

# Choral Eucharist

## The Sixth Sunday of Easter

### 10:30am 9 May 2021

**Welcome:** In the gospel according to St John we are taught that love must be our definitive driver, and that we are to always seek to determine that which is true and that which is false and deceitful. We are to reach out in love for God, and for the people around us. John is careful to acknowledge the teaching of our Lord which states that in God we will find truth and come to understand that God is Love.

To explore the love of God we can think of the Trinity of God, Father, Son, and Holy Spirit. Even though this is one of the most perplexing mysteries of our faith, we know that the bond that holds the Trinity together as one unit is undoubtedly pure, unadulterated, beautiful, inspiring, and precious, Love. Love is God and God is love. And because God is identified as love we know that we are assured of God's love for us, and God's love for every person on the planet; indeed, his love for the planet itself. And we are called to share that love in our families and within our communities.

Sadly, there will be many times where we will be challenged by the standards of the world and we will ask ourselves over, and over again, "What is truth?" The only way to find the answer to this is to accept that God's love is all embracing and that no one person is abandoned. We may reject God, but God will never abandon us. This is truth!

*The Rev'd Adrian Stephens, Locum Dean*

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

*Celebrant*

The Rev'd Peter Jin

*Preacher*

The Rev'd Dr Lynn Arnold AO

*Deacon*

The Rev'd Dianne Schaefer

*Subdeacon*

Larissa Bailey

*Master of Ceremonies*

Desmond Dus

*Music Setting*

Stanford in C/F

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 748, 467, 624, 633**



1. O Jesus, I have promised  
to serve thee to the end ;  
be thou for ever near me,  
my Master and my Friend :  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway  
if thou wilt be my guide.
2. O let me feel thee near me :  
the world is ever near ;  
I see the sights that dazzle,  
the tempting sounds I hear ;  
my foes are ever near me,  
around me and within ;  
but, Jesus, draw thou nearer,  
and shield my soul from sin.
3. O let me hear thee speaking  
in accents clear and still  
above the storms of passion,  
the murmurs of self-will ;  
O speak to reassure me,  
to hasten or control ;  
O speak, and make me listen,  
thou guardian of my soul.
4. O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be ;  
and, Jesus, I have promised  
to serve thee to the end :  
O give me grace to follow,  
my Master and my Friend.
5. O let me see thy foot-marks,  
and in them plant mine own ;  
my hope to follow duly  
is in thy strength alone :  
O guide me, call me, draw me,  
uphold me to the end ;  
and then in heaven receive me,  
my Saviour and my Friend.

John Ernest Bode (1816–1874)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 748

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

Jesus said, 'You did not choose me, but I chose you. And I appointed you to go and bear fruit.'  
– *John 15:16*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (BCP text)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Loving God, your Son has chosen us and called us to be his friends: give us grace to keep his commandments, to love one another, and to bear fruit which will abide; through him who is the true vine, the source of all our life, Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Acts 10:44-48 (read by Kathy Teague)*

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, 'Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?' So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 98 (Chant: Thomas Walmisley)*

O sing to the Lord a new song:

for he has done marvellous things;

His right hand and his holy arm:

they have got him the victory.

The Lord has made known his salvation:

he has revealed his just deliverance in the sight of the nations.

He has remembered his mercy and faithfulness

towards the house of Israel:

and all the ends of the earth have seen the salvation of our God.

Shout with joy to the Lord, all the earth:

break into singing and make melody.

Make melody to the Lord upon the harp:

upon the harp and with the sounds of praise.

With trumpets and with horns:

cry out in triumph before the Lord, the king.

Let the sea roar, and all that fills it:

the good earth and those who live upon it.

Let the rivers clap their hands:

and let the mountains ring out together before the Lord;

For he comes to judge the earth:

he shall judge the world with righteousness, and the peoples with equity.

*Second reading: 1 John 5:1-12 (read by Baden Teague)*

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth. There are three that testify: the Spirit and the water and the blood, and these three agree. If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

**Hymn: #467 [Mount Ephraim]**

**The Son of God proclaim**

1. The Son of God proclaim,  
the Lord of time and space;  
the God who bade the light break forth  
now shines in Jesus' face.
2. He, God's creative Word,  
the church's Lord and Head,  
here bids us gather as his friends  
and share his wine and bread.
3. The Lord of life and death  
with wond'ring praise we sing;  
we break the bread at his command  
and name him God and King.
4. We take this cup in hope;  
for he, who gladly bore  
the shameful cross, is risen again  
and reigns for evermore.

Basil Bridge (b. 1927) Words: © The author

Reproduced from *Ancient & Modern* Electronic Words Edition, number 467

Please remain standing for the Gospel Reading: John 15:9-17

Choir sings: Alleluia!

All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Jesus said: 'If anyone loves me he will keep my word,  
and my Father will love him, and we shall come to him.

