

Choral Eucharist

The Day of Pentecost

10:30am 23 May 2021

Welcome: Today we celebrate the coming of the Holy Spirit as promised by our Lord. The Holy Spirit is God with and within us. This must reassure us. There is very little in this life that will bring us complete assurance. We have the encouragement of friends and family, and the support of those people who love us, and this is wonderful and appreciated by all. The most powerful form of reassurance comes to us through our prayer with God. We can tell God anything; we can ask God for anything; we can seek guidance and we can be reassured that our prayers will be answered.

Of course, our prayers must also reflect the integrity of our faith. When we pray, we pray for all people equally; we are to acknowledge that God loves every person of his creation. When there is conflict between countries and nations, we are wise when we pray for a just and right conclusion to hostilities: Regardless of where our sympathies may lay. It is risky to pray for only one side of a conflict, when there may be people we know and love who are praying for the other side, or indeed praying for both sides. It is better to place the problem before God in its entirety so that justice and Godly Truth may be seen to be the right and proper outcome. It is not for us to judge people, or to be seen to take sides, rather, we are to pray for all people equally.

The Rev'd Adrian Stephens, Locum Dean

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Celebrant

The Rev'd Adrian Stephens

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Desmond Dus

Master of Ceremonies

Rijke Mellor

Music Setting

Rheinberger *Missa Brevis in F*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 237, 258, 238, 257

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #237 [Salve Festa Dies]

Christians, lift up your hearts

*Christians, lift up your hearts,
and make this a day of rejoicing;
God is our strength and song;
glory and praise to his name!*

1. Praise for the Spirit of God,
who came to the waiting disciples;
there in the wind and the fire
God gave new life to his own:
2. God's mighty power was revealed
when those who once were so fearful
now could be seen by the world
witnessing bravely for Christ:
3. Praise that his love overflowed
in the hearts of all who received him,
joining together in peace
those once divided by sin:
4. Strengthened by God's mighty power
the disciples went out to all nations,
preaching the gospel of Christ,
laughing at danger and death:
5. Come, Holy Spirit, to us,
who live by your presence within us,
come to direct our course,
give us your life and your power:
6. Spirit of God, send us out
to live to your praise and your glory;
yours is the power and the might,
ours be the courage and faith:

John Edward Bowers (b. 1923) Words: © By permission of the author
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The Lord be with you. **And also with you.**

'A new heart I will give you, and a new spirit I will put within you,' says the Lord God; 'I will put my spirit within you and you shall live.' – *Ezekiel 36:26; 37:14*

Let us pray.

Please kneel/sit

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

The Spirit of truth comes to convict of sin, of righteousness, and of judgement.

Let us then open our hearts and confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (Sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

Almighty God, you sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Ezekiel 37:1-14 (read by Susan Beal)

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all round them; there were very many lying in the valley, and they were very dry. He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' Then he said to me, 'Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.'

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them.

Then he said to me, 'Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord.'

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 104:26-36 (Chant: William Marsh)

Lord, how various are your works:

in wisdom you have made them all, and the earth is full of your creatures.

There is the wide, immeasurable sea:

there move living things without number, great and small;

There go the ships, to and fro:

and there is that Leviathan whom you formed to sport in the deep.

These all look to you: to give them their food in due season.

When you give it to them, they gather it:

when you open your hand they are satisfied with good things.

When you hide your face, they are troubled:

when you take away their breath, they die and return to their dust.

When you send forth your spirit they are created: and you renew the face of the earth.

May the glory of the Lord endure for ever: may the Lord rejoice in his works.

If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

I will sing to the Lord as long as I live: I will praise my God while I have any being.

May my meditation be pleasing to him: for my joy shall be in the Lord.

Second reading: Acts 2:1-21 (read by Ellen Beal)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,

both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

“In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.”
Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #258 [Hereford]

O thou who camest from above

- | | |
|--|--|
| 1. O thou who camest from above
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart! | 3. Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me. |
| 2. There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise. | 4. Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make the sacrifice complete. |

Charles Wesley (1707-1788)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 258

Please remain standing for the Gospel Reading: John 15:26-27; 16:4b-15

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing: 
Glo - ry to you, Lord Je - sus Christ

Jesus said: 'When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷ You also are to testify because you have been with me from the beginning.

¹⁶ ^{4b} 'I did not say these things to you from the beginning, because I was with you. ⁵ But now I am going to him who sent me; yet none of you asks me, "Where are you going?" ⁶ But because I have said these things to you, sorrow has filled your hearts. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

⁸ And when he comes, he will prove the world wrong about sin and righteousness and judgement: ⁹ about sin, because they do not believe in me; ¹⁰ about righteousness, because I am going to the Father and you will see me no longer; ¹¹ about judgement, because the ruler of this world has been condemned.

