

Choral Eucharist

The Fifth Sunday of Easter

10:30am 2 May 2021

Welcome: ...

When our Lord begins his teaching with the self-description of “I Am” my mind flies straight to Moses in conversation with God in the burning bush. “Who will I say has sent me to lead the people out of Egypt? What is your name?” God responds to Moses by saying that he is to tell them that “**I Am**”: or “**Yahweh**”, has sent him to them. This supports Jesus’ claim that he and the Father are one. The seven times that Jesus claims that he is “**I Am**” it reminds me that Jesus is God. “**I Am** the good shepherd. **I Am** the true vine. **I am** the bread of life. **I am** the light of the world. **I am** the gate. **I am** the resurrection and the life. **I am** the way, the life and the truth.” When God spoke to Moses it introduced a dramatic change in God’s relationship with his people. When Jesus walked among us, it introduced a new agreement and understanding between God and us. Jesus came so that we could understand that our God is a God of love. And it is love that led Jesus to be crucified for our salvation. It seems to me that the words “**I Am**” are the two most powerful words the Bible. Jesus is God, and God is love.

The Rev’d Adrian Stephens, Locum Dean

Celebrant

The Rev’d Adrian Stephens

Preacher

The Rev’d Canon Jenny Wilson

Deacon

Andrew Charlton

Subdeacon

Rijke Mellor

Master of Ceremonies

Reuben Jacob

Music Setting

Darke in E

Choir

St Peter’s Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 194, 430, 665, 609

St Peter’s Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



When the handbell rings, please stand sing the Introit Hymn

Hymn: #194 [*Lux Eoi*]

Alleluia! Alleluia! Hearts to heaven and voices raise

- | | |
|---|---|
| <p>1. Alleluia! Alleluia!
Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.</p> <p>2. Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.</p> | <p>3. Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.</p> <p>4. Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.</p> |
|---|---|

WORDS: Christopher Wordsworth (1807-1885)

MUSIC: Arthur Seymour Sullivan (1842-1900), descant by John Barnard (b. 1948)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **194**

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

In this is love, not that we loved God but that God loved us. Beloved, since God loved us so much, we also ought to love one another.
– 1 John 4:10-11

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, form the minds of your faithful people, that we may love what you command and desire what you promise, so that, amid the many changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Acts 8:26-40 (read by David Thomas)

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 22:26-32 (Chant: George Elvey (from Camidge))

From you springs my praise in the great congregation:

I will pay my vows in the sight of all that fear you;

The meek shall eat of the sacrifice and be satisfied:

and those who seek the Lord shall praise him —
may their hearts rejoice for ever!

Let all the ends of the earth remember

and turn to the Lord:

and let all the families of the nations worship before him.

For the kingdom is the Lord's:

and he shall be ruler over the nations.

How can those who sleep in the earth do him homage:

or those that descend to the dust bow down before him?

But he has saved my life for himself:

and my posterity shall serve him.

This shall be told of my Lord to a future generation:

and his righteousness declared to a people yet unborn,
that he has done it.

Second reading: 1 John 4:7-21 (read by Judith Thomas)

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Saviour of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #430 [Bread of Heaven]

Bread of heaven, on thee we feed

1. Bread of heaven, on thee we feed,
for thy flesh is meat indeed;
ever may our souls be fed
with this true and living bread;
day by day with strength supplied
through the life of him who died.

2. Vine of heaven, thy blood supplies
this blest cup of sacrifice;
Lord, thy wounds our healing give,
to thy cross we look and live:
Jesus, may we ever be
grafted, rooted, built in thee.

WORDS: Josiah Conder (1789-1855)

MUSIC: William Dalrymple MacLagan (1826-1910)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **430**

Please remain standing for the Gospel Reading: John 15:1-8

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Make your home in me, as I make mine in you.
Whoever remains in me bears fruit in plenty.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing: 
Glo - ry to you, Lord Je - sus Christ

