

Choral Evensong

The Day of Pentecost

6:00pm 23 May 2021

Welcome: Today we celebrate the coming of the Holy Spirit as promised by our Lord. The Holy Spirit is God with and within us. This must reassure us. There is very little in this life that will bring us complete assurance. We have the encouragement of friends and family, and the support of those people who love us, and this is wonderful and appreciated by all. The most powerful form of reassurance comes to us through our prayer with God. We can tell God anything; we can ask God for anything; we can seek guidance and we can be reassured that our prayers will be answered.

Of course, our prayers must also reflect the integrity of our faith. When we pray, we pray for all people equally; we are to acknowledge that God loves every person of his creation. When there is conflict between countries and nations, we are wise when we pray for a just and right conclusion to hostilities: Regardless of where our sympathies may lay. It is risky to pray for only one side of a conflict, when there may be people we know and love who are praying for the other side, or indeed praying for both sides. It is better to place the problem before God in its entirety so that justice and Godly Truth may be seen to be the right and proper outcome. It is not for us to judge people, or to be seen to take sides, rather, we are to pray for all people equally.

The Rev'd Adrian Stephens, Locum Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Canticles

Stanford *in B-flat*

Responses

Sanders

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 224, 503, 243

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

1. Ascended Christ, who gained
the glory that we sing,
anointed and ordained,
our Prophet, Priest and King:
by many tongues
the Church displays
your power and praise
in all her songs.
2. No titles, thrones, or powers
can ever rival yours;
no passing mood of ours
can turn aside your laws:
you reign above
each other name
of worth or fame,
the Lord of love!
3. Now from your Father's side
you make your people new;
since for our sins you died
our lives belong to you:
from our distress
you set us free
for purity
and holiness.
4. You call us to belong
within one body here;
in weakness we are strong
and all your gifts we share:
in you alone
we are complete
and at your feet
with joy bow down.
5. All strength is in your hand,
all power to you is given;
all wisdom to command
in earth and hell and heaven:
beyond all words
creation sings
the King of kings
and Lord of lords.

Christopher Idle (b. 1938) Words: © Christopher Idle / The Jubilate Group
Reproduced from *Ancient & Modern* Electronic Words Edition, number 224

Please sit as the Choir sings Psalm 103:13-22 (Chant: Henry Walford Davies)

Yea, like as a father pitieth his own children:

even so is the Lord merciful unto them that fear him.

For he knoweth whereof we are made: he remembereth that we are but dust.

The days of man are but as grass: for he flourisheth as a flower of the field.

For as soon as the wind goeth over it, it is gone:

and the place thereof shall know it no more.

But the merciful goodness of the Lord endureth for ever and ever
upon them that fear him:

and his righteousness upon children's children;

Even upon such as keep his covenant: and think upon his commandments to do them.

The Lord hath prepared his seat in heaven: and his kingdom ruleth over all.
O praise the Lord, ye angels of his, ye that excel in strength:
ye that fulfil his commandment, and hearken unto the voice of his words.
O praise the Lord, all ye his hosts: ye servants of his that do his pleasure.
O speak good of the Lord, all ye works of his, in all places of his dominion:
praise thou the Lord, O my soul.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Ezekiel 36:22-28 (read by Kevin Stracey)

Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. I will sanctify my great name, which has been profaned among the nations, and which you have profaned among them; and the nations shall know that I am the Lord, says the Lord God, when through you I display my holiness before their eyes. I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

Here ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: 1 Corinthians 12:1-13 (read by Michele de Courcy)

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Here ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.

Let us pray. (*Please kneel/sit*)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for Whitsunday

God, who as at this time didst teach the hearts of thy faithful people, by the sending to them the light of thy Holy Spirit: Grant us by the same Spirit to have a right judgement in all things, and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #503 [*Laus Deo (Redhead No. 46)*]

Send, O God, your Holy Spirit

1. Send, O God, your Holy Spirit
on your people gathered here.
Fill our lives with gentle courage;
let your love cast out our fear.
2. Every perfect gift is given
by the God whose name we bear
to equip the saints of Jesus
for the saving work we share.
3. Gifts of wisdom, gifts of knowledge,
gifts of faith and healing grace,
gifts that in the Spirit's power
will reveal the Saviour's face.
4. All God's children, all Christ's people,
all the saints, receive this word!
Claim the gift, the faith, the promise,
build the body of the Lord.

