

Choral Eucharist

The Seventh Sunday of Easter

10:30am 16 May 2021

Welcome:

The book of the Acts of the Apostles begins with the recording of the Ascension of our Lord Jesus. As our Lord disappears into the cloud the disciples stand around staring at the sky. It is an angel who reminds them that there is no point in standing around hoping that Jesus will return. It is enough that he has promised to return and that he has promised that the Holy Spirit will be God within and around us.

This is a wonderful reminder for us. It is not for us to stand around looking to the sky hoping that something will happen. It is better that we set about fulfilling the work that our Lord has placed before us. What is that work? It is to teach by word and by example that salvation is found in our recognition of Jesus as the Son of God and that in him there is eternal life.

The Rev'd Adrian Stephens, Locum Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Adrian Stephens

Deacon

Tony Iluno

Subdeacon

Larissa Bailey

Master of Ceremonies

Reuben Jacob

Music Setting

Swale Unison Mass

Choir

Cantores in Excelsis

Assistant Director of Music

Andrew Chatterton

Organist

Coby Mellor

Hymns: 227, 462, 460, 232

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #227 [Diademata]

Crown him with many crowns

1. Crown him with many crowns,
the Lamb upon his throne;
hark, how the heavenly anthem drowns
all music but its own!
Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.
2. Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
Fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.
3. Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.
4. Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.
5. Crown him the Lord of years,
the Potentate of time,
creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Matthew Bridges (1800–1894)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 227

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

Jesus prayed, 'Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.'
– John 17:1

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Christ has entered heaven itself, there to appear before God on our behalf.

Let us therefore draw near in full assurance of faith, and confess our sins to the God of grace.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Almighty God, your blessed Son, our Saviour Jesus Christ, ascended far above all heavens that he might fill all things: mercifully give us faith to trust that, as he promised, he abides with us on earth until the end of time; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 1:15-17, 21-26 (read by Pauline Brooks)

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ¹⁶ 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus — ¹⁷ for he was numbered among us and was allotted his share in this ministry.'

²¹ So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.’ ²³ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴ Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵ to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ ²⁶ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 1 (Chant: Sir John Goss)

Blessed are they who have not walked in the counsel of the ungodly:
nor followed the way of sinners, nor taken their seat amongst the scornful.
But their delight is in the law of the Lord:
and on that law will they ponder day and night.
They are like trees planted beside streams of water:
that yield their fruit in due season.
Their leaves also shall not wither:
and look, whatever they do, it shall prosper.
As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.
Therefore the ungodly shall not stand up at the judgement:
nor sinners in the congregation of the righteous.
For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

Second reading: 1 John 5:9-13 (read by Francis Brooks)

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰ Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹ And this is the testimony: God gave us eternal life, and this life is in his Son. ¹² Whoever has the Son has life; whoever does not have the Son of God does not have life. ¹³ I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #462 [*Anima Christi*]

Soul of my Saviour, sanctify my breast

1. Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.
2. Strength and protection may thy Passion be,
O blessèd Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.
3. Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

Anima Christi, sanctifica me, sometimes ascribed to Pope John XXII (1249-1334)
Reproduced from *Ancient & Modern Electronic Words Edition*, number 462

Please remain standing for the Gospel Reading: John 17:6-19

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: I will not leave you orphans, says the Lord;
I will come back to you, and your hearts will be full of joy.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing: 
Glo - ry to you, Lord Je - sus Christ

Jesus said: 'I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷ Now they know that everything you have given me is from you; ⁸ for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

⁹ I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰ All mine are yours, and yours are mine; and I have been glorified in them. ¹¹ And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹² While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³ But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴ I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵ I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶ They do not belong to the world, just as I do not belong to the world. ¹⁷ Sanctify them in the truth; your word is truth. ¹⁸ As you have sent me into the world, so I have sent them into the world. ¹⁹ And for their sakes I sanctify myself, so that they also may be sanctified in truth.