Jesus said: 'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

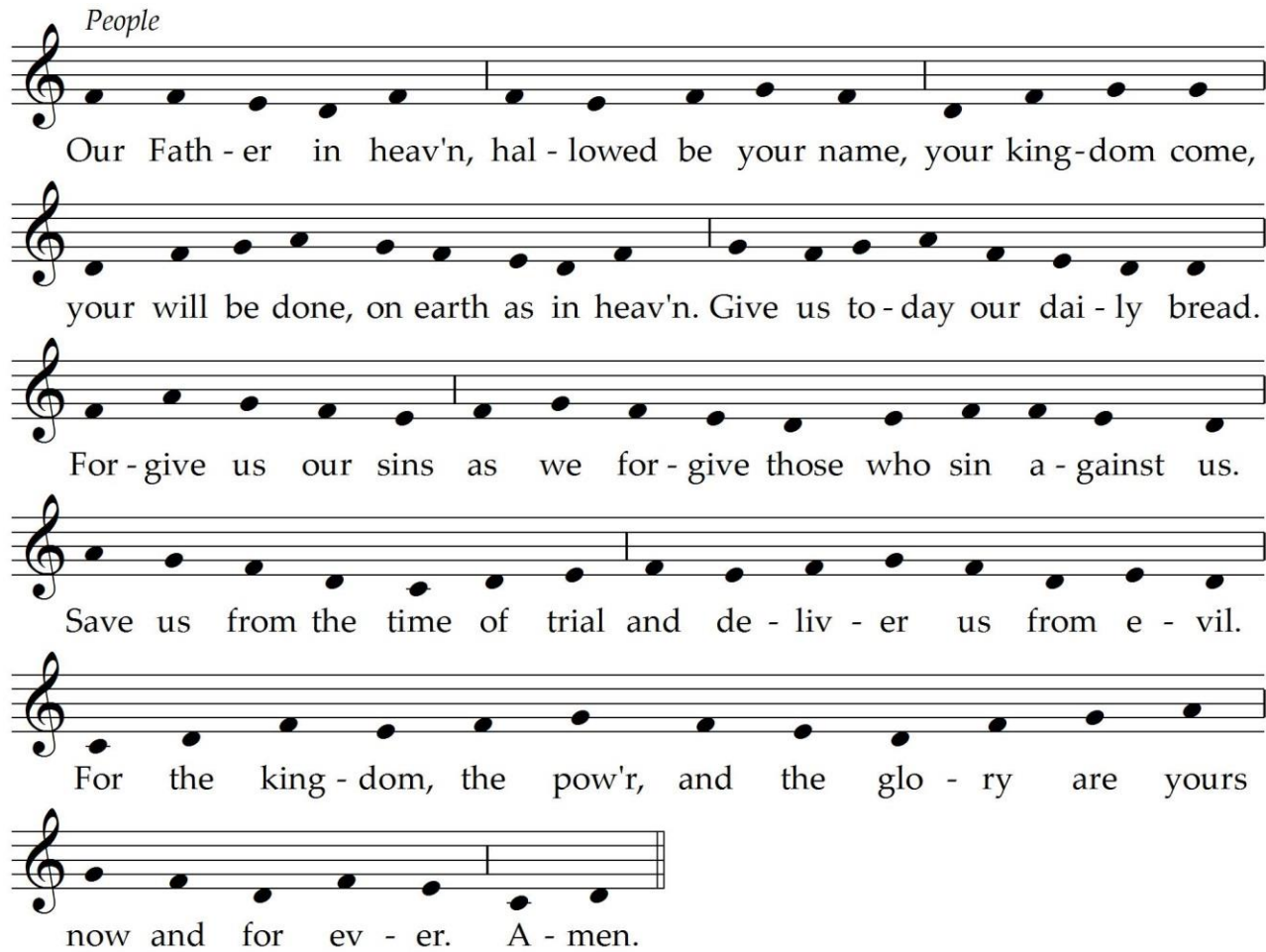
Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #665 [Richmond]

I am the Light whose brightness shines

- | | |
|---|--|
| 1. I am the Light whose brightness shines
on every pilgrim's way,
and brings to evil's darkest place
the glorious light of day. | 4. I am the Bread, God's gift from heaven,
sent down to satisfy
that hunger which cries out for food;
who eats shall never die. |
| 2. I am the Gate that leads to life
along the narrow way,
the Shepherd who will tend my sheep
that none are lost or stray. | 5. I am the Vine whose branches grow
united in one root;
who dwell in me, and I in them,
shall live and bear much fruit. |
| 3. I am the Well from whose fresh springs
life-giving water flows
and on each side the tree of life
with leaves for healing grows. | 6. I am the Resurrection life,
the power of God whereby
whoever truly trusts in me
shall live and never die. |
7. I am the Way, the Truth, the Life,
and truth shall set you free
to seek and find the way to life
and live that life in me.