¹² 'I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord

All sing: 
Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin (Silence may follow)

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

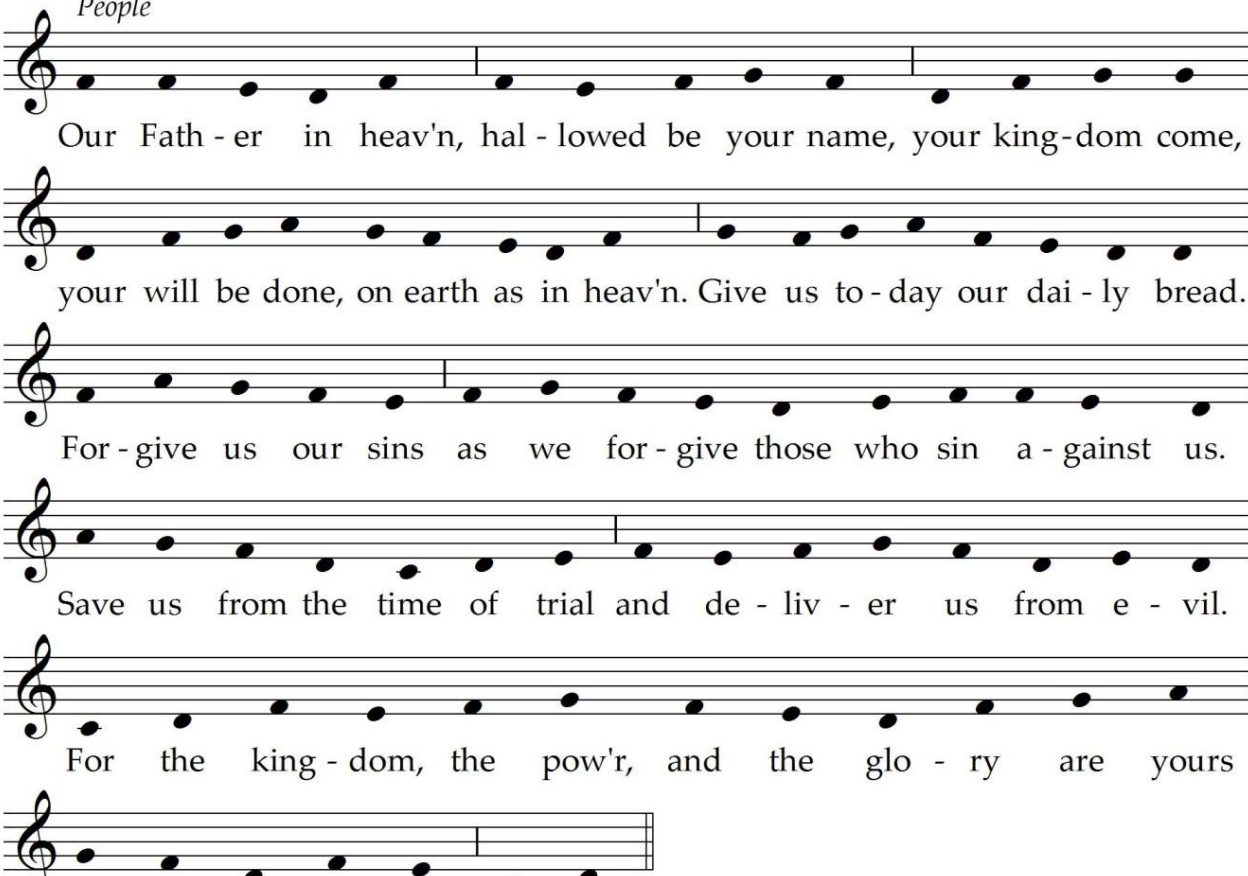
Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

1. Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.
2. O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illumining.
3. Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.
4. And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

Discendi, amor santo Bianco da Siena (d. 1434)

translated by Richard Frederick Littledale (1833–1890)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **238**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sins of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

Thomas Attwood (1765-1838) – *Come, Holy Ghost*

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far from foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,

Father, Son, and Holy Spirit.

Please kneel/sit for the prayers after Communion

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work for your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #257 [Gonfalon Royal]

O Spirit of the living God

1. O Spirit of the living God,
in all the fullness of your grace,
wherever human feet have trod,
descend upon our fallen race.
2. Give tongues of fire and hearts of love
to preach the reconciling word;
anoint with power from heaven above
whenever gospel truth is heard.
3. Let darkness turn to radiant light,
confusion vanish from your path;
those who are weak inspire with might:
let mercy triumph over wrath!
4. O Spirit of our God, prepare
the whole wide world the Lord to meet;
breathe out new life, like morning air,
till hearts of stone begin to beat.
5. Baptize the nations; far and near
the triumphs of the cross record;
till Christ in glory shall appear
and every race declare him Lord! Amen.