Sylvia G. Dunstan (1955–1993)

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Reproduced from *Ancient & Modern Electronic Words Edition*, number 503

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please sit as the choir sings the Anthem:

Stanford (1852-1924) – *Te Deum in B-flat*

We praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens, and all the Powers therein.

To thee Cherubim and Seraphim: continually do cry,

Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine honourable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man:

thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death:

thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants:
 whom thou hast redeemed with thy precious blood.
 Make them to be numbered with thy Saints: in glory everlasting.
 O Lord, save thy people: and bless thine heritage.
 Govern them: and lift them up for ever.
 Day by day: we magnify thee; And we worship thy Name: ever world without end.
 Vouchsafe, O Lord: to keep us this day without sin.
 O Lord, have mercy upon us: have mercy upon us.
 O Lord, let thy mercy lighten upon us: as our trust is in thee.
 O Lord, in thee have I trusted: let me never be confounded.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #243 [<i>Veni Sancte Spiritus</i>]	Come, thou Holy Spirit, come
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|---|--|
| <p>1. Come, thou Holy Spirit, come,
 and from thy celestial home
 shed a ray of light divine;
 come, thou Father of the poor,
 come, thou source of all our store,
 come, within our hearts to shine.</p> | <p>3. O most blessed Light divine,
 shine within these hearts of thine,
 and our inmost being fill;
 where thou art not, man hath naught,
 nothing good in deed or thought,
 nothing free from taint of ill.</p> |
| <p>2. Thou of comforters the best,
 thou the soul's most welcome guest,
 sweet refreshment here below;
 in our labour rest most sweet,
 grateful coolness in the heat,
 solace in the midst of woe.</p> | <p>4. Heal our wounds; our strength renew;
 on our dryness pour thy dew;
 wash the stains of guilt away;
 bend the stubborn heart and will;
 melt the frozen, warm the chill;
 guide the steps that go astray.</p> |
| <p>5. On the faithful, who adore
 and confess thee, evermore
 in thy sevenfold gifts descend:
 Give them virtue's sure reward,
 give them thy salvation, Lord,
 give them joys that never end.</p> | |

Veni, Sancte Spiritus Stephen Langton (d. 1228)
 translated by Edward Caswall (1814–1878) and others
 Reproduced from *Ancient & Modern Electronic Words Edition*, number **243**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

C.V. Stanford (1852-1924) – *Allegretto, Six Short Preludes and Postludes Op. 101 No. 1*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer as we seek a new Dean:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International

The Anglican Church of Melanesia
Primate Abp Leonard Dawea

National

Tasmania: Richard Condie (Helen)

South Australia

Diocese of Adelaide

Archdeaconry of Torrens: Andrew Mintern (Jo)

Diocese of Willochra

Streaky Bay: Gavin Scantlebury (Heather)

Diocese of The Murray

For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Richard Burr, Margaret Holt, Scott Mudd, Carol Cornwell, Peter Chapman, Jonathan Jackson

Immediate Prayer

Phil Stephen, Liz Johnson, Gerard Knight, Pauline Van Buren, Cricket Fox, Sophie, Carol Schedlich, Don Morris

Rest in Peace

Dr Trevor Martin, Melda Martin

Year's Mind

- 24th Tom Ledley Swale
25th Norman Crawford, Alexander Maurice Ramsay,
Gordon Frank George, John William Hall
26th Sally Linn, Brian Mills Urlwin
27th James Edward Rogers
28th Reginald Alfred William Haire, Keith Malcolm Lindsay

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

A prayer for our Cathedral Community by The Rev'd Stuart Langshaw

Loving Father, we pray for our Cathedral and all who worship, minister and work here.