All sing:   
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:   
Glo - ry to you, Lord Je - sus Christ

Jesus said: As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father.

You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

This is the Gospel of the Lord

*All sing:*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

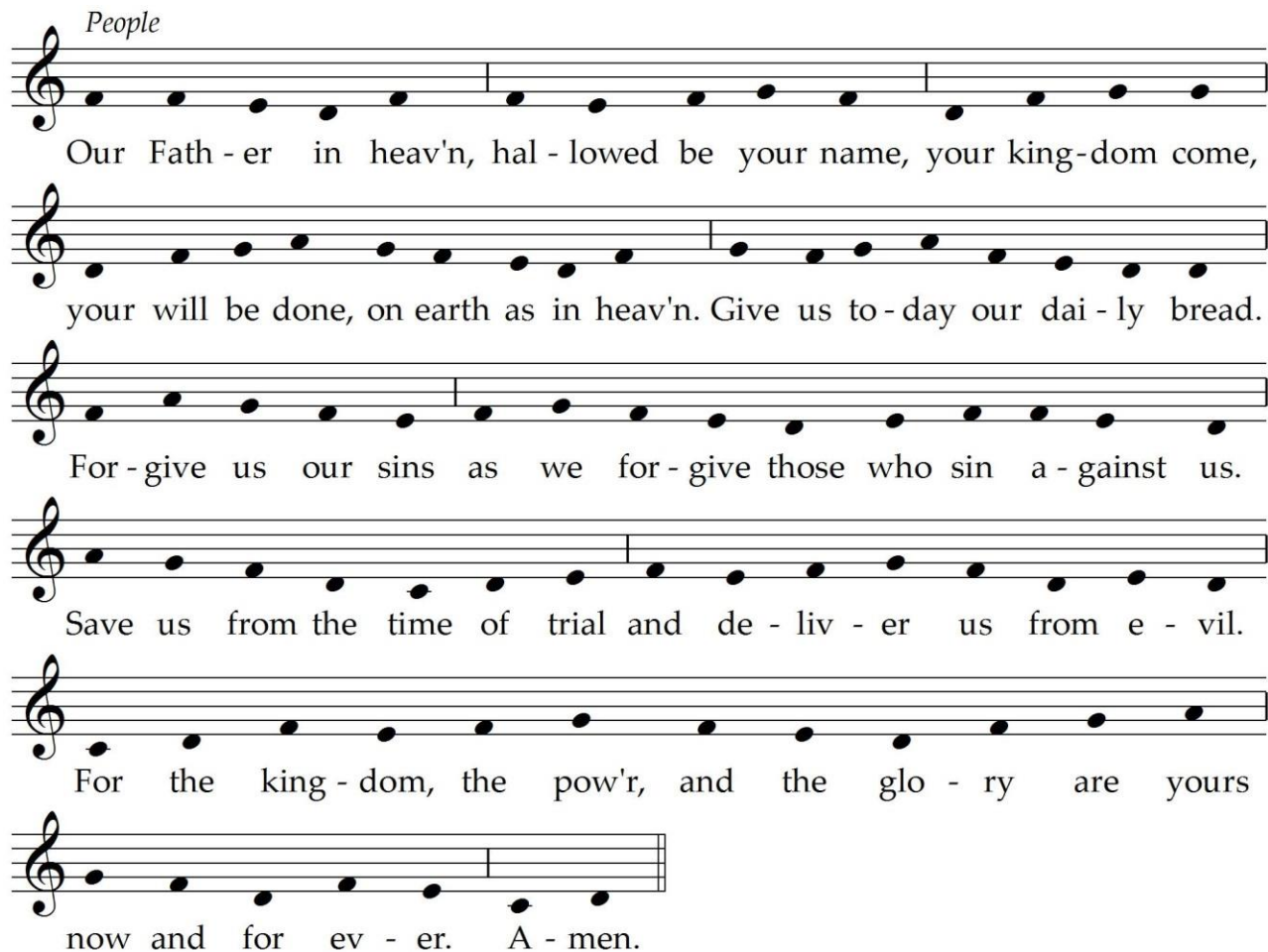
*Please kneel/sit for the prayers (led by Phil Daughtry)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



1. Faith overcomes! The light of Christ is shining,  
piercing the doubt and darkness of our world.  
Walking in trust, we find the way inclining  
to follow in the footsteps of our Lord.
2. Faith overcomes! The truth of God, unfolding  
Wisdom and Word, in cosmic time and space,  
dwells in a single life for our beholding:  
eternal glory in a human face.
3. Faith overcomes! In Jesus God is teaching,  
healing, forgiving, loving to the end;  
to all who know him not his arms outreaching  
from Calvary's cross, our Shepherd and our Friend.
4. Faith overcomes! The life of Christ, abundant,  
spent and exhausted in the hour of death,  
bursts from the tomb in mystery triumphant,  
makes us alive through his own Spirit's breath.
5. Faith overcomes! Christ's witnesses have spoken:  
we have not seen, yet now we dare believe  
in him is freedom, peace and joy unbroken,  
a gift to share with all who will receive.
6. Faith overcomes! In Jesus' love abiding,  
we yield ourselves to follow his commands,  
willing to suffer for his name, confiding  
our needs and hopes and fears into his hands.

Christopher Jones (1954–2012) Words: © 1993 The Executors of the Rev'd Dr Christopher Jones  
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### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus (BCP text)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover Lamb is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, and feed on Christ in your hearts with thanksgiving.  
**Alleluia!**

*Please kneel/sit as the Choir sings the Agnus Dei (BCP text)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir will sing the Motet:*

Bairstow (1874 -1946) – *Jesu, the very thought of thee*

Jesu, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.

*Please kneel/sit for the prayers after Communion*

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #633 [Farley Castle]**

**Filled with the spirit's power, with one accord**

1. Filled with the Spirit's power, with one accord  
the infant church confessed its risen Lord.  
O Holy Spirit, in the church to-day  
no less your power of fellowship display.
2. Now with the mind of Christ set us on fire,  
that unity may be our great desire.  
Give joy and peace; give faith to hear your call,  
and readiness in each to work for all.
3. Widen our love, good Spirit, to embrace  
in your strong care all those of every race.  
Like wind and fire with life among us move,  
till we are known as Christ's, and Christians prove.

John Raphael Peacey (1896-1971) Words: © By kind permission of the Revd Mary J. Hancock  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 633

*Please remain standing for the Blessing*

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

*You are invited to listen reflectively to the organ postlude:*

Sumsion (1899-1995) – *Ceremonial March*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## FOR YOUR PRAYERS

### **A prayer as we seek a new Dean:**

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

<b>International</b>	The Anglican Church of Kenya Primate Abp Jackson Ole Sapit
<b>National</b>	Canberra and Goulburn: Mark Short (Monica)
<b>South Australia</b>	
<i>Diocese of Adelaide</i>	St Peter's Woodlands Grammar School: Principal Helen Finlay, Chaplain Michele Yuen
<i>Diocese of Willochra</i>	Eastern Eyre Peninsula (Cleve, Cowell, Kimba): Hellena Thom
<i>Diocese of The Murray</i>	Lower Limestone Coast (Mt Gambier): Neil Fernando (Nalini)
<b>Immediate Prayer</b>	Bishop David McCall, Phil Stephen, Liz Johnson, Gerard Knight, Pauline Van Buren
<b>Long Term Prayer</b>	Cynthia Thomas, Nicholas Tipping, Bridie Maxwell, Meredith Chesterman, Dianne Watt, Philip Satchell, Edna Allison, Heather Scott, Mary Halczuk, Bob, John Pearse, Ossy Grotto, Richard Haselgrove
<b>Rest in Peace</b>	Barry Black – Funeral to be held at Christ Church, 62 Jeffcott St North Adelaide, at 1pm on Monday 10 May 2021
<b>Year's Mind</b>	10 <sup>th</sup> Hilda Large 11 <sup>th</sup> William Francis Maitland, Thomas Edward Jones, Alison Andrew 13 <sup>th</sup> Derek Spencer 15 <sup>th</sup> Penelope White, John Meagher

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be Peter King, former CEO of Fairfax and activist in Christian development agencies.

**Ascension Day Evensong:** Will be held in the Cathedral on Thursday 13 May 2021 at 6pm.

### **Magdalene Centre Dinner – 15 May 2021:**

Our first visit to the Centre for 2021 is on Saturday 15 May – *with a few little changes*. All meals will be prepared for takeaway only. If you are willing to provide a casserole, please put your name on the clipboard (on the table near the main doors) and take a copy of the common casserole recipe that we use. We would also ask people to make a Cake or Brownies for dessert. Due to COVID restrictions we require 6 people only to assist on the night. Please add your name to the clipboard if you can help on the night (approximately 4.45 until 7.30pm). If you would like to help with the expenses there are specially marked envelopes for your donations. Donations will be collected from the Cathedral at 6pm on Friday 15 May. Please contact Jillian Badge on 0406 860 934 or [jillianbadge1@gmail.com](mailto:jillianbadge1@gmail.com). We welcome any new volunteers.

### **St Peter’s Cathedral Music Foundation Annual General Meeting – 16 May 2021**

The Music Foundation AGM will be held in the Cathedral, after evensong, on Sunday 16 May 2021. Up to five members are to be elected to the Executive Committee for a period of one year. Nominations must be received by Cathedral Office ([office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)) by Friday 14 May 2021.

**Pastoral Carers:** The next meeting of the Pastoral Care Team will be held on Wednesday 12 May 2021. If you would like any changes to the long-term prayer list (printed in this service book), please contact the Cathedral Office.

### **The Ascension**

Thursday is the Feast day of The Ascension of our Lord Jesus Christ and it marks forty days since the celebration of Easter. The Ascension is an important and noted date in our church calendar and in many circles is recognised as a Holy Day of Obligation. On the feast day of the Ascension we stand with the disciples and we are filled with awe as our Lord ascends into heaven. There are many images of the Ascension and all of them portray the bodily Ascension of our Lord. We can be confused by the scriptural examples of the many people who failed to recognise the resurrected Christ. We recall Mary Magdalene, the disciples on the road to Emmaus, the disciples in the upper room, and no doubt many others who failed to recognise Jesus as he appeared among them over the forty days between Resurrection and Ascension. It seems to me that the ascension of Jesus is another mystery of our faith that we sometimes try to reduce to the capacity of our western, rational mind. It is enough that Jesus died to this life, was raised from the dead, appeared to his disciples, and then Ascended into Heaven. We do not need to rationalise this miracle; we only need to accept it and believe that our Lord will fulfil his promise of eternal life for each one of us.



**History Festival:** In May 2021 St Peter's Cathedral is taking part in South Australia's History Festival! The tour leaders have prepared a fantastic program including guided tours, short organ recitals, and a special weekday Evensong service for Ascension Day (Thursday 13 May at 6pm). Visit <http://www.stpeters-cathedral.org.au/about/visit-us-tours/> for more information.

South Australia History Festival

# Cathedral History

May 2021

## Exhibitions & Tours

### *The Changemakers:*

**Guided Tour with Organ Recital**  
 Saturday 1 May 2021  
 Tour 11.00am, Organ Recital 11.40am

**Guided Tour**  
 Wednesday 5 May 2021, 11.00am

**Guided Tour with Organ Recital**  
 Saturday 8 May 2021  
 Tour 11.00am, Organ Recital 11.40am

**Guided Tour**  
 Wednesday 12 May 2021, 11.00am

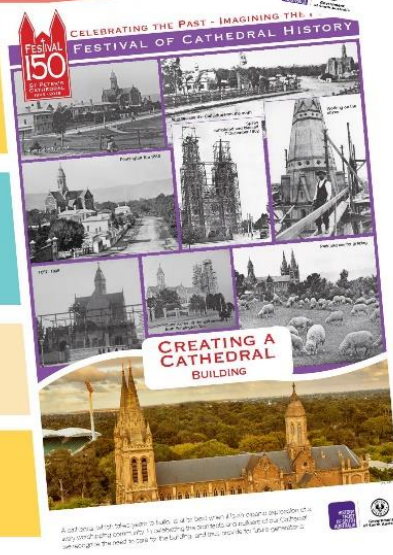
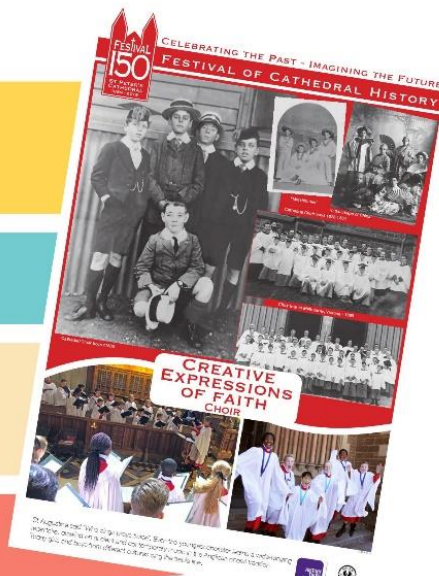
**Late Afternoon Tour with Choral Evensong**  
 Thursday 13 May 2021 (Ascension Day)  
 Tour 5.00pm, Evensong 6.00pm

**Guided Tour with Organ Recital**  
 Saturday 15 May 2021  
 Tour 2.00pm, Organ Recital 2.40pm

**Guided Tour**  
 Wednesday 19 May 2021, 11.00am

**Guided Tour**  
 Wednesday 26 May 2021, 11.00am

**Guided Tour with Organ Recital**  
 Saturday 29 May 2021  
 Tour 2.00pm, Organ Recital 2.40pm



St Peter's Cathedral  
 ADELAIDE, SOUTH AUSTRALIA  
[www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 9<sup>TH</sup> MAY 2021**

*Easter 6*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Joan Claring-Bould*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**THURSDAY 13<sup>TH</sup> MAY 2021**

6:00pm Evensong – Ascension Day

**SUNDAY 16<sup>TH</sup> MAY 2021**

*Easter 7*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Adrian Stephens*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Adrian Stephens*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Canon Jenny Wilson*



*Cathedral Office*

27 King William Rd,  
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*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Rev'd Adrian Stephens

*Locum Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*