



Maundy Thursday

1ST APRIL 2021

**6:30PM CHORAL EUCHARIST
with STRIPPING OF ALTARS and VIGIL**

*Celebrant & Preacher: The Most Rev'd Geoffrey Smith
Archbishop of Adelaide*

Deacon: The Rev'd Lynn Arnold

Subdeacon: Larissa Bailey

Master of Ceremonies: Desmond Dus

Setting: Noble/Tallis

Director of Music: Anthony Hunt

Choir: St Peter's Cathedral Choir

Organ Scholar: Marco Callisto

Hymns: 436, 165, 454, 460, 452



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.
The Cathedral resides on the lands of the Kaurna people
whom we acknowledge as the original custodians of the Adelaide Region.

When the handbell rings please stand to sing the Introit Hymn

Hymn: #436 [Webbe's St Thomas]

Christians, lift your hearts and voices

1. Christians, lift your hearts and voices,
let your praises be outpoured;
come with joy and exultation
to the table of the Lord;
come believing, come expectant,
in obedience to his word.
2. See, presiding at his table,
Jesus Christ our great High Priest;
where he summons all his people,
none is greatest, none is least;
graciously he bids them welcome
to the eucharistic feast.
3. Lord, we offer in thanksgiving
life and work for you to bless;
yet unworthy is the offering,
marred by pride and carelessness;
so, Lord, pardon our transgressions,
plant in us true holiness.
4. On the evening of his passion
Jesus gave the wine and bread,
so that all who love and serve him
shall for evermore be fed.
Taste and see the Lord is gracious,
feed upon the living bread.

WORDS: John Edward Bowers (b. 1923)

MUSIC: Samuel Webbe, *the elder* (1740-1816)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **436**

Bless the Lord who forgives all our sins, **whose mercy endures for ever.**

The Lord be with you. **And also with you.**

Tonight we begin the Great Three Days of our Lord's passion, death and resurrection, the journey from the supper table to the cross, from the cross to Easter dawn. We are followers in his way, exploring his truth, encountering his life.

This is the night when Christ the Lamb of God gave himself into the hands of those who would betray him.

This is the night when Christ gathered with his disciples in the upper room.

This is the night when Christ our Lord gave us this holy feast, that as we break the bread and drink the cup we may here proclaim his holy sacrifice, and come at the last to his table in heaven.

This is the night when Christ took a towel and washed the disciples' feet, showing us how to honour and serve one another in love.

This is the night for watching and prayer.

We give ourselves freely to the demands of these great days, confident that those who die in Christ will surely live with him.

Let us pray (*please kneel or sit*)

God shows great love for us, in that while we were still sinners Christ died for us.

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Silence is kept

Let us confess our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria

Glory be to God on high, and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them: write this commandment in our hearts, and give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Exodus 12:1-4, 11-14 (read by The Rev'd Canon Jenny Wilson)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 116:1-2, 11-18 (Chant: Malcolm Archer)

I love the Lord, because he heard my voice: the voice of my supplication;

Because he inclined his ear to me: in the day that I called to him.

How shall I repay the Lord: for all his benefits to me?

I will take up the cup of salvation: and call upon the name of the Lord.

I will pay my vows to the Lord: in the presence of all his people.

Grievous in the sight of the Lord: is the death of his faithful ones.

O Lord, I am your servant, your servant and the child of your handmaid:
you have unloosed my bonds.

I will offer you a sacrifice of thanksgiving: and call upon the name of the Lord.

I will pay my vows to the Lord: in the presence of all his people,

In the courts of the house of the Lord: even in your midst, O Jerusalem.

Praise the Lord.

Second Reading: 1 Corinthians 11:23-26 (read by The Rev'd Peter Jin)

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #165 [*O Waly Waly*]

An Upper Room did our Lord prepare

1. An Upper Room did our Lord prepare for those he loved until the end: and his disciples still gather there to celebrate their Risen Friend.
2. A lasting gift Jesus gave his own: to share his bread, his loving cup. Whatever burdens may bow us down, he by his Cross shall lift us up.
3. And after Supper he washed their feet, for service, too, is sacrament. In him our joy shall be made complete – sent out to serve, as he was sent.
4. No end there is! We depart in peace. He loves beyond the uttermost: in every room in our Father's house he will be there, as Lord and Host.

WORDS: Fred Pratt Green (1903–2000)

MUSIC: English traditional melody, arranged by Noël Tredinnick (b. 1949)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 165

Please remain standing for the Gospel Reading: *John 13: 1-17, 31b-35*

Glory to you, word of God, Lord Jesus Christ!

Glory to you, word of God, Lord Jesus Christ!

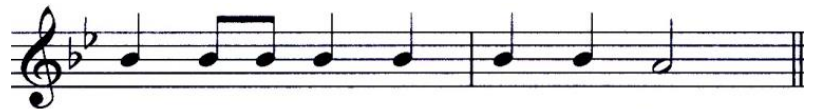
I give you a new commandment: Love one another as I have loved you.

Glory to you, word of God, Lord Jesus Christ!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



Glo - ry to you, Lord Je - sus Christ

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

For the Gospel of the Lord.

All sing:



Praise to you, Lord Je - sus Christ

Please sit for the Sermon: The Most Rev'd Geoffrey Smith, Archbishop of Adelaide

Silence may follow

1. Love is his word, love is his way,
feasting with all, fasting alone,
living and dying, rising again;
love, only love, is his way.
*Richer than gold is the love of my Lord,
better than splendour and wealth.*
2. Love is his way, love is his mark,
sharing his last Passover feast,
Christ at the table, host to the twelve;
love, only love, is his mark.
3. Love is his mark, love is his sign,
bread for our strength, wine for our joy,
'This is my body, this is my blood.'
Love, only love, is his sign.
4. Love is his sign, love is his news,
'Do this,' he said, 'