

# Choral Evensong

Trinity Sunday

6:00pm 30 May 2021

**Welcome:** Today is Trinity Sunday. It raises the question of how God can be one and three, and three in one, at the same time.

The temptation is to try to rationalise the Trinity. We pick it apart with a toothpick and examine the pieces, and then we hurriedly put it back together again. The Trinity of God cannot be rationalised, it just is.

We are blessed with a trinitarian God, Father, Son and Holy Spirit. Each one is God in the fullness of God. They are not separate or individual. As I said, do not try to rationalise it, the Trinity of God just is.

I recall one year a message was circulated that said the following: "It is Trinity Sunday. Do not preach on the Trinity, just show pictures of cats." I mentioned this in the Parish of Hamilton on one Trinity Sunday, and a lovely lady gave me a cushion with three cats embroidered on to it. As she handed the cushion to me, she declared that this was an image of the Trinity for me to sleep on.

*The Rev'd Adrian Stephens, Locum Dean*

*Officiant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Rev'd Adrian Stephens

*Canticles*

Wicks *Cherubini Service*

*Responses*

Nardone

*Choir*

Trebles of St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 278, 628, 729**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.





*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and Choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                The Lord's Name be praised.

1. We give immortal praise  
to God the Father's love  
for all our comforts here,  
and better hopes above:  
    he sent his own  
    eternal Son,  
    to die for sins  
    that man had done.
2. To God the Son belongs  
immortal glory too,  
who bought us with his blood  
from everlasting woe:  
    and now he lives,  
    and now he reigns,  
    and sees the fruit  
    of all his pains.
3. To God the Spirit's name  
immortal worship give,  
whose new-creating power  
makes the dead sinner live:  
    his work completes  
    the great design,  
    and fills the soul  
    with joy divine.
4. Almighty God, to thee  
be endless honours done,  
the undivided Three,  
and the mysterious One:  
    where reason fails  
    with all her powers,  
    there faith prevails,  
    and love adores.

Isaac Watts (1674–1748)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 278

*Please sit as the Choir sings Psalm 148 (Chant: Alan Gray)*

O praise the Lord of heaven: praise him in the height.  
Praise him, all ye angels of his: praise him, all his host.  
Praise him, sun and moon: praise him, all ye stars and light.  
Praise him, all ye heavens: and ye waters that are above the heavens.  
Let them praise the Name of the Lord:  
    for he spake the word, and they were made;  
    he commanded, and they were created.  
He hath made them fast for ever and ever:  
    he hath given them a law which shall not be broken.  
Praise the Lord upon earth: ye dragons, and all deeps;  
Fire and hail, snow and vapours: wind and storm, fulfilling his word;  
Mountains and all hills: fruitful trees and all cedars;  
Beasts and all cattle: worms and feathered fowls;  
Kings of the earth and all people: princes and all judges of the world;  
Young men and maidens, old men and children, praise the Name of the Lord:  
    for his Name only is excellent, and his praise above heaven and earth.  
He shall exalt the horn of his people; all his saints shall praise him:  
    even the children of Israel, even the people that serveth him.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Ezekiel 1:1-14, 22-28b (read by Alison Lockett)*

In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the river Chebar, the heavens were opened, and I saw visions of God. On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin), the word of the Lord came to the priest Ezekiel son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the Lord was on him there.

As I looked, a stormy wind came out of the north: a great cloud with brightness around it and fire flashing forth continually, and in the middle of the fire, something like gleaming amber. In the middle of it was something like four living creatures. This was their appearance: they were of human form. Each had four faces, and each of them had four wings. Their legs were straight, and the soles of their feet were like the sole of a calf's foot; and they sparkled like burnished bronze. Under their wings on their four sides they had human hands. And the four had their faces and their wings thus: their wings touched one another; each of them moved straight ahead, without turning as they moved. As for the appearance of their faces: the four had the face of a human being, the face of a lion on the right side, the face of an ox on the left side, and the face of an eagle; such were their faces. Their wings were spread out above; each creature had two wings, each of which touched the wing of another, while two covered their bodies. Each moved straight ahead; wherever the spirit would go, they went, without turning as they went. In the middle of the living creatures there was something that looked like burning coals of fire, like torches moving to and fro among the living creatures; the fire was bright, and lightning issued from the fire. The living creatures darted to and fro, like a flash of lightning.

Over the heads of the living creatures there was something like a dome, shining like crystal, spread out above their heads. Under the dome their wings were stretched out straight, one towards another; and each of the creatures had two wings covering its body. When they moved, I heard the sound of their wings like the sound of mighty waters, like the thunder of the Almighty, a sound of tumult like the sound of an army; when they stopped, they let down their wings. And there came a voice from above the dome over their heads; when they stopped, they let down their wings.

And above the dome over their heads there was something like a throne, in appearance like sapphire; and seated above the likeness of a throne was something that seemed like a human form. Upwards from what appeared like the loins I saw something like gleaming amber, something that looked like fire enclosed all round; and downwards from what looked like the loins I saw something that looked like fire, and there was a splendour all round. Like the bow in a cloud on a rainy day, such was the appearance of the splendour all round. This was the appearance of the likeness of the glory of the Lord.

Here ends the first reading.

*Please stand while the Choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

    and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: 1 Timothy 1:12-17 (read by David Lockett)*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honour and glory for ever and ever. Amen.

Here ends the second reading.

*Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for Trinity Sunday*

Almighty and everlasting God, who hast given unto us thy servants grace, by the  
confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the  
power of the Divine Majesty to worship the Unity: We beseech thee, that thou  
wouldest keep us stedfast in this faith and evermore defend us from all adversities,  
who livest and reignest, one God, world without end. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #628** [*Rievaulx*]

**Father of heaven, whose love profound**

1. Father of heaven, whose love profound  
a ransom for our souls hath found,  
before thy throne we sinners bend,  
to us thy pardoning love extend.
2. Almighty Son, incarnate Word,  
our Prophet, Priest, Redeemer, Lord,  
before thy throne we sinners bend,  
to us thy saving grace extend.
3. Eternal Spirit, by whose breath  
the soul is raised from sin and death,  
before thy throne we sinners bend,  
to us thy quickening power extend.
4. Thrice Holy! Father, Spirit, Son;  
mysterious Godhead, Three in One,  
before thy throne we sinners bend,  
grace, pardon, life to us extend.

Edward Cooper (1770–1833)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **628**

*Please sit for the Sermon:* The Rev'd Adrian Stephens

*Silence may follow*

*Please sit as the choir sings the Anthem:*

Joseph Corfe (1741-1820) – *I will Magnify Thee*

I will magnify thee, O Lord:

For thou hast set me up

and made me to triumph in thy salvation.

– *Psalm 30:1*



*Please kneel/sit for the Intercessions*

*Please stand to sing the Final Hymn*

**Hymn: #729 [Westminster]**

**My God, how wonderful thou art**

1. My God, how wonderful thou art,  
thy majesty how bright,  
how beautiful thy mercy-seat  
in depths of burning light!
2. How dread are thine eternal years,  
O everlasting Lord,  
by prostrate spirits day and night  
incessantly adored!
3. How wonderful, how beautiful,  
the sight of thee must be,  
thine endless wisdom,  
boundless power,  
and awful purity!
4. O how I fear thee, living God,  
with deepest, tenderest fears,  
and worship thee with trembling hope  
and penitential tears!
5. Yet I may love thee too, O Lord,  
almighty as thou art,  
for thou hast stooped to ask of me  
the love of my poor heart.
6. No earthly father loves like thee,  
no mother, e'er so mild,  
bears and forbears as thou hast done  
with me, thy sinful child.
7. Father of Jesus, love's reward,  
what rapture will it be,  
prostrate before thy throne to lie  
and gaze and gaze on thee!

Frederick William Faber (1814–1863)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **729**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Whitlock (1903-1946) – *Salix*, from the *Plymouth Suite*

## How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

### A prayer as we seek a new Dean:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

### International

La Iglesia Anglicana de Mexico Primate (vacant)

### National

Anglican Board of Mission Australia: John Deane

### South Australia

*Diocese of Adelaide*

Area Deanery of Western Suburbs: Zinkoo Han (Monica)

*Diocese of Willochra*

MU in the Diocese: President Lynette Pole, Secretary Jane Tanner, Treasurer Elizabeth Harris, Chaplain Wendy Cooper, members of the committee

*Diocese of The Murray*

Parish 'Mission Action Planning'

### Immediate Prayer

Phil Stephen, Liz Johnson, Gerard Knight, Pauline Van Buren, Cricket Fox, Sophie, Don Morris, Anne Hogben

### Rest in Peace

Carol Schedlich, Joy Weatherill

### Year's Mind

30<sup>th</sup> Keith Edward Rossiter, Reginald Allan Biggs, Joyce Lewis

1<sup>st</sup> Franklin Gill, Rupert Hewgill, Liliias Pryke

2<sup>nd</sup> Cecil William Edwin Swan, Jessie Gorton

3<sup>rd</sup> Bentley Osborn, Lionel Norman Blakeway, Joan Stanley

5<sup>th</sup> Barry Timms, Helen Marjorie Molineux

### A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

# COMMUNITY NOTICES

**New to the Cathedral?** Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

**Name Badges:** Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. For the months of June, July & August 2021, our opening hours will be Tuesday to Friday, 11am-3pm, and Mondays 11am-1pm (closed on Saturdays for the winter).

**Public Cathedral Tours:** From June 2021, Wednesday 11.00am weekly public Cathedral tours will resume. The first tour back will be on Wednesday June 2<sup>nd</sup> at 11.00am. Please note that Sunday public tours are still on hold for the moment. Thank you, tour leaders!

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Greg Thompson – a colleague of Lynn's at World Vision Australia, now with Anglican Board of Mission and also Transparency International.

**Cathedral Cinema Group:** Monday 31 May, 6.10pm at the Palace Cinema, Rundle Street, East End. Film: 'Nomadland'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets online at [palacenova.com.au](http://palacenova.com.au). Enquiries and dinner bookings (essential!) to Les Milner: 0416 090 143, [lesmilner@hotmail.com](mailto:lesmilner@hotmail.com)

**Morning Tea Next Week:** A morning tea gathering will be hosted by the Cathedral Hospitality Team next week, Sunday 6 June 2021, after the 10.30am service in the Cathedral. All welcome.

**St Peter's Cathedral Choir Winter School 2021:** 14-16 July, 9am-12pm, open to boys and girls aged 7-10.

Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of workshops. In these fun and engaging sessions, children will learn:

- the basics of beginning to sing well and discovering their voice
- to read music: either beginning, or improving existing skills
- what it means to sing in a Cathedral Choir
- about the musical life of the Cathedral – the grand pipe organ, services and concerts.

They will meet and sing together with the current Cathedral Choristers, learn from them, and perform together in the Cathedral at a real service. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

**Applications:** Please contact [ahunt@stpeters-cathedral.org.au](mailto:ahunt@stpeters-cathedral.org.au) for a full information pack and application form. More detail online: <http://www.stpeters-cathedral.org.au/music/the-cathedral-choir/winter-school-july-2021/>

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 30<sup>TH</sup> MAY 2021**

*Trinity Sunday*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Adrian Stephens

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Nave Altar)*

**SUNDAY 6<sup>TH</sup> JUNE 2021**

*Pentecost 2*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Joan Claring-Bould



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*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*