James Montgomery (1771–1854) *adapted by* Compilers of *Hymns for Today's Church*, 1982
Reproduced from *Ancient & Modern Electronic Words Edition*, number 257

Please remain standing for the Blessing

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

*You are invited to listen reflectively to the organ postlude:
Sir Edward Elgar (1857-1934) – Chanson de Matin*

FOR YOUR PRAYERS

A prayer as we seek a new Dean:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Anglican Church of Melanesia Primate Abp Leonard Dawea
National	Tasmania: Richard Condie (Helen)
South Australia	
<i>Diocese of Adelaide</i>	Archdeaconry of Torrens: Andrew Mintern (Jo)
<i>Diocese of Willochra</i>	Streaky Bay: Gavin Scantlebury (Heather)
<i>Diocese of The Murray</i>	For the continuing formation, education and training for ordained ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse, Des Ackland, Richard Burr, Margaret Holt, Scott Mudd, Carol Cornwell, Peter Chapman, Jonathan Jackson
Immediate Prayer	Phil Stephen, Liz Johnson, Gerard Knight, Pauline Van Buren, Cricket Fox, Sophie, Carol Schedlich, Don Morris
Rest in Peace	Dr Trevor Martin, Melda Martin
Year's Mind	24 th Tom Ledley Swale 25 th Norman Crawford, Alexander Maurice Ramsay, Gordon Frank George, John William Hall 26 th Sally Linn, Brian Mills Urlwin 27 th James Edward Rogers 28 th Reginald Alfred William Haire, Keith Malcolm Lindsay

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

A prayer for our Cathedral Community by The Rev'd Stuart Langshaw

Loving Father, we pray for our Cathedral and all who worship, minister and work here.

We thank you for all our artists – with music, with flowers, with singing in the choir and singing in the pews with us.

We thank you for all who make words powerful – Bible readers, preachers, intercessors, celebrants - and those who use the powerful words, “Welcome! It’s good to see you.”

We thank you for all who do the un-noticed jobs – the brass cleaners, the stewards, the welcomers, the office staff, the Cathedral Council.

Bless us all here in our Cathedral. Give us open and welcoming hearts to everyone. Help us to see people, and not their ethnicity, their age or their sexuality.

Help us not to be a Cathedral community first and foremost – but a gospel community... a kingdom of God community.

Live in us, live through us, love through us.

Lord, hear us. **Lord, hear our prayer.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guests will be Cathedral members Tony and Jecinta Iluno, discussing their life and work.

Morning Tea Dates: Morning tea gatherings have been scheduled in the Cathedral after the 10.30am service on the following days:

- Sunday 6 June 2021
- Sunday 27 June 2021 (Patronal)
- Sunday 1 August 2021

We are still unable to use the CP Hall for regular morning tea gatherings due to COVID restrictions.

A Statement on Events in Israel/Palestine from the Council of Christians and Jews (SA):

We are appalled by what we are currently witnessing in Israel and Gaza. We are deeply saddened about intercommunal violence between Jews and Arabs as a result of the stoking of tensions by irresponsible actors in Israeli and Palestinian political life. We especially deplore acts of violence within sacred spaces or to people on the way to and from sacred spaces; whether Al-Aqsa Mosque, synagogues in Israel, or the Church of the Holy Sepulchre. We condemn all types of violence and oppression, and our particular concern is therefore for the civilians caught up in this conflict – Jews, Christians and Muslims – who wish only for a peaceful life in a land that is holy to all of them. We view with some hope the fact that there are organisations even within the current context of violence which seek to bring Jews, Christians and Muslims together in the pursuit of mutual understanding. We pray for an immediate de-escalation of the violence and for peace to return to the land that we all hold so dear. In accordance with Psalm 122 – common to both Jewish and Christian scriptures – we pray for the peace of Jerusalem, for there to be peace within its walls and security within its citadels, for the sake of our kindred and friends, and for the house of the Lord our God. – Dr Ron Hoenig, Chair

Last Post Ceremony – 25 May 2021 @ 4.15pm:

Please join Angela McKay in Canberra as she lays a wreath in memory of her son Paul and all the other ADF members who have lost the battle with PTSD on Tuesday 25 May. The service will be livestreamed on Facebook and YouTube – details also in Cathedral enews: <https://www.awm.gov.au/commemoration/last-post-ceremony>

Thank you to all Volunteers: Today marks the end of National Volunteer Week. Cathedral Clergy and Staff would like to express their extreme appreciation to all Cathedral volunteers! There are far too many incredible people to mention by name – these volunteers keep the Cathedral going, and we cannot thank them enough.

Welcomer Needed: Wednesday 26 May from 1-3pm. Please contact Cathedral Office if you can help. Phone: 8267 4551.

Special Weekday Evensong Service: On Thursday 27 May at 6pm, a special Choral Evensong service will be held for National Reconciliation Week. All welcome, no bookings required.

Memorial Service – Joan Fopp: A special Service of Thanksgiving for Joan Fopp, led by The Rev'd Canon Jenny Wilson, will be held in the Cathedral on Saturday 29 May at 4pm. All who knew Joan, and/or wish to support her family and friends, are warmly invited (which was not possible when Joan passed away during COVID lockdown).

History Festival: Throughout May 2021 St Peter's Cathedral is taking part in South Australia's History Festival! The tour leaders have prepared a fantastic program including guided tours and organ recitals. Visit <http://www.stpeters-cathedral.org.au/about/visit-us-tours/> for more information.

THIS WEEK IN THE CATHEDRAL

SUNDAY 23RD MAY 2021

Day of Pentecost

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 27TH MAY 2021

6:00pm Choral Evensong

National Reconciliation Week

SUNDAY 30TH MAY 2021

Trinity Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens



Cathedral Office

27 King William Rd,
North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*