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

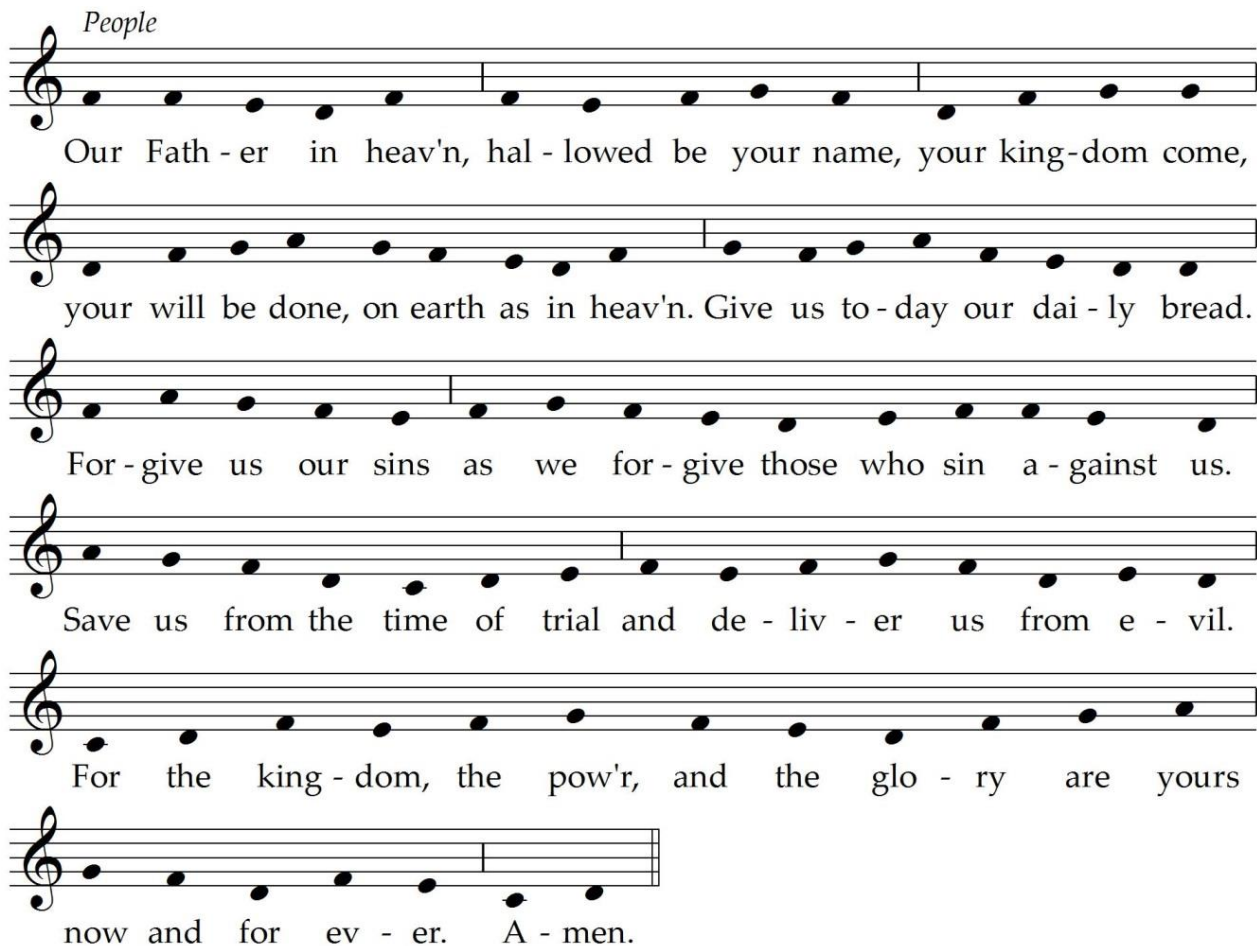
Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #460 [Song 1]

O thou, who at thy Eucharist didst pray

1. O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.
2. For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.
3. We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

William Henry Turton (1856-1938)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **460**

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written in A major (three sharps) and 4/4 time. It consists of four staves with lyrics. The first staff is for the Priest and the People. The second staff is for the Priest and the People. The third staff is for the Priest. The fourth staff is for the People. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

You have highly exalted him, and given him the name which is above all other names, that at the name of Jesus every knee should bow and every tongue confess that Jesus Christ is Lord.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

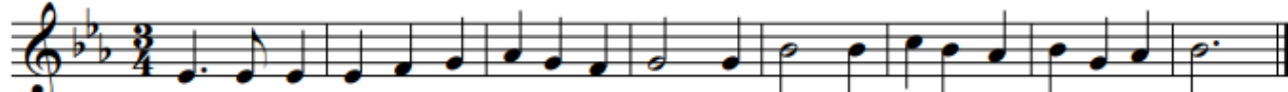
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover Lamb is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, and feed on Christ in your hearts with thanksgiving.