We thank you for all our artists – with music, with flowers, with singing in the choir and singing in the pews with us.

We thank you for all who make words powerful – Bible readers, preachers, intercessors, celebrants - and those who use the powerful words, “Welcome! It’s good to see you.”

We thank you for all who do the un-noticed jobs – the brass cleaners, the stewards, the welcomers, the office staff, the Cathedral Council.

Bless us all here in our Cathedral. Give us open and welcoming hearts to everyone. Help us to see people, and not their ethnicity, their age or their sexuality.

Help us not to be a Cathedral community first and foremost – but a gospel community... a kingdom of God community.

Live in us, live through us, love through us.

Lord, hear us. **Lord, hear our prayer.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Morning Tea Dates: Morning tea gatherings have been scheduled in the Cathedral after the 10.30am service on the following days:

- Sunday 6 June 2021
- Sunday 27 June 2021 (Patronal Festival)
- Sunday 1 August 2021

Unfortunately, we are still unable to use the CP Hall for regular morning tea gatherings due to COVID restrictions.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guests will be Cathedral members Tony and Jecinta Iluno, discussing their life and work.

A Statement on Events in Israel/Palestine from the Council of Christians and Jews (SA):

We are appalled by what we are currently witnessing in Israel and Gaza. We are deeply saddened about intercommunal violence between Jews and Arabs as a result of the stoking of tensions by irresponsible actors in Israeli and Palestinian political life. We especially deplore acts of violence within sacred spaces or to people on the way to and from sacred spaces; whether Al-Aqsa Mosque, synagogues in Israel, or the Church of the Holy Sepulchre. We condemn all types of violence and oppression, and our particular concern is therefore for the civilians caught up in this conflict – Jews, Christians and Muslims – who wish only for a peaceful life in a land that is holy to all of them. We view with some hope the fact that there are organisations even within the current context of violence which seek to bring Jews, Christians and Muslims together in the pursuit of mutual understanding. We pray for an immediate de-escalation of the violence and for peace to return to the land that we all hold so dear. In accordance with Psalm 122 – common to both Jewish and Christian scriptures – we pray for the peace of Jerusalem, for there to be peace within its walls and security within its citadels, for the sake of our kindred and friends, and for the house of the Lord our God.

- Dr Ron Hoenig, Chair

Thank you to all Volunteers: Today marks the end of National Volunteer Week. Cathedral Clergy and Staff would like to express their extreme appreciation to all Cathedral volunteers! There are far too many incredible people to mention by name – these volunteers keep the Cathedral going, and we cannot thank them enough.

Last Post Ceremony – 25 May 2021 @ 4.15pm: Please join Angela McKay in Canberra as she lays a wreath in memory of her son Paul and all the other ADF members who have lost the battle with PTSD on Tuesday 25 May. The service will be livestreamed on Facebook and YouTube – details also in Cathedral enews:

<https://www.awm.gov.au/commemoration/last-post-ceremony>

Welcomer Needed: Wednesday 26 May from 1-3pm. Please contact Cathedral Office if you can help. Phone: 8267 4551.

Special Weekday Evensong Service: On Thursday 27 May at 6pm, a special Choral Evensong service will be held for National Reconciliation Week. All welcome, no bookings required.

Memorial Service – Joan Fopp: A special Service of Thanksgiving for Joan Fopp, led by The Rev'd Canon Jenny Wilson, will be held in the Cathedral on Saturday 29 May at 4pm. All who knew Joan, and/or wish to support her family and friends, are warmly invited (which was not possible when Joan passed away during COVID lockdown).

History Festival: Throughout May 2021 St Peter's Cathedral is taking part in South Australia's History Festival! The tour leaders have prepared a fantastic program including guided tours and organ recitals. Visit <http://www.stpeters-cathedral.org.au/about/visit-us-tours/>

THIS WEEK IN THE CATHEDRAL

SUNDAY 23RD MAY 2021

Day of Pentecost

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 27TH MAY 2021

6:00pm Choral Evensong

National Reconciliation Week

SUNDAY 30TH MAY 2021

Trinity Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*