

Choral Eucharist

The Second Sunday of Easter

10:30am 11 April 2021

Welcome: Now that the rush and excitement of the Easter celebrations have subsided, we have opportunity to think about the profound promises made by our Lord and God. There is the wonderful promise that when the time comes for us to depart this life we will be welcomed into the kingdom by our Lord and God. Closely aligned with this promise of life is the assurance of the forgiveness of our sins.

When I think about forgiveness, I understand it to be a process. This process is made up of several parts:

1. We are to honestly examine our life.
2. We are to accept the sins we have committed.
3. We are to repair that which we can.
4. We are to ask forgiveness for our sin, and especially so for the hurts that we cannot fix.
5. We promise never to do that thing again.

In the Lord's prayer we ask that our sins be forgiven in the same way that we forgive others. It is a sobering thought and a good place to begin our self-examination. The promise of our God is that if we repent of our sins we will be forgiven.

The Rev'd Adrian Stephens, Locum Dean

Celebrant & Preacher

The Rev'd Adrian Stephens

Deacon

The Rev'd Peter Jin

Subdeacon

Jecinta Iluno

Master of Ceremonies

Desmond Dus

Music Setting

Stanford in B-flat

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

Anthony Hunt

Hymns: 213, 14, 208, 475

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand sing the Introit Hymn

Hymn: #213 [*O Filii et Filiae*]

O sons and daughters, let us sing
(omit verses 2, 3 & 9)

- | | |
|---|---|
| 1. <i>Alleluia! Alleluia! Alleluia!</i>
O sons and daughters, let us sing!
The King of heaven, the glorious King,
o'er death to-day rose triumphing.
<i>Alleluia!</i> | 6. 'My piercèd side, O Thomas, see;
my hands, my feet I show to thee;
not faithless, but believing be.'
<i>Alleluia!</i> |
| 4. That night the apostles met in fear;
amidst them came their Lord most dear,
and said, 'My peace be on all here.'
<i>Alleluia!</i> | 7. No longer Thomas then denied;
he saw the feet, the hands, the side;
'Thou art my Lord and God,' he cried.
<i>Alleluia!</i> |
| 5. When Thomas first the tidings heard,
how they had seen the risen Lord,
he doubted the disciples' word.
<i>Alleluia!</i> | 8. How blest are they who have not seen,
and yet whose faith hath constant been,
for they eternal life shall win.
<i>Alleluia!</i> |

WORDS: *O filii et filiae* Jean Tisserand (d. 1494)

MUSIC: E.W. Goldsmith (1860-1934)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 213

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

'Peace be with you,' says the Lord. 'As the Father has sent me, so I send you.'

– John 20:21

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival.

Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Risen Christ, whose absence leaves us in despair but whose presence is overwhelming: breathe on us with your abundant life, that where we cannot see we may have courage to believe that we may be raised with you. **Amen.**

Please sit for the first reading: Acts 4:32-37 (read by Audrey Mitchell)

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³ With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵ They laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶ There was a Levite, a native of Cyprus, Joseph, to whom the apostles gave the name Barnabas (which means 'son of encouragement').

³⁷ He sold a field that belonged to him, then brought the money, and laid it at the apostles' feet.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 133 (Chant: Coby Mellor)

Behold how good and how lovely it is:
when families live together in unity.

It is fragrant as oil upon the head,
that runs down over the beard:
fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.

It is like a dew of Hermon:
like the dew that falls upon the hill of Zion.
For there the Lord has commanded his blessing:
which is life for evermore.

Second reading: 1 John 1:1-2:2 (read by Wendy Dawes)

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life – ² this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – ³ we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴ We are writing these things so that our joy may be complete.

⁵ This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶ If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷ but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰ If we say that we have not sinned, we make him a liar, and his word is not in us.

² My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ² and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #14 [*Herongate*]

Eternal light, shine in my heart

1. Eternal light, shine in my heart;
eternal hope, lift up my eyes;
eternal power, be my support;
eternal wisdom, make me wise.
2. Eternal life, raise me from death;
eternal brightness, make me see;
eternal Spirit, give me breath;
eternal Saviour, come to me:
3. Until by your most costly grace,
invited by your holy word,
at last I come before your face
to know you, my eternal God.

WORDS: Christopher Idle (b. 1938) based on a prayer of Alcuin of York (c.735–804)
MUSIC: English traditional melody arranged by Ralph Vaughan Williams (1872-1958)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 14

Please remain standing for the Gospel Reading: John 20:19-31

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: You believe in me, Thomas, because you have seen me: happy are those who have not seen me, but still believe!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing: 
Glo - ry to you, Lord Je - sus Christ

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' ²² When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' ²⁷ Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' ²⁸ Thomas answered him, 'My Lord and my God!' ²⁹ Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

³⁰ Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹ But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord

All sing:



Please note: this Sunday there will be no Cathedral Kids program. There are worksheets and pencils available at the children's table.

Please sit for the Sermon: The Rev'd Adrian Stephens

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

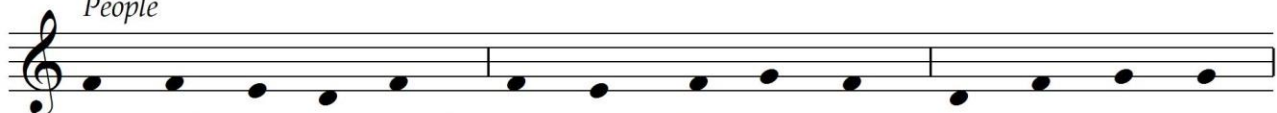
Please kneel/sit for the prayers (led by Lavinia Gent)

Let us pray for the world and for the Church

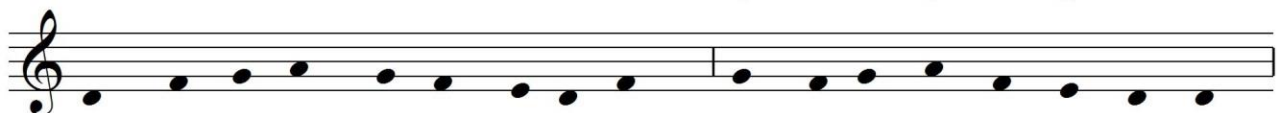
The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

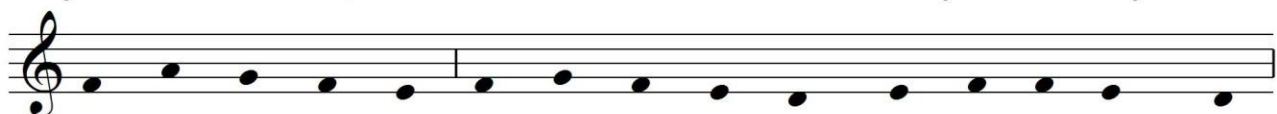
People



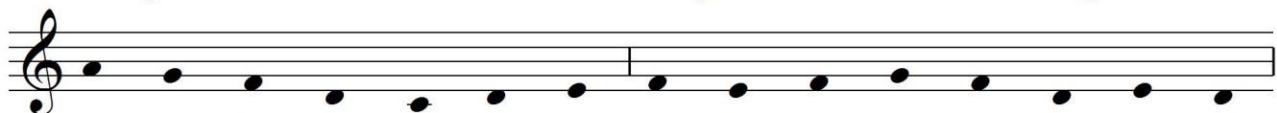
Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,



your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Save us from the time of trial and de - liv - er us from e - vil.



For the king - dom, the pow'r, and the glo - ry are yours



now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #208 [Lasst Uns Erfreuen]

Light's glittering morn bedecks the sky

1. Light's glittering morn bedecks the sky;
heaven thunders forth its victor-cry:
Alleluia, alleluia.
The glad earth shouts her triumph high,
and groaning hell makes wild reply:
Alleluia, alleluia, alleluia,
alleluia, alleluia.
2. That Eastertide with joy was bright,
the sun shone out with fairer light,
when, to their longing eyes restored,
the glad apostles saw their Lord:
3. He bade them see his hands, his side,
where yet the glorious wounds abide;
the tokens true which made it plain
their Lord indeed was risen again:
4. Jesu, the King of gentleness,
do thou thyself our hearts possess,
that we may give thee all our days
the tribute of our grateful praise:
5. All praise be thine, O risen Lord,
from death to endless life restored;
all praise to God the Father be
and Holy Ghost eternally:

WORDS: John Mason Neale (1818–1866)

MUSIC: Melody from an Easter hymn in *Geistliche Kirchengesang*, Cologne, 1623
arranged by Ralph Vaughan Williams (1872-1958)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **208**

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- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." Each staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The notes are simple, with many slurs and rests, indicating a slow, reverent tempo.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks that you raised him to life triumphant, and exalted him in glory.

