

Choral Eucharist

Trinity Sunday

10:30am 30 May 2021

Welcome: Today is Trinity Sunday. It raises the question of how God can be one and three, and three in one, at the same time.

The temptation is to try to rationalise the Trinity. We pick it apart with a toothpick and examine the pieces, and then we hurriedly put it back together again. The Trinity of God cannot be rationalised, it just is.

We are blessed with a trinitarian God, Father, Son and Holy Spirit. Each one is God in the fullness of God. They are not separate or individual. As I said, do not try to rationalise it, the Trinity of God just is.

I recall one year a message was circulated that said the following: "It is Trinity Sunday. Do not preach on the Trinity, just show pictures of cats." I mentioned this in the Parish of Hamilton on one Trinity Sunday, and a lovely lady gave me a cushion with three cats embroidered on to it. As she handed the cushion to me, she declared that this was an image of the Trinity for me to sleep on.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Rijke Mellor

Master of Ceremonies

Larissa Bailey

Music Setting

Jonathan Dove *Missa Brevis*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 791, 726, 277, 810

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

1. The God of Abraham praise
who reigns enthroned above,
Ancient of everlasting days,
and God of love:
Jehovah, great I AM,
by earth and heaven confest;
we bow and bless the sacred name
for ever blest.
5. There dwells the Lord our King,
the Lord our Righteousness,
triumphant o'er the world of sin,
the Prince of peace:
on Sion's sacred height
his kingdom he maintains,
and glorious with his saints in light
for ever reigns.
7. Before the great Three-One
they all exulting stand,
and tell the wonders he hath done
through all their land:
the listening spheres attend,
and swell the growing fame,
and sing in songs which never end
the wondrous name.
8. The God who reigns on high
the great archangels sing,
and 'Holy, Holy, Holy,' cry,
'almighty King,
who was, and is the same,
and evermore shall be.
Jehovah, Father, great I AM,
we worship thee.'
9. Before the Saviour's face
the ransomed nations bow,
o'erwhelmed at his almighty grace
for ever new;
he shows his prints of love –
they kindle to a flame,
and sound through all the worlds above
the slaughtered Lamb.
10. The whole triumphant host
give thanks to God on high;
'hail, Father, Son, and Holy Ghost,'
they ever cry:
hail, Abraham's God, and mine,
(I join the heavenly lays)
all might and majesty are thine,
and endless praise.

Thomas Olivers (1725–1799) based on the Hebrew *Yigdal*
Reproduced from *Ancient & Modern Electronic Words Edition*, number 791

The Lord be with you. **And also with you.**

Christ Jesus came and preached peace to you all; through him we have access in the one Spirit to the Father.
– *Ephesians 2:17–18*

Let us pray. (*Please kneel/sit*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

O blessed Trinity, in whom we know the Maker of all things, seen and unseen, the Saviour of all, both near and far: by your Spirit enable us so to worship your divine majesty, that with all the company of heaven we may magnify your glorious name, saying, Holy, holy, holy. Glory to you, O Lord most high. **Amen.**

Please sit for the first reading: Isaiah 6:1-8 (read by Jan Horsnell)

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

'Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.'

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 29 (Chant: Thomas Attwood)

Ascribe to the Lord, you powers of heaven:

ascribe to the Lord glory and might.

Ascribe to the Lord the honour due to his name:

O worship the Lord in the beauty of his holiness.

The voice of the Lord is upon the waters:

the God of glory thunders,

the Lord upon the great waters.

The voice of the Lord is mighty in operation:

the voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar-trees:

the Lord breaks in pieces the cedars of Lebanon.

He makes them skip like a calf:

Lebanon and Sirion like a young wild ox.

The voice of the Lord divides the lightning-flash:

the voice of the Lord whirls the sands of the desert,

the Lord whirls the desert of Kadesh.

The voice of the Lord rends the terebinth trees, and strips bare the forests:

in his temple all cry 'Glory.'

The Lord sits enthroned above the water-flood:

the Lord sits enthroned as a king for ever.

The Lord will give strength to his people:

the Lord will give to his people the blessing of peace.

Second reading: Romans 8:12-17 (read by Stephen Pash)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh — for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ — if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #726 [Waltham]

May the grace of Christ our Saviour

1. May the grace of Christ our Saviour,
and the Father's boundless love,
with the Holy Spirit's favour,
rest upon us from above.

2. Thus may we abide in union
with each other and the Lord,
and possess, in sweet communion,
joys which earth cannot afford.

John Newton (1725–1807) based on 2 Corinthians 13:14

Reproduced from *Ancient & Modern Electronic Words Edition*, number 726

Please remain standing for the Gospel Reading: John 3:1-17

Choir sings: Alleluia!

