Lord, in whom all needs are met,  
draw near in love to me, I pray,  
for on your word my hopes are set,  
as watchmen wait for coming day.
4. As watchmen wait till dawn appears,  
so God's redeeming love is shown;  
to shed, unfailing through the years,  
the dew of blessing on his own.

Timothy Dudley-Smith (b. 1926) based on Psalm 130

Reproduced from *Ancient & Modern* Electronic Words Edition, number 124

*Please sit as the Choir sings Psalm 130 (Chant: Charles Macpherson)*

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss:

O Lord, who may abide it?

For there is mercy with thee: therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him: in his word is my trust.

My soul fleeth unto the Lord:

before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is plenteous redemption.

And he shall redeem Israel: from all his sins.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: 1 Samuel 12:1-15, 19-25 (read by Kirsty Munro)*

Samuel said to all Israel, 'I have listened to you in all that you have said to me, and have set a king over you. See, it is the king who leads you now; I am old and grey, but my sons are with you. I have led you from my youth until this day. Here I am; testify against me before the Lord and before his anointed. Whose ox have I taken? Or whose donkey have I taken? Or whom have I defrauded? Whom have I oppressed? Or from whose hand have I taken a bribe to blind my eyes with it? Testify against me and I will restore it to you.' They said, 'You have not defrauded us or oppressed us or taken anything from the hand of anyone.' He said to them, 'The Lord is witness against you, and his anointed is witness this day, that you have not found anything in my hand.' And they said, 'He is witness.'

Samuel said to the people, 'The Lord is witness, who appointed Moses and Aaron and brought your ancestors up out of the land of Egypt. Now therefore take your stand, so that I may enter into judgement with you before the Lord, and I will declare to you all the saving deeds of the Lord that he performed for you and for your ancestors. When Jacob went into Egypt and the Egyptians oppressed them, then your ancestors cried to the Lord and the Lord sent Moses and Aaron, who brought forth your ancestors out of Egypt, and settled them in this place. But they forgot the Lord their God; and he sold them into the hand of Sisera, commander of the army of King Jabin of Hazor, and into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them. Then they cried to the Lord, and said, "We have sinned, because we have forsaken the Lord, and have served the Baals and the Astartes; but now rescue us out of the hand of our enemies, and we will serve you." And the Lord sent Jerubbaal and Barak, and Jephthah, and Samson, and rescued you out of the hand of your enemies on every side; and you lived in safety. But when you saw that King Nahash of the Ammonites came against you, you said to me, "No, but a king shall reign over us", though the Lord your God was your king. See, here is the king whom you have chosen, for whom you have asked; see, the Lord has set a king over you. If you will fear the Lord and serve him and heed his voice and not rebel against the commandment of the Lord, and if both you and the king who reigns over you will follow the Lord your God, it will be well; but if you will not heed the voice of the Lord, but rebel against the commandment of the Lord, then the hand of the Lord will be against you and your king.

All the people said to Samuel, 'Pray to the Lord your God for your servants, so that we may not die; for we have added to all our sins the evil of demanding a king for ourselves.' And Samuel said to the people, 'Do not be afraid; you have done all this evil, yet do not turn aside from following the Lord, but serve the Lord with all your heart; and do not turn aside after useless things that cannot profit or save, for they are useless. For the Lord will not cast away his people, for his great name's sake, because it has pleased the Lord to make you a people for himself. Moreover as for me, far be it from me that I should sin against the Lord by ceasing to pray for you; and I will instruct you in the good and the right way. Only fear the Lord, and serve him faithfully with all your heart; for consider what great things he has done for you. But if you still do wickedly, you shall be swept away, both you and your king.'

Here ends the first reading.

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

    and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Mark 4:1-12 (read by Henry Vaughan)*

Again Jesus began to teach beside the lake. Such a very large crowd gathered around him that he got into a boat on the lake and sat there, while the whole crowd was beside the lake on the land. He began to teach them many things in parables, and in his teaching he said to them: 'Listen! A sower went out to sow. And as he sowed, some seed fell on the path, and the birds came and ate it up. Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. And when the sun rose, it was scorched; and since it had no root, it withered away. Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.' And he said, 'Let anyone with ears to hear listen!'

When he was alone, those who were around him along with the twelve asked him about the parables. And he said to them, 'To you has been given the secret of the kingdom of God, but for those outside, everything comes in parables; in order that "they may indeed look, but not perceive,

    and may indeed listen, but not understand;  
so that they may not turn again and be forgiven.'"

Here ends the second reading.

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the Responses and Prayers*

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the First Sunday After Trinity*

O God, the strength of all them that put their trust in thee, mercifully accept our  
prayers; and because through the weakness of our mortal nature we can do no good  
thing without thee, grant us the help of thy grace, that in keeping of thy  
commandments we may please thee both in will and deed; through Jesus Christ our  
Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #387 [Sussex]**

**Rise and hear! The Lord is speaking**

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|--|--|
| 1. Rise and hear! The Lord is speaking,<br>as the gospel words unfold;<br>we, in all our agelong seeking,<br>find no firmer truth to hold.   | 3. Word of God's forgiveness granted<br>to the wild or guilty soul,<br>word of love that works undaunted,<br>changes, heals, and makes us whole. |
| 2. Word of goodness, truth, and beauty,<br>heard by simple folk and wise,<br>word of freedom, word of duty,<br>word of life beyond our eyes. | 4. Speak to us, O Lord, believing,<br>as we hear, the sower sows;<br>may our hearts, your word receiving,<br>be the good ground where it grows.  |

Howard Charles Adie Gaunt (1902–1983)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 387

*Please sit for the Sermon: The Rev'd Joan Claring-Bould*

*Silence may follow*

*Please sit as the choir sings the Anthem:*

Wood (1866-1926) – *O Thou the Central Orb*

O Thou, the central orb of righteous love,  
Pure beam of the most High, eternal Light  
Of this our wintry world, Thy radiance bright  
Awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine,  
Gilding our darksome heaven with rays Divine.