Alleluia!

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet:

André Caplet (1878-1925) – O Salutaris Hostia

<i>O salutaris hostia</i>	<i>O saving Victim! opening wide</i>
<i>quae caeli pandis ostium,</i>	<i>The gate of heaven to man below,</i>
<i>bella premunt hostilia:</i>	<i>Our foes press hard on every side,</i>
<i>da robur, fer auxilium</i>	<i>Thine aid supply, thy strength bestow.</i>

Please kneel/sit for the prayers after Communion

God of glory, you sent your Son Jesus Christ into the world to preach the gospel of the kingdom. Strengthen us who share this meal to continue his mission by living the good news we proclaim.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.

Please stand to sing the Post-Communion Hymn

Hymn: #232 [St Magnus]

The head that once was crowned with thorns

- | | |
|--|--|
| 1. The head that once
was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty Victor's brow. | 4. To them the cross,
with all its shame,
with all its grace, is given:
their name, an everlasting name,
their joy, the joy of heaven. |
| 2. The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven's eternal Light; | 5. They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love. |
| 3. The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know. | 6. The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme. |

Thomas Kelly (1769-1855)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 232

Please remain standing for the Blessing

Christ our exalted king pour upon you his abundant gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude:

Sir Edward Elgar (1857-1934) – *Chanson de Matin*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer as we seek a new Dean:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International The Anglican Church of Korea Primate Abp Peter Kyongho Lee
National Newcastle: Peter Stuart (Nicki)

South Australia

Diocese of Adelaide Assistant Bishops: Denise Ferguson (Mark), Tim Harris (Fiona),
Chris McLeod (Sue)

Diocese of Willochra Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),
Port Lincoln ship visitors, Seafarers' Centre Wallaroo Chaplain,
Pt Giles Lay Chaplain June Harrison (Geoff),
Thevenard ships visitors

Diocese of The Murray Riverland: Paul Devenport (Helen)

Immediate Prayer Phil Stephen, Liz Johnson, Gerard Knight, Pauline Van Buren,
Cricket Fox, Khushal Bhai, Kanta Ben, John Bhai, Shashi Bala

Rest in Peace Bishop David McCall – Funeral to be held in the Cathedral at
1pm on Wednesday 19 May 2021. To comply with COVID
restrictions, **bookings are essential** – either call the Cathedral
Office or book online at www.trybooking.com/BRHYT

Year's Mind

17th Arthur Bromly Blades, John David Swale

18th John Arthur Claring-Bould

19th Mary Finnis, John Curnow

20th Alexander Russell, Philip Robert Vincent, Lewis Dawe,
Kay Borrow, Rita McCuish

21st Reginald Pearman, Ernest William Dilena,
Laurel Mavis Loan

22nd Heather Edgar

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of his 2018 interview with Bishop David and Marion McCall.

St Peter's Cathedral Music Foundation Annual General Meeting - 16 May 2021
The Music Foundation AGM will be held in the Cathedral after Evensong tonight.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 17 May 2021 at 10am in the CP Hall where the Monday Study Group will reflect on the Ascension. The group meets on the third Monday of each month.

History Festival: In May 2021 St Peter's Cathedral is taking part in South Australia's History Festival! The tour leaders have prepared a fantastic program including guided tours and organ recitals. Visit <http://www.stpeters-cathedral.org.au/about/visit-us-tours/> for more information.

Morning Tea Dates: Morning tea gatherings have been scheduled in the Cathedral after the 10.30am service on the following days:

- Sunday 6 June 2021
- Sunday 27 June 2021 (Patronal Festival)
- Sunday 1 August 2021

Unfortunately, we are still unable to use the CP Hall for regular morning tea gatherings due to COVID restrictions.

Memorial Service - Joan Fopp: A special Service of Thanksgiving for Joan Fopp, led by The Rev'd Canon Jenny Wilson, will be held in the Cathedral on Saturday 29 May 2021 at 4pm. All who knew Joan, and/or wish to support her family and friends, are warmly invited (which was not possible when Joan passed away during COVID lockdown).

THIS WEEK IN THE CATHEDRAL

SUNDAY 16TH MAY 2021

Easter 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 23RD MAY 2021

Day of Pentecost

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Dr Lynn Arnold AO



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*