By his victory over death, the reign of sin is ended, a new day has dawned, a broken world is restored and we are made whole once more.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Alleluia! Christ our Passover Lamb is sacrificed for us. Come, let us celebrate the feast. Draw near with faith, and feed on Christ in your hearts with thanksgiving. **Alleluia!**

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Sir Philip Ledger (1937-2012) – *This Joyful Eastertide*

This joyful Eastertide, Away with sin and sorrow. My Love, the Crucified, Hath sprung to life this morrow: Had Christ, that once was slain, Ne'er burst his three-day prison, Our faith had been in vain: But now hath Christ arisen.	My flesh in hope shall rest, And for a season slumber: Till trump from east to west Shall wake the dead in number: Had Christ, that once was slain, Ne'er burst his three-day prison, Our faith had been in vain: But now hath Christ arisen.
--	--

Death's flood hath lost his chill,
Since Jesus crossed the river:
Lover of souls, from ill
My passing soul deliver:
Had Christ, that once was slain,
Ne'er burst his three-day prison,
Our faith had been in vain:
But now hath Christ arisen.

Please kneel/sit for the prayers after Communion

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please stand to sing the Post-Communion Hymn

Hymn: #475 [Duke Street]

Forth in the peace of Christ we go

1. Forth in the peace of Christ we go;
Christ to the world with joy we bring;
Christ in our minds, Christ on our lips,
Christ in our hearts,
the world's true king.
2. King of our hearts, Christ reigns in us;
kingship with him his servants gain;
with Christ, the Servant-Lord of all,
Christ's world we serve
to share Christ's reign.
3. Priests of the world, Christ sends us forth
this world of time to consecrate,
our world of sin by grace to heal,
Christ's world in Christ
to re-create.
4. Prophets of Christ, we hear his word:
he claims our minds, to search his ways;
he claims our lips, to speak his truth;
he claims our hearts,
to sing his praise.
5. We are his Church, he makes us one:
here is one hearth for all to find;
here is one flock, one Shepherd-King;
here is one faith, one heart, one mind.

WORDS: James Quinn, SJ (1919-2010)

MUSIC: John L. Hatton (d. 1793)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **475**

Please remain standing for the Blessing

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you what is pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

You are invited to listen reflectively to the organ postlude:

Theodore Dubois (1837-1924) - *Alleluia - O filii et filia*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Church of the Province of the Indian Ocean Primate Abp James Richard Wong Yin Song
National	Gippsland: Richard Treloar (Leanne)
South Australia	
<i>Diocese of Adelaide</i>	Bishops' Pastoral Chaplain: Janet Phillips (Paul)
<i>Diocese of Willochra</i>	The Copper Coast (Kadina, Moonta, Wallaroo): Ali Wurm, Trevor Briggs (Anne), Deacon Sheridan Brand
<i>Diocese of The Murray</i>	Upper Limestone Coast (Naracoorte): Wayne Corker
Immediate Prayer	Bishop David McCall, Barry Black, Melanie Nelson, Phil Stephen, Liz Johnson, Anthea Heal
Year's Mind	11 th Charles Edgeworth Horrocks, John Ernest Meakin, Isabel Kathleen Villeneuve-Smith, Cedric Noon 13 th William Arthur Terry, Harry Clifford Thrush 15 th Ralph Stanley Judge, Eileen Hardy 16 th Alice Marshall, Samuel Visser 17 th Michaelina Pertl, Walter John Clough, Bet Roffey

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be a replay of the final of a three-part interview series with Dean Frank and Christine Nelson, discussing challenges and opportunities.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Communion in one kind to continue: Cathedral Council has endorsed the current practice of receiving Holy Communion in one kind only – at least for the foreseeable (and uncertain) future.

Seeking volunteers: The Cathedral Livestreaming team needs your help to continue bringing Cathedral services to a wider audience online. The Gallery Camera can be operated by anyone attending the 10.30am or 6pm service – you can operate the camera remotely from your seat! Please email Rachel at events@stpeters-cathedral.org.au if you are interested in helping. Knowledge of how to use an iPad is an advantage.

Beanie Collection Update: Cathedral member Jennifer Bailey has collected nearly 200 beanies so far! Thank you to all who have donated. The aim of the beanie collection project is to donate 500 beanies to AnglicareSA. Can you help? You can knit, crochet, donate wool, or buy a beanie and donate it to this great cause. Please bring your beanies and/or wool to the Cathedral and place in the box underneath the shop desk. For further details, including pattern advice, please contact Jennifer by email on [blessings16@optusnet.com.au](mailto: blessings16@optusnet.com.au) Please note: knitted squares for the ongoing blanket ministry are still very much appreciated. The beanie project will stop at 500, but the blanket ministry will continue.

THIS WEEK IN THE CATHEDRAL

SUNDAY 11TH APRIL 2021

Easter 2

8:00am Holy Communion (BCP)

Preacher: The Rev'd Adrian Stephens

10:30am Choral Eucharist

Preacher: The Rev'd Adrian Stephens

6:00pm Choral Evensong

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 18TH APRIL 2021

Easter 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Sung Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Rev'd Joan Claring-Bould



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Rev'd Adrian Stephens

Locum Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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