WORDS: Robert Willis (b. 1947)

MUSIC: Melody by Thomas Haweis (1733-1820), harmonised by Samuel Webbe, the elder (1740-1816)

Descant by Craig Sellar Lang (1891-1971)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 665

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first staff is for the Priest, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the Priest, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give our thanks and praise." The music consists of simple, melodic lines with some phrasing slurs.

Priest *People*
The Lord be with you. And al - so with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover Lamb is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, and feed on Christ in your hearts with thanksgiving.
Alleluia!

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir will sing the Motet: View me, Lord

View me, Lord, a work of thine!
Shall I then lie downed in night?
Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel
At thine altar pure and white;
They at once thy mercies feel,
Gaze no more on earth's delight.

Worldly joys like shadows fade
When the heavenly light appears;
But the covenants Thou hast made,
Endless, know not days nor years.

In thy word, Lord, is my trust,
To thy mercies fast I fly;
Though I am but clay and dust,
Yet thy grace can lift me high.

MUSIC: Richard Lloyd (1933-2021 April 24th)

WORDS: Thomas Campion (1567-1620)

Please kneel/sit for the prayers after Communion

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.**

Please stand to sing the Post-Communion Hymn

Hymn: #609 [*Christe Sanctorum*]

Christ is the world's light, he and none other

1. Christ is the world's light, he and none other:
born in our darkness, he became our brother;
if we have seen him, we have seen the Father:
Glory to God on high.
2. Christ is the world's peace, he and none other:
no one can serve him and despise a brother;
who else unites us, one in God the Father?
Glory to God on high.
3. Christ is the world's life, he and none other;
sold once for silver, murdered here, our brother.
He who redeems us, reigns with God the Father:
Glory to God on high.
4. Give God the glory, God and none other;
give God the glory, Spirit, Son and Father;
give God the glory, God in man my brother;
Glory to God on high.

WORDS: Fred Pratt Green (1903–2000)

MUSIC: Melody from *Paris Antiphoner*, 1681, arranged by David Iliff (b. 1939)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **609**

Please remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude:

Sibelius (1865-1957) *Intrada*

FOR YOUR PRAYERS

A prayer as we seek a new Dean:

Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling.

Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International

The Episcopal Church in Jerusalem & The Middle East Primate
Abp Michael Augustine Owen Lewis

National

Adelaide: Geoffrey Smith (Lynn)

South Australia

Diocese of Adelaide

Pedare College: Principal James Tamblyn, chaplain John Morton

Diocese of Willochra

Rural Deans: Yorke - Anne Ford (Michael),
Flinders - John Fowler, Eyre - Brian Bascombe,
Upper Spencer Gulf - Glen McDonald (Beth)

Diocese of The Murray

The Diocesan Council

Immediate Prayer

Bishop David McCall, Barry Black, Phil Stephen, Liz Johnson,
Gerard Knight, Pauline Van Buren

Year's Mind

1st Thomas Cheang
2nd Eric Thomas Wyllee, Catherine Christine Magarey,
James Smith
3rd Edith Herbert
5th Mabel Swale, Jessie Mary Martin,
Josephine Elizabeth Williams
6th John Harold Madden, Eric Philpott,
Anne Seymour Kidman
7th Percy McDonald Smith, George Charles Bennett,
Victor Nitchingham
8th Dean Walter Berry, Laurel Rutter, Milbrow Lewis

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

COMMUNITY NOTICES

Morning Tea: Today after the 10.30am service, the Hospitality Team will be providing morning tea in the Cathedral to welcome our new Locum Dean. All welcome, no bookings required!

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be African Enterprise Australasia Director, Ben Campbell.

Cathedral Cinema Group: Monday 3 May 6.30 pm, at the Palace Cinema, Rundle Street, East End. Film: 'The Father'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets on line: palacenova.com.au. Enquiries and dinner bookings (essential!) to Les Milner: 0416 090 143, lesmilner@hotmail.com.

Memorial Flowers: The beautiful flowers at the Nave altar today are donated by Gerald Cheang in memory of his father Thomas Cheang.

