

Choral Evensong

The Fifth Sunday of Easter

6:00pm 2 May 2021

Welcome: ...

When our Lord begins his teaching with the self-description of "I Am" my mind flies straight to Moses in conversation with God in the burning bush. "Who will I say has sent me to lead the people out of Egypt? What is your name?" God responds to Moses by saying that he is to tell them that "I Am": or "Yahweh", has sent him to them. This supports Jesus' claim that he and the Father are one. The seven times that Jesus claims that he is "I Am" it reminds me that Jesus is God. "I Am the good shepherd. I Am the true vine. I am the bread of life. I am the light of the world. I am the gate. I am the resurrection and the life. I am the way, the life and the truth." When God spoke to Moses it introduced a dramatic change in God's relationship with his people. When Jesus walked among us, it introduced a new agreement and understanding between God and us. Jesus came so that we could understand that our God is a God of love. And it is love that led Jesus to be crucified for our salvation. It seems to me that the words "I Am" are the two most powerful words the Bible. Jesus is God, and God is love.

The Rev'd Adrian Stephens, Locum Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Adrian Stephens

Canticles

Sumsion in A

Responses

Smith of Durham

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 156, 644, 216

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn

Hymn: #156 [*Bow Brickhill*]

We sing the praise of him who died

1. We sing the praise of him who died,
of him who died upon the cross;
the sinner's hope let men deride,
for this we count the world but loss.
2. Inscribed upon the cross we see
in shining letters, 'God is love';
he bears our sins upon the tree;
he brings us mercy from above.
3. The cross! It takes our guilt away:
it holds the fainting spirit up;
it cheers with hope the gloomy day,
and sweetens every bitter cup.
4. It makes the coward spirit brave,
and nerves the feeble arm for fight;
it takes its terror from the grave,
and gilds the bed of death with light:
5. The balm of life, the cure of woe,
the measure and the pledge of love,
the sinner's refuge here below,
the angels' theme in heaven above.

WORDS: Thomas Kelly (1769-1855)

MUSIC: Sydney Hugo Nicholson (1875-1947)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **156**

Please sit as the Choir sings Psalm 98 (Chant: Thomas Walmisley)

O sing unto the Lord a new song:

for he hath done marvellous things.

With his own right hand, and with his holy arm:

hath he gotten himself the victory.

The Lord declared his salvation:

his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and truth toward the house of Israel:

and all the ends of the world have seen the salvation of our God.

Shew yourselves joyful unto the Lord, all ye lands:

sing, rejoice, and give thanks.

Praise the Lord upon the harp:

sing to the harp with a psalm of thanksgiving.

With trumpets also, and shawms:

O shew yourselves joyful before the Lord the King.

Let the sea make a noise, and all that therein is:

the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord:

for he is come to judge the earth.

With righteousness shall he judge the world:

and the people with equity.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Acts 13:16a, 26-43 (read by David Lockett)

So Paul stood up and with a gesture began to speak:

'My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent. Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every sabbath, they fulfilled those words by condemning him. Even though they found no cause for a sentence of death, they asked Pilate to have him killed. When they had carried out everything that was written about him, they took him down from the tree and laid him in a tomb. But God raised him from the dead; and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people. And we bring you the good news that what God promised to our ancestors he has fulfilled for us, their children, by raising Jesus; as also it is written in the second psalm,
"You are my Son; today I have begotten you."

As to his raising him from the dead, no more to return to corruption, he has spoken in this way, "I will give you the holy promises made to David."

Therefore he has also said in another psalm,
"You will not let your Holy One experience corruption."

For David, after he had served the purpose of God in his own generation, died, was laid beside his ancestors, and experienced corruption; but he whom God raised up experienced no corruption. Let it be known to you therefore, my brothers, that through this man forgiveness of sins is proclaimed to you; by this Jesus everyone who believes is set free from all those sins from which you could not be freed by the law of Moses. Beware, therefore, that what the prophets said does not happen to you: "Look, you scoffers! Be amazed and perish, for in your days I am doing a work, a work that you will never believe, even if someone tells you."

As Paul and Barnabas were going out, the people urged them to speak about these things again the next sabbath. When the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

Hear ends the first reading.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat:
 and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:
as he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: 1 John 4:1-8 (read by Alison Lockett)

Beloved, do not believe every spirit, but test the spirits to see whether they are from God; for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. And this is the spirit of the antichrist, of which you have heard that it is coming; and now it is already in the world. Little children, you are from God, and have conquered them; for the one who is in you is greater than the one who is in the world. They are from the world; therefore what they say is from the world, and the world listens to them. We are from God. Whoever knows God listens to us, and whoever is not from God does not listen to us. From this we know the spirit of truth and the spirit of error.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love.

Hear ends the second reading.

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Fifth Sunday of Easter

O Lord, from whom all good things do come: Grant to us thy humble servants, that
by thy holy inspiration we may think those things that be good, and by thy merciful
guiding may perform the same; through our Lord Jesus Christ. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do
proceed: Give unto thy servants that peace which the world cannot give; that
both our hearts may be set to obey thy commandments, and also that by thee we
being defended from the fear of our enemies may pass our time in rest and
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend
us from all perils and dangers of this night; for the love of thy only Son, our
Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #644 [*Abbot's Leigh*]

God is Love: let heav'n adore him

1. God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.
2. God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.
3. God is Love: and though with blindness
sin afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

WORDS: Timothy Rees (1874-1939)

MUSIC: Cyril Taylor (1907-1991)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **644**

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please sit as the choir sings the Anthem:

Richard Shephard (b. 1949) – *The Easter Song of Praise*

Sing choirs of heaven! Let saints and angels sing!

Around God's throne exult in harmony!

Now Jesus Christ is risen from the grave!

Salute your king in glorious symphony.

Sing choirs of earth! Behold your light has come!

The glory of the Lord shines radiantly,

Lift up your hearts, for Christ has conquered death!

The night is past, the day of life is here!

Sing church of God! Exult with joy outpoured.

The gospel trumpets tell of victory won!

Your Saviour lives, he's with you evermore!

Let all God's people shout the long Amen.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #216 [Ellacombe]

The day of resurrection!

1. The day of resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.
2. Our hearts be pure from evil,
that we may see aright
the Lord in rays eternal
of resurrection-light;
and, listening to his accents,
may hear so calm and plain
his own 'All hail', and, hearing,
may raise the victor strain.
3. Now let the heavens be joyful,
and earth her song begin,
the round world keep high triumph,
and all that is therein;
let all things seen and unseen
their notes of gladness blend,
for Christ the Lord is risen,
our joy that hath no end.

WORDS: St John of Damascus (c.675-c.750), translated by John Mason Neale (1818-1866)

MUSIC: German melody, 18th century

Reproduced from *Ancient & Modern* Electronic Words Edition, number **644**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Thalben-Ball (1896-1987) *Elegy*

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Episcopal Church in Jerusalem & The Middle East Primate Abp Michael Augustine Owen Lewis
National	Adelaide: Geoffrey Smith (Lynn)
South Australia	
<i>Diocese of Adelaide</i>	Pedare College: Principal James Tamblyn, Chaplain John Morton
<i>Diocese of Willochra</i>	Rural Deans: Yorke - Anne Ford (Michael), Flinders - John Fowler, Eyre - Brian Bascombe, Upper Spencer Gulf - Glen McDonald (Beth)
<i>Diocese of The Murray</i>	The Diocesan Council
Immediate Prayer	Bishop David McCall, Barry Black, Phil Stephen, Liz Johnson, Gerard Knight, Pauline Van Buren
Year's Mind	1 st Thomas Cheang 2 nd Eric Thomas Wyllee, Catherine Christine Magarey, James Smith 3 rd Edith Herbert 5 th Mabel Swale, Jessie Mary Martin, Josephine Elizabeth Williams 6 th John Harold Madden, Eric Philpott, Anne Seymour Kidman 7 th Percy McDonald Smith, George Charles Bennett, Victor Nitchingham 8 th Dean Walter Berry, Laurel Rutter, Milbrow Lewis

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be African Enterprise Australasia Director, Ben Campbell.

Memorial Flowers: The beautiful flowers at the Nave altar today are donated by Gerald Cheang in memory of his father Thomas Cheang.

Cathedral Cinema Group: Monday 3 May 6.30 pm, at the Palace Cinema, Rundle Street, East End. Film: 'The Father'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets on line: palacenova.com.au. Enquiries and dinner bookings (essential!) to Les Milner: 0416 090 143, lesmilner@hotmail.com.

**Introducing the Locum Dean:
The Rev'd Adrian Stephens**
Adrian spent his first 14 years of ministry in rural ministry after completing a Bachelor of Theology at St Barnabas College, Belair. Following the rural ministry he gained valuable experience in inner city ministry while spending eleven years at Christ Church St. Laurence in Sydney. After returning to rural ministry in Western Victoria for three years he retired to his home state of South Australia. He recently concluded a two and one half year Locum Tenens at Christ Church North Adelaide.

St Peter's Cathedral Music Foundation Annual General Meeting - 16 May 2021
The Music Foundation AGM will be held in the Cathedral, after evensong, on Sunday 16 May 2021. Up to five members are to be elected to the Executive Committee for a period of one year. Nominations must be received by Cathedral Office (office@stpeters-cathedral.org.au) by Friday 14 May 2021.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Name Badges: A request has been made by the Locum Dean to please wear your name badge if you have one! Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Beanies: Please drop your donation of beanies into the "Jennifer's Beanies" box located under the desk at the Cathedral Shop. All donations are most appreciated and will be distributed by AnglicareSA.

Magdalene Centre dinners are back!
On Saturday 15 May and Saturday 2 October 2021. Further details to follow.

History Festival: In May 2021 St Peter's Cathedral is taking part in South Australia's History Festival! The tour leaders have prepared a fantastic program including guided tours, short organ recitals, and a special weekday Evensong service for Ascension Day (Thursday 13 May at 6pm). Visit <http://www.stpeters-cathedral.org.au/about/visit-us-tours/> for more information.

South Australia History Month

Cathedral History

May 2021

Exhibitions & Tours

The Changemakers:

Guided Tour with Organ Recital
 Saturday 1 May 2021
 Tour 11.00am, Organ Recital 11.40am

Guided Tour
 Wednesday 5 May 2021, 11.00am

Guided Tour with Organ Recital
 Saturday 8 May 2021
 Tour 11.00am, Organ Recital 11.40am

Guided Tour
 Wednesday 12 May 2021, 11.00am

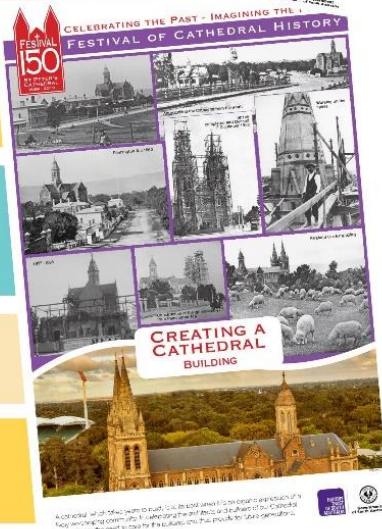
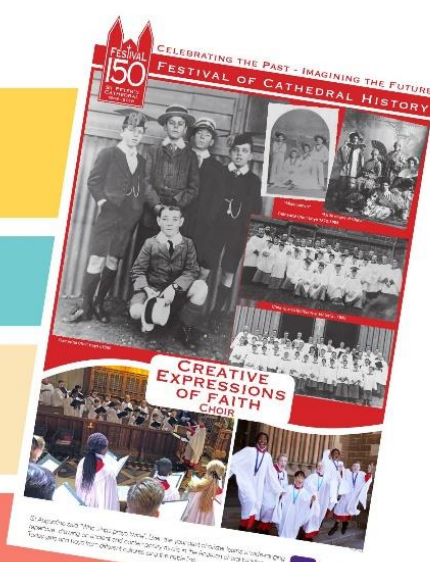
Late Afternoon Tour with Choral Evensong
 Thursday 13 May 2021 (Ascension Day)
 Tour 5.00pm, Evensong 6.00pm

Guided Tour with Organ Recital
 Saturday 15 May 2021
 Tour 2.00pm, Organ Recital 2.40pm

Guided Tour
 Wednesday 19 May 2021, 11.00am

Guided Tour
 Wednesday 26 May 2021, 11.00am

Guided Tour with Organ Recital
 Saturday 29 May 2021
 Tour 2.00pm, Organ Recital 2.40pm



St Peter's Cathedral
 ADELAIDE, SOUTH AUSTRALIA
www.stpeters-cathedral.org.au

THIS WEEK IN THE CATHEDRAL

SUNDAY 2ND MAY 2021

Easter 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 9TH MAY 2021

Easter 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*