Choral Evensong The Fourth Sunday of Easter – ANZAC Day 6:00pm 25 April 2021

Welcome: "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends." – John 15:12-13

Today is ANZAC day and it is quite rightly a day to give thanks for the many people who have placed their own lives in danger to protect the freedom of others. It is a day to remember the Defence Personnel who have died in battle; the people who have been injured or bereaved as a result of war; the people who continue to live with the trauma of war and who may never know peace in their heart. We pray today for the veterans who consider suicide as an option for peace, and we give thanks for the Royal Commission into Veteran Suicide.

It is important that we recognise the great sacrifice that many people have made in order that we may live in peace. We also recognise that our Lord died upon that horrid cross so that we could inherit eternal life. As we pray today, let us give thanks to God for our salvation, and let us give thanks for the sacrifice offered by the members of our Defence Personnel.

The Rev'd Adrian Stephens, Locum Dean

Officiant The Rev'd Canon Jenny Wilson

Preacher The Rev'd Dr Lynn Arnold AO

Canticles Stanford *in G Responses* Martin *Choir* St Peter's Cathedral Choir *Director of Music* Anthony Hunt *Organist* David Heah

Hymns: 357, 740, 310



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and Choir sing the Versicles and Responses

- O Lord, open thou our lips. And our mouth shall shew fo
 - O God, make speed to save us.

And our mouth shall shew forth thy praise. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen. Praise ye the Lord. The Lord's Name be praised. Please remain standing to sing the Office Hymn

Hymn: #357 [Old Hundredth] All people that on earth do dwell 1. All people that on earth do dwell, 3. O enter then his gates with praise, sing to the Lord with cheerful voice; approach with joy his courts unto; praise, laud, and bless his name always, him serve with fear, his praise forth tell, come ye before him, and rejoice. for it is seemly so to do. The Lord, ye know, is God indeed; 4. For why? The Lord our God is good; 2. his mercy is for ever sure; without our aid he did us make; his truth at all times firmly stood, we are his folk, he doth us feed, and for his sheep he doth us take. and shall from age to age endure.

 To Father, Son, and Holy Ghost, the God whom heaven and earth adore, from men and from the angel-host be praise and glory evermore.

WORDS: William Kethe (d. 1594), Psalm 100 MUSIC: Genevan Psalter, 1551 Reproduced from Ancient & Modern Electronic Words Edition, number **357**

Please sit as the Choir sings Psalm 100 (Chant: J. C. Beckwith)

O be joyful in the Lord, all ye lands:

serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God:

it is he that hath made us, and not we ourselves;

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting:

and his truth endureth from generation to generation.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Ezekiel 34:1-10, 25-31 (read by Henry Vaughan)

The word of the Lord came to me: ² Mortal, prophesy against the shepherds of Israel: prophesy, and say to them – to the shepherds: Thus says the Lord God: Ah, you shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? ³ You eat the fat, you clothe yourselves with the wool, you slaughter the fatlings; but you do not feed the sheep. ⁴ You have not strengthened the weak, you have not healed the sick, you have not bound up the injured, you have not brought back the strayed, you have not sought the lost, but with force and harshness you have ruled them. ⁵ So they were scattered, because there was no shepherd; and scattered, they became food for all the wild animals.

⁶ My sheep were scattered, they wandered over all the mountains and on every high hill; my sheep were scattered over all the face of the earth, with no one to search or seek for them.

⁷ Therefore, you shepherds, hear the word of the Lord: ⁸ As I live, says the Lord God, because my sheep have become a prey, and my sheep have become food for all the wild animals, since there was no shepherd; and because my shepherds have not searched for my sheep, but the shepherds have fed themselves, and have not fed my sheep; ⁹ therefore, you shepherds, hear the word of the Lord: ¹⁰ Thus says the Lord God, I am against the shepherds; and I will demand my sheep at their hand, and put a stop to their feeding the sheep; no longer shall the shepherds feed themselves. I will rescue my sheep from their mouths, so that they may not be food for them.

²⁵ I will make with them a covenant of peace and banish wild animals from the land, so that they may live in the wild and sleep in the woods securely. ²⁶ I will make them and the region around my hill a blessing; and I will send down the showers in their season; they shall be showers of blessing. ²⁷ The trees of the field shall yield their fruit, and the earth shall yield its increase. They shall be secure on their soil; and they shall know that I am the Lord, when I break the bars of their yoke, and save them from the hands of those who enslaved them. ²⁸ They shall no more be plunder for the nations, nor shall the animals of the land devour them; they shall live in safety, and no one shall make them afraid. ²⁹ I will provide for them splendid vegetation, so that they shall no more be consumed with hunger in the land, and no longer suffer the insults of the nations. ³⁰ They shall know that I, the Lord their God, am with them, and that they, the house of Israel, are my people, says the Lord God. ³¹ You are my sheep, the sheep of my pasture, and I am your God, says the Lord God.

Hear the word of the Lord, thanks be to God.

Please stand while the Choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour. For he hath regarded: the lowliness of his hand-maiden. For behold, from henceforth: all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Hebrews 13:7-19 (read by Christine Beal)

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. 8 Jesus Christ is the same yesterday and today and for ever. 9 Do not be carried away by all kinds of strange teachings; for it is well for the heart to be strengthened by grace, not by regulations about food, which have not benefited those who observe them. ¹⁰ We have an altar from which those who officiate in the tent have no right to eat. ¹¹ For the bodies of those animals whose blood is brought into the sanctuary by the high priest as a sacrifice for sin are burned outside the camp. ¹² Therefore Jesus also suffered outside the city gate in order to sanctify the people by his own blood. ¹³ Let us then go to him outside the camp and bear the abuse he endured. ¹⁴ For here we have no lasting city, but we are looking for the city that is to come. ¹⁵ Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. ¹⁶ Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. ¹⁷ Obey your leaders and submit to them, for they are keeping watch over your souls and will give an account. Let them do this with joy and not with sighing – for that would be harmful to you. ¹⁸ Pray for us; we are sure that we have a clear conscience, desiring to act honourably in all things. ¹⁹ I urge you all the more to do this, so that I may be restored to you very soon.

Hear the word of the Lord **thanks be to God.**

Please stand while the Choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit. Let us pray. (*Please kneel/sit*) Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us. Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call
	upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth
	for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Fourth Sunday of Easter

Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.** Please stand to sing the Second Hymn

H	Iymn: #740 [Wiltshire]		O changeless Christ, for ever new Omit verse 5
1.	O changeless Christ, for ever new, who walked our earthly ways, still draw our hearts as once you drew the hearts of other days.	3.	As wind and storm their Master heard and his command fulfilled, may troubled hearts receive your word, the tempest-tossed be stilled.
2.	As once you spoke by plain and hill or taught by shore and sea, so be today our teacher still, O Christ of Galilee.	4.	And as of old to all who prayed your healing hand was shown, so be your touch upon us laid, unseen but not unknown.
	 O changeless Christ, till life is past your blessing still be given; then bring us home, to taste at last the timeless joys of heaven. 		be given; e, to taste at last
			WORDS: Timothy Dudley-Smith (b. 1926) MUSIC: George Thomas Smart (1776-1867)

Reproduced from Ancient & Modern Electronic Words Edition, number 740

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO *Silence may follow*

Please sit as the choir sings the Anthem:

John Ireland (1879-1962) - Greater Love hath no man

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, That we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus. Ye are a chosen generation, a royal priesthood, a holy nation; That ye should show forth the praises of him who hath call'd you out of darkness into his marvellous light. I beseech you brethren, by the mercies of God, that you present your bodies, a living sacrifice, holy, acceptable unto to God, which is your reasonable service.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #310 [Lobe den Herren]	Thanks be to God for his saints of each past generation		
 Thanks be to God for his saints of one with us still in one body, one with them proclaim Jesus for ever the same, Author of life and salvation 	of each past generation, e great congregation;		
2. Thanks be to God for his blessing glory to Christ, the Redeemer wl who from the grave rose, the almighty to save, breaking the fetters that bo	ho sought us and found us,		
3. Thanks be to God for the years the trusting each day to the care of a on to the end, Christ our companion and joy at the last for our weep	Father unsleeping, friend,		
 Thanks be to God who has called who with the Son and the Spirit now in that name, Jesus for ever the same, forth to his service he send 	unchanging befriends us;		
Reproduced from Ancient & N	WORDS: Timothy Dudley-Smith (b. 1926) MUSIC: German 17 th -century melody <i>Iodern</i> Electronic Words Edition, number 310		
Please remain standing for the Ode and the Blessing They shall grow not old, as we that are left grow old; Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning We will remember them.			
The peace of God, which passeth all understand the knowledge and love of God, and of his Son blessing of God almighty, the Father, the Son, a and remain with you always. Amen .	Jesus Christ our Lord; and the		

You are invited to listen reflectively to the organ postlude: Howells (1892-1983) – Master Tallis's Testament

> Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051 (Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Nippon Sei Ko Kai Primate Abp Luke Kenichi Muto		
National	The Northern Territory: Greg Anderson (Annette)		
South Australia			
Diocese of Adelaide	AnglicareSA: Grant Reubenicht		
Diocese of Willochra	Ministry District of Wakefield: David & Jenny Thompson,		
	Darren Hewitt (Rachel), the Sacred Space for Healing and		
	Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns		
Diocese of The Murray	Woodcroft College: head of college Shannon Warren		
Immediate Prayer	shop David McCall, Barry Black, Phil Stephen, Liz Johnson,		
-	Gerard Knight, Pauline Van Buren		
Rest in Peace	Pragesan Naidoo		
Year's Mind	26 th James Farrell		
	27 th Kevin Herbert Skinner		
	28 th Edith May Osborn, Kent Small		
	30 th Alan Stanley Williams, David John Abfalter		
	1 st Frederick Allen Lakeman, Thomas Cheang,		
	Alfred Shearman		

