

# Choral Eucharist

The Second Sunday After Pentecost

10:30am 6 June 2021

**Welcome:** Many families live with a strange dynamic. We love each other and sometimes we irritate each other. When we think of parents, children, siblings, uncles and aunts, cousins, and all who lay claim to being a member of our family there will be one who is always a bit strange.

When our Lord speaks of the people around him being his mother, brothers and sisters, I quietly give thanks. As members of the family of God, siblings of Christ, we are accepted, loved and forgiven, even if we are a bit strange.

In earthly families we can be tempted to step away from the members who irritate or upset us. In God's family no one is ignored, put aside, or cast out. When our Lord identifies the people around him as his family, he is not condemning Mary, his mother, or his brothers and sisters, he is introducing them to their extended family. A family of grace and adoption. A family of faith and reconciliation. A family of sinners who find themselves forgiven and loved. Strange we may be. But, loved by God all the same.

*The Rev'd Adrian Stephens, Locum Dean*

*Celebrant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Canon Jenny Wilson

*Deacon*

The Rev'd Dr Lynn Arnold AO

*Subdeacon*

Jecinta Iluno

*Master of Ceremonies*

Larissa Bailey

*Music Setting*

Jackson in G

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 814, 679, 605, 828**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #814** [*Thornbury*]

**Thy hand, O God, has guided**

1. Thy hand, O God, has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one faith, one Lord.
2. Thy heralds brought glad tidings  
to greatest, as to least;  
they bade men rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one Church, one faith, one Lord.
3. When shadows thick were falling,  
and all seemed sunk in night,  
thou, Lord, didst send thy servants,  
thy chosen sons of light.  
On them and on thy people  
thy plenteous grace was poured,  
and this was still their message:  
one Church, one faith, one Lord.
4. Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely,  
to guard the nation's life.  
Their Gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded:  
one Church, one faith, one Lord.
5. And we, shall we be faithless?  
Shall hearts fail, heads hang down?  
Shall we evade the conflict,  
and cast away our crown?  
Not so: in God's deep counsels  
some better thing is stored;  
we will maintain, unflinching,  
one Church, one faith, one Lord.
6. Thy mercy will not fail us,  
nor leave thy work undone;  
with thy right hand to help us,  
the victory shall be won;  
and then, by men and angels,  
thy name shall be adored,  
and this shall be their anthem:  
one Church, one faith, one Lord.

Edward Hayes Plumptre (1821–1891)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 814

The Lord be with you. **And also with you.**

[Here are my mother and my brothers!] Whoever does the will of God is my brother  
and my sister and my mother. – *Mark* 3:34–35

Let us pray. (*Please kneel/sit*)

**Almighty God, to whom all hearts are open, all desires known, and from whom  
no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you and worthily magnify your holy  
name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (BCP text)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Almighty God, give us such a vision of your purpose, and such an assurance of your love and power, that we may ever hold fast the hope which is in Jesus Christ our Lord; who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: 1 Samuel 8:4-11, 16-20, 11:14-15 (read by Ben Begg)*

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you.'

Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them.'

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; he will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.'

But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.'

Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 138 (Chant: Henry Ley)*

I will give you thanks, O Lord, with my whole heart:  
even before the gods will I sing your praises.

I will bow down toward your holy temple and give thanks to your name:  
because of your faithfulness and your loving-kindness,  
for you have made your name and your word supreme over all things.

At a time when I called to you, you gave me answer:  
and put new strength within my soul.

All the kings of the earth shall praise you, O Lord:  
for they have heard the words of your mouth;

And they shall sing of the ways of the Lord:  
that the glory of the Lord is great.

For though the Lord is exalted, he looks upon the lowly:  
and he comprehends the proud from afar.

Though I walk in the midst of danger, yet will you preserve my life:  
you will stretch out your hand against the fury of my  
enemies, and your right hand shall save me.

The Lord will complete his purpose for me:  
your loving-kindness, O Lord, endures for ever;  
do not forsake the work of your own hands.

Second reading: 2 Corinthians 4:13-5:1 (read by Chris Goodes)

But just as we have the same spirit of faith that is in accordance with scripture – ‘I believed, and so I spoke’ – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

<b>Hymn: #679 [Kilmarnock]</b>	<b>In Christ there is no east or west</b>
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1. In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.
2. In him shall true hearts everywhere  
their high communion find;  
his service is the golden cord,  
close binding humankind.
3. Join hands, then, children of the faith,  
whate'er your race may be;  
who serves my Father as his child  
is surely kin to me.
4. In Christ now meet both east and west,  
in him meet south and north;  
all Christlike souls are one in him,  
throughout the whole wide earth.

John Oxenham, (William Arthur Dunkerley) (1852–1941) Words: © Desmond Dunkerley  
Reproduced from *Ancient & Modern Electronic Words Edition*, number 679

Please remain standing for the Gospel Reading: Mark 3:20-35

Choir sings: Alleluia!

All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: I am the living bread which has come down from heaven, says the Lord.  
Anyone who eats this bread will live for ever.

All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

*All sing:*



Glo - ry to you, Lord Je - sus Christ

And the crowd came together again, so that they could not even eat. When Jesus' family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' — for they had said, 'He has an unclean spirit.'

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?' And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord

*All sing:*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Rosie Hamilton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.



*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #605 [Finlandia]**

**By gracious powers so wonderfully sheltered**

*The last two lines of each verse are repeated.*

1. By gracious powers so wonderfully sheltered  
and confidently waiting, come what may,  
we know that God is with us night and morning,  
and never fails to meet us each new day.
2. Yet are our hearts by their old foe tormented,  
still evil days bring burdens hard to bear;  
O give our frightened souls the sure salvation  
for which, O Lord, you taught us to prepare.
3. And when the cup you give is filled to brimming  
with bitter suffering, hard to understand,  
we take it gladly, trusting though with trembling,  
out of so good and so beloved a hand.
4. If once again, in this mixed world, you give us  
the joy we had, the brightness of your sun,  
we shall recall what we have learned through sorrow,  
and dedicate our lives to you alone.

Fred Pratt Green (1903–2000) Keith W. Clements (b. 1943)

based on the German of Dietrich Bonhoeffer (1906–1945)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **605**

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in D major (two sharps) and 4/4 time. It consists of four staves. The first staff is for the Priest, with lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir sings the Sanctus & Benedictus (BCP text)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:    
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:    
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (BCP text)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

Walford Davies (1869-1941) – *Blessed are the Pure in Heart*

Blessed are the pure in heart,  
For they shall see our God:  
the secret of the Lord is theirs,  
their soul is Christ's abode.

Still to the lowly soul  
he doth himself impart,  
and for his cradle and his throne  
chooseth the pure in heart.

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #828 [Hyfrydol]**

**Ye that know the Lord is gracious**

1. Ye that know the Lord is gracious,  
ye for whom a corner-stone  
stands, of God elect and precious,  
laid that ye may build thereon,  
see that on that sure foundation  
ye a living temple raise,  
towers that may tell forth salvation,  
walls that may re-echo praise.
2. Living stones, by God appointed  
each to his allotted place,  
kings and priests, by God anointed,  
shall ye not declare his grace?  
Ye, a royal generation,  
tell the tidings of your birth,  
tidings of a new creation  
to an old and weary earth.
3. Tell the praise of him who called you  
out of darkness into light,  
broke the fetters that enthralled you,  
gave you freedom, peace and sight:  
tell the tale of sins forgiven,  
strength renewed and hope restored,  
till the earth, in tune with heaven,  
praise and magnify the Lord.

Cyril Argentine Alington (1872-1955)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 828

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:  
Théodore Salomé (1834-1896) - Grand Choeur*

*Please join us for refreshments  
served in the Cathedral*

## FOR YOUR PRAYERS

### **A prayer as we seek a new Dean:**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

### **International**

The Church of the Province of Myanmar (Burma)  
Primate Abp Stephen Than Myint Oo

### **National**

Bendigo: Matt Brain (Rachael)

### **South Australia**

*Diocese of Adelaide*

Adelaide, Evangelist to the City: Craig Broman (Merle)

*Diocese of Willochra*

Ceduna (Penong, Ceduna, Smoky Bay): Susan Doughty,  
Ministry in the Gawler Ranges

*Diocese of The Murray*

The Hills (Onkaparinga Valley)

### **Immediate Prayer**

Phil Stephen, Liz Johnson, Pauline Van Buren, Cricket Fox,  
Sophie, Anne Hogben

### **Year's Mind**

6<sup>th</sup> Keith McDonald Smith

7<sup>th</sup> Antony Snell SSM

8<sup>th</sup> Graham Delbridge, Max King

9<sup>th</sup> Charles Roland Whereat, Carol Shaw,

William Samuel Hopcroft, Erno Gyula Sopru

10<sup>th</sup> Neville Mitchell

12<sup>th</sup> Grace Haire, Elsie Goodes, Geoff Smith,

Donald Allan Skinner

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### **Thank You for Blessings Received**

Gerard Knight, Don Morris

## COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Our opening hours are Mondays 11am-1pm, and Tuesday to Friday, 11am-3pm.

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Andrew Browning, discussing his new book, *A Doctor in Africa*.

**Morning Tea Today:** A morning tea will be hosted by the Cathedral Hospitality Team today after the 10.30am service in the Cathedral. All welcome.

**Pop-up Shop Stall:** The Cathedral Shop Committee will host a pop-up stall at today's morning tea gathering. We hope you will take the opportunity to come and have a browse and discover not only some of our latest products, but also some of our end of line items that will be on SALE and hard to resist! We look forward to your support as we strive to 'serve the sacred' through the Cathedral Shop in support of St Peter's Cathedral as well as our local South Australian and Australian suppliers. (Card payments preferred.) – Pauline Brooks OAM, Cathedral Shop Convenor

**Company of Preachers:** On Wed 16 June 2-4pm at St Barnabas College Common Room, all are warmly invited to join Archbishop Geoff Smith as he reflects on "Preaching the Resurrection". Please sign up at <https://companyofpreachers2021.eventbrite.com.au>

**My Song is Love Unknown:** On Saturday 3 July 2021 at 2pm, St Peter's Cathedral Choir, St Peter's Cathedral Consort, and Cathedral Organist David Heah will combine forces for an afternoon of the greatest, most stirring anthems from the Anglican choral tradition, directed by Anthony Hunt. Tickets: \$35/\$25, book online [www.trybooking.com/BQGHW](http://www.trybooking.com/BQGHW) or call the Cathedral Office. Proudly presented by the St Peter's Cathedral Music Foundation.

**St Peter's Cathedral Choir Winter School 2021:** 14-16 July, 9am-12pm, open to boys and girls aged 7-10.

Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of choral workshops. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

**Applications:** Please contact [ahunt@stpeters-cathedral.org.au](mailto:ahunt@stpeters-cathedral.org.au) for a full information pack and application form. More detail online: <http://www.stpeters-cathedral.org.au/music/the-cathedral-choir/winter-school-july-2021/>

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 6<sup>TH</sup> JUNE 2021**

*Pentecost 2*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Joan Claring-Bould*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 13<sup>TH</sup> JUNE 2021**

*Pentecost 3*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Adrian Stephens*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Adrian Stephens*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Peter Jin*



*Cathedral Office*

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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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