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Glory be to the Father, and to the Son, and to the Holy Spirit,
the God who is, who was, and who is to come.

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:  Glo - ry to you, Lord Je - sus Christ

Jesus said: 'Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?'

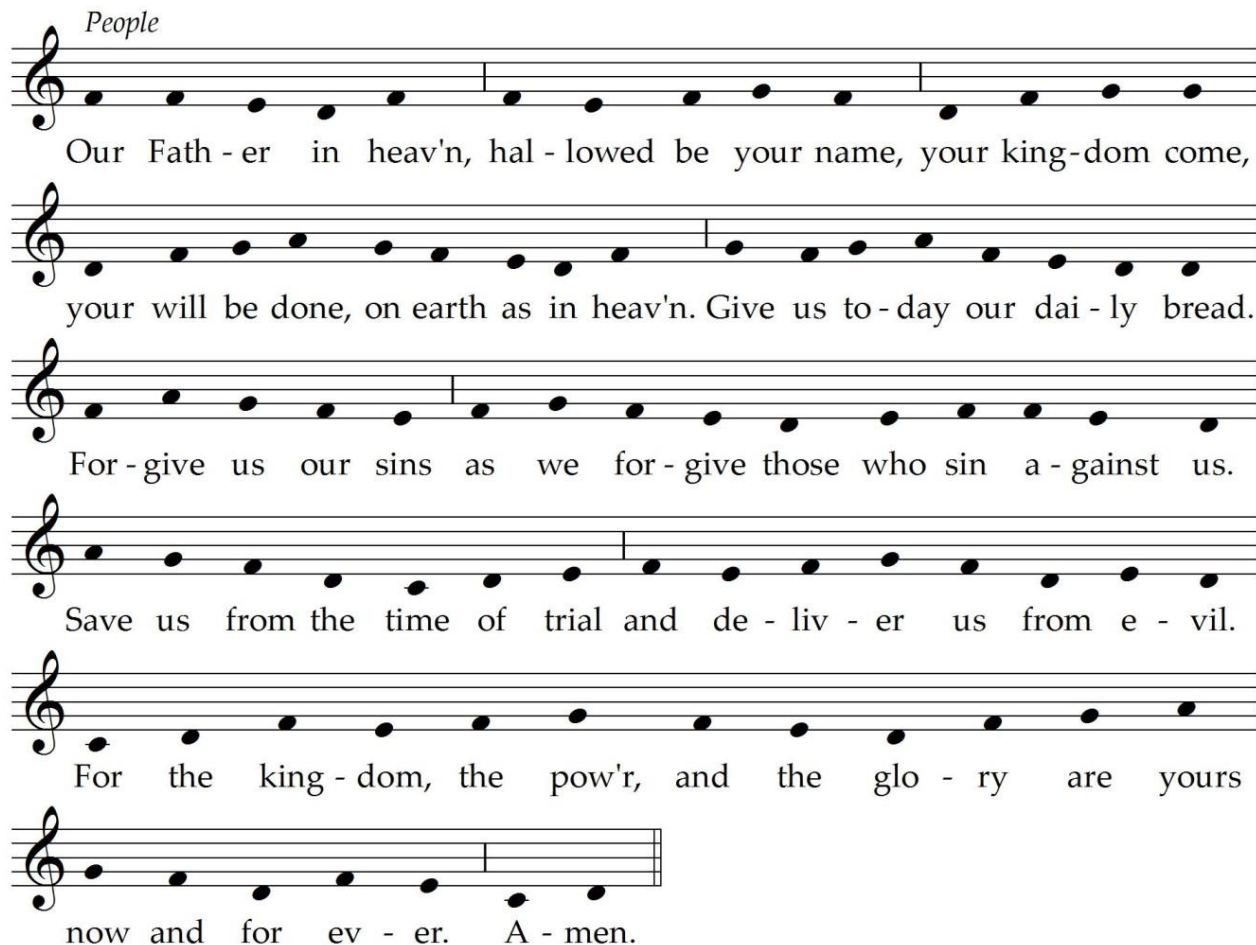
Please kneel/sit for the prayers (led by Lavinia Gent)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Appointment of new Head Choristers & acknowledgement of former Head Choristers

Niamh Whitehead & Yongjian Huang

Georgia Morton & Luca Shin

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

1. I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.
2. I bind unto myself today
the virtues of the star-lit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's
tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.
3. I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need ;
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.
4. Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me ;
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend
and stranger.
5. I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three,
of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation :
salvation is of Christ the Lord.