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <u>http://www.stpeters-</u> <u>cathedral.org.au/connect-with-us/</u>

Name Badges: A request has been made by the Locum Dean to please wear your name badge if you have one! Order a Cathedral name badge from Pam Saint on 0419 031 871 or Cathedral Office 8267 4551. \$20 each.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's guest will be Kirsty Munro, discussing the work of Opportunity International.

Communion: Cathedral Clergy have decided that masks will no longer be used during Communion. This will be revised if the COVID situation changes. Cathedral Council has endorsed the current practice of receiving Holy Communion in one kind only – at least for the foreseeable (and uncertain) future.

Thank You: I would like to offer my personal and heartfelt thank you to the many people who contributed to the wonderful Memorial Service for Prince Philip, the Duke of Edinburgh. To name people individually can be fraught with danger because no doubt I would, through ignorance, omit someone and that would be very disappointing. Therefore, to everyone who contributed to the presentation of that beautiful service, I say, "Thank You". And "God Bless You." – Adrian (Locum Dean) **Funeral Notice:** The funeral of June Barlow will be held in the Cathedral this week, on Friday 30 April 2021 at 11am.

Morning Tea Next Week: On Sunday 2 May 2021 after the 10.30am service, the Hospitality Team will be providing morning tea in the Cathedral to welcome our new Locum Dean. All welcome, no bookings required!

Company of Preachers: You are warmly invited to join in the joint St Barnabas College and St Peter's Cathedral *Company of Preachers* event happening on Wednesday 28th of April. This gathering will be hosted from 2:00 - 4:00pm in the Cynthia Poulton Hall at St Peter's Cathedral, and will be facilitated by The Rev'd Dr Simon Hill, who will be presenting on "Preaching to the Heart", drawing on examples from Mark's Gospel. To RSVP, please follow the link: <u>https://companyofpreachersapril2021</u> <u>.eventbrite.com.au</u>

Welcomers needed: Can you help welcome visitors to the Cathedral on Monday 3 May from 11am-1pm? Please contact the Cathedral Office on 08 8267 4551 if you can fill this vacancy on the roster.

Magdalene Centre dinners are back! On Saturday 15 May and Saturday 2 October 2021. Further details to follow. **History Month:** In May 2021 St Peter's Cathedral is taking part in South Australia's History Festival! The tour leaders have prepared a fantastic program including guided tours, short organ recitals, and a special weekday Evensong service for Ascension Day (Thursday 13 May at 6pm). Visit <u>http://www.stpeters-cathedral.org.au/about/visit-us-tours/</u> for more information.



THIS WEEK IN THE CATHEDRAL

SUNDAY 25^{тн} APRIL 2021 Easter 4 – ANZAC Day 8:00am Holy Communion (BCP) Preacher: The Right Rev'd Denise Ferguson 10:30am Choral Eucharist Preacher: The Right Rev'd Denise Ferguson 6:00pm Choral Evensong Preacher: The Rev'd Dr Lynn Arnold AO

WEEKDAYS

7:30am Eucharist (*Lady Chapel*) 8:45am Morning Prayer (*Dean's Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (Lady Chapel)

SUNDAY 2ND MAY 2021 Easter 5 8:00am Holy Communion (BCP) Preacher: The Rev'd Canon Jenny Wilson 10:30am Choral Eucharist Preacher: The Rev'd Canon Jenny Wilson 6:00pm Choral Evensong Preacher: The Rev'd Adrian Stephens



Cathedral Office 27 King William Rd, North Adelaide SA 5006 Phone: (08) 8267 4551 Email: office@stpeters-cathedral.org.au Website: www.stpeters-cathedral.org.au Office hours 9.00am-5.00pm Monday to Friday

Clergy

The Rev'd Adrian Stephens Locum Dean The Rev'd Canon Jenny Wilson Canon Precentor The Rev'd Peter Jin Assistant Priest The Rev'd Dr Lynn Arnold AO Honorary Assistant Priest The Rev'd Joan Claring-Bould Honorary Assistant Priest

Cathedral Office

Kate Palmrose Cathedral Administrator Rachel Bruerville Administration Assistant

Music Department Anthony Hunt, Director of Music David Heah, Cathedral Organist

Cathedral Wardens Kevin Stracey, *Dean's Warden* Reuben Jacob, *People's Warden*

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