Thy saints with holy lustre round Thee move,  
As stars about thy throne, set in the height  
Of God's ordaining counsel, as Thy sight  
Gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin,  
Our nature all shall feel eternal day  
In fellowship with thee, transforming clay  
To souls erewhile unclean, now pure within. Amen.

*Please kneel/sit for the Intercessions*

*Please stand to sing the Final Hymn*

**Hymn: #24 [St Clement]**

**The day thou gavest**

1. The day thou gavest, Lord, is ended,  
the darkness falls at thy behest;  
to thee our morning hymns ascended,  
thy praise shall sanctify our rest.
2. We thank thee that thy Church  
unsleeping,  
while earth rolls onward into light,  
through all the world her watch  
is keeping,  
and rests not now by day or night.
3. As o'er each continent and island  
the dawn leads on another day,  
the voice of prayer is never silent,  
nor dies the strain of praise away.
4. The sun that bids us rest  
is waking  
our brethren 'neath the western sky,  
and hour by hour fresh lips  
are making  
thy wondrous doings heard on high.
5. So be it, Lord: thy throne shall never,  
like earth's proud empires, pass away;  
thy kingdom stands, and grows for ever,  
till all thy creatures own thy sway.

John Ellerton (1826-1893)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **24**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Whitlock (1903-1946) – *Fidelis*

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

# FOR YOUR PRAYERS

## **A prayer as we seek a new Dean:**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	The Church of the Province of Myanmar (Burma) Primate Abp Stephen Than Myint Oo
<b>National</b>	Bendigo: Matt Brain (Rachael)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	Adelaide, Evangelist to the City: Craig Broman (Merle)
<i>Diocese of Willochra</i>	Ceduna (Penong, Ceduna, Smoky Bay): Susan Doughty, Ministry in the Gawler Ranges
<i>Diocese of The Murray</i>	The Hills (Onkaparinga Valley)
<b>Immediate Prayer</b>	Phil Stephen, Liz Johnson, Pauline Van Buren, Cricket Fox, Sophie, Anne Hogben
<b>Year's Mind</b>	6 <sup>th</sup> Keith McDonald Smith 7 <sup>th</sup> Antony Snell SSM 8 <sup>th</sup> Graham Delbridge, Max King 9 <sup>th</sup> Charles Roland Whereat, Carol Shaw, William Samuel Hopcroft, Erno Gyula Sopru 10 <sup>th</sup> Neville Mitchell 12 <sup>th</sup> Grace Haire, Elsie Goodes, Geoff Smith, Donald Allan Skinner

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

**Thank You for Blessings Received** Gerard Knight, Don Morris

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Our opening hours are Mondays 11am-1pm, and Tuesday to Friday, 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Andrew Browning, discussing his new book, *A Doctor in Africa*.

**My Song is Love Unknown:** On Saturday 3 July 2021 at 2pm, St Peter's Cathedral Choir, St Peter's Cathedral Consort, and Cathedral Organist David Heah will combine forces for an afternoon of the greatest, most stirring anthems from the Anglican choral tradition, directed by Anthony Hunt. Tickets: \$35/\$25, book online [www.trybooking.com/BQGHW](http://www.trybooking.com/BQGHW) or call the Cathedral Office. Proudly presented by the St Peter's Cathedral Music Foundation.

**Company of Preachers:** On Wed 16 June 2-4pm at St Barnabas College Common Room, all are warmly invited to join Archbishop Geoff Smith as he reflects on "Preaching the Resurrection". Please sign up at <https://companyofpreachers22021.eventbrite.com.au>

**St Peter's Cathedral Choir Winter School 2021:** 14-16 July, 9am-12pm, open to boys and girls aged 7-10.

Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of workshops. In these fun and engaging sessions, children will learn:

- the basics of beginning to sing well and discovering their voice
- to read music: either beginning, or improving existing skills
- what it means to sing in a Cathedral Choir
- about the musical life of the Cathedral – the grand pipe organ, services and concerts.

They will meet and sing together with the current Cathedral Choristers, learn from them, and perform together in the Cathedral at a real service. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

**Applications:** Please contact [ahunt@stpeters-cathedral.org.au](mailto:ahunt@stpeters-cathedral.org.au) for a full information pack and application form. More detail online: <http://www.stpeters-cathedral.org.au/music/the-cathedral-choir/winter-school-july-2021/>

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 6<sup>TH</sup> JUNE 2021**

*Pentecost 2*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Joan Claring-Bould*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 13<sup>TH</sup> JUNE 2021**

*Pentecost 3*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Adrian Stephens*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Adrian Stephens*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Peter Jin*



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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*