Atomriug indiu niurt tren togairm trinoit attributed to St Patrick (372–466)
translated by Cecil Frances Alexander (1818–1895)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 277

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

C. Kenneth Turner (1907-1977) – *O Trinity, most blessed light*

O Trinity, most blessed light,
O Unity of sov'reign might,
as now the fiery sun departs,
shed thou thy beams within our hearts.

To thee our morning song of praise,
to thee our evening prayer we raise;
then may our souls for evermore
in lovely reverence adore.

All praise to God the Father be,
all praise, eternal Son, to thee,
whom with the Spirit we adore,
for ever and for evermore.
Amen.

Please kneel/sit for the prayers after Communion

Almighty and eternal God, may we who have received this sacrament of your Son's body and blood worship you in all we do, proclaim your word to all the world, and live in the power of your Spirit.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #810 [Moscow]

Thou, whose almighty word

1. Thou, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel-day
sheds not its glorious ray,
let there be light.
2. Thou, who didst come to bring
on thy redeeming wing
healing and sight,
health to the sick in mind,
sight to the inly blind,
O now to all mankind
let there be light.
3. Spirit of truth and love,
life-giving, holy Dove,
speed forth thy flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.
4. Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

John Marriott (1780-1825)

Reproduced from *Ancient & Modern Electronic Words* Edition, number 810

Please remain standing for the Blessing

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in all truth and peace; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

J.S. Bach (1685-1750) - "St. Anne" Fugue BWV 552

FOR YOUR PRAYERS

A prayer as we seek a new Dean:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International

La Iglesia Anglicana de Mexico Primate (vacant)

National

Anglican Board of Mission Australia: John Deane

South Australia

Diocese of Adelaide

Area Deanery of Western Suburbs: Zinkoo Han (Monica)

Diocese of Willochra

MU in the Diocese: President Lynette Pole, Secretary Jane Tanner, Treasurer Elizabeth Harris, Chaplain Wendy Cooper, members of the committee

Diocese of The Murray

Parish 'Mission Action Planning'

Immediate Prayer

Phil Stephen, Liz Johnson, Gerard Knight, Pauline Van Buren, Cricket Fox, Sophie, Don Morris, Anne Hogben

Rest in Peace

Carol Schedlich, Joy Weatherill

Year's Mind

30th Keith Edward Rossiter, Reginald Allan Biggs, Joyce Lewis

1st Franklin Gill, Rupert Hewgill, Liliias Pryke

2nd Cecil William Edwin Swan, Jessie Gorton

3rd Bentley Osborn, Lionel Norman Blakeway, Joan Stanley

5th Barry Timms, Helen Marjorie Molineux

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. For the months of June, July & August 2021, our opening hours will be Tuesday to Friday, 11am-3pm, and Mondays 11am-1pm (closed on Saturdays for the winter).

Public Cathedral Tours: From June 2021, Wednesday 11.00am weekly public Cathedral tours will resume. The first tour back will be on Wednesday June 2nd at 11.00am. Please note that Sunday public tours are still on hold for the moment. Thank you, tour leaders!

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Greg Thompson – a colleague of Lynn's at World Vision Australia, now with Anglican Board of Mission and also Transparency International.

Cathedral Cinema Group: Monday 31 May, 6.10pm at the Palace Cinema, Rundle Street, East End. Film: 'Nomadland'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets online at palacenova.com.au. Enquiries and dinner bookings (essential!) to Les Milner: 0416 090 143, lesmilner@hotmail.com

Morning Tea Next Week: A morning tea gathering will be hosted by the Cathedral Hospitality Team next week, Sunday 6 June 2021, after the 10.30am service in the Cathedral. All welcome.

St Peter's Cathedral Choir Winter School 2021: 14-16 July, 9am-12pm, open to boys and girls aged 7-10.

Over these three mornings in the July school holidays, Director of Music Anthony Hunt will lead a series of workshops. In these fun and engaging sessions, children will learn:

- the basics of beginning to sing well and discovering their voice
- to read music: either beginning, or improving existing skills
- what it means to sing in a Cathedral Choir
- about the musical life of the Cathedral – the grand pipe organ, services and concerts.

They will meet and sing together with the current Cathedral Choristers, learn from them, and perform together in the Cathedral at a real service. The Winter School is not auditioned, and is open to all to come and try. Please share this information widely!

Applications: Please contact ahunt@stpeters-cathedral.org.au for a full information pack and application form. More detail online: <http://www.stpeters-cathedral.org.au/music/the-cathedral-choir/winter-school-july-2021/>

THIS WEEK IN THE CATHEDRAL

SUNDAY 30TH MAY 2021

Trinity Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 6TH JUNE 2021

Pentecost 2

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*