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Name Badges: A request has been made by the Locum Dean to please wear your name badge if you have one! Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

St Peter's Cathedral Music Foundation Annual General Meeting – 16 May 2021

The Music Foundation AGM will be held in the Cathedral, after evensong, on Sunday 16 May 2021. Up to five members are to be elected to the Executive Committee for a period of one year. Nominations must be received by Cathedral Office (office@stpeters-cathedral.org.au) by Friday 14 May 2021.

Introducing the Locum Dean: The Rev'd Adrian Stephens

Adrian spent his first 14 years of ministry in rural ministry after completing a Bachelor of Theology at St Barnabas College, Belair. Following the rural ministry he gained valuable experience in inner city ministry while spending eleven years at Christ Church St. Laurence in Sydney. After returning to rural ministry in Western Victoria for three years he retired to his home state of South Australia. He recently concluded a two and one half year Locum Tenens at Christ Church North Adelaide.

Beanies: Please drop your donation of beanies into the "Jennifer's Beanies" box located under the desk at the Cathedral Shop. All donations are most appreciated and will be distributed by AnglicareSA.

Magdalene Centre dinners are back!

On Saturday 15 May and Saturday 2 October 2021. Further details to follow.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

History Festival: In May 2021 St Peter's Cathedral is taking part in South Australia's History Festival! The tour leaders have prepared a fantastic program including guided tours, short organ recitals, and a special weekday Evensong service for Ascension Day (Thursday 13 May at 6pm). Visit <http://www.stpeters-cathedral.org.au/about/visit-us-tours/> for more information.

South Australia History Month

Cathedral History

May
2021

Exhibitions & Tours

The Changemakers:

Guided Tour with Organ Recital

Saturday 1 May 2021

Tour 11.00am, Organ Recital 11.40am

Guided Tour

Wednesday 5 May 2021, 11.00am

Guided Tour with Organ Recital

Saturday 8 May 2021

Tour 11.00am, Organ Recital 11.40am

Guided Tour

Wednesday 12 May 2021, 11.00am

Late Afternoon Tour with Choral Evensong

Thursday 13 May 2021 (Ascension Day)

Tour 5.00pm, Evensong 6.00pm

Guided Tour with Organ Recital

Saturday 15 May 2021

Tour 2.00pm, Organ Recital 2.40pm

Guided Tour

Wednesday 19 May 2021, 11.00am

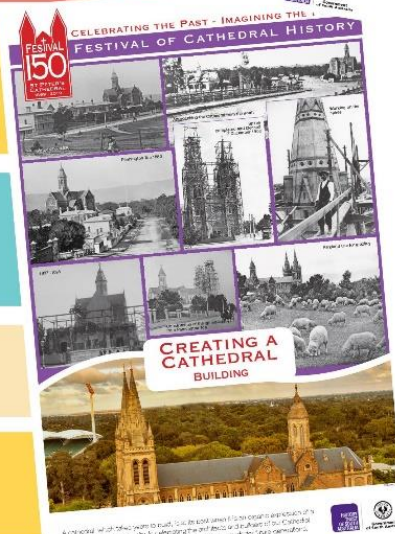
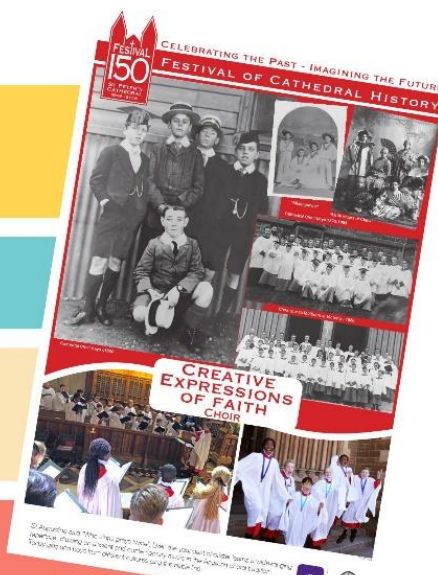
Guided Tour

Wednesday 26 May 2021, 11.00am

Guided Tour with Organ Recital

Saturday 29 May 2021

Tour 2.00pm, Organ Recital 2.40pm



St Peter's Cathedral
ADELAIDE, SOUTH AUSTRALIA

www.stpeters-cathedral.org.au

THIS WEEK IN THE CATHEDRAL

SUNDAY 2ND MAY 2021

Easter 5

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Rev'd Adrian Stephens

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Nave Altar)

SUNDAY 9TH MAY 2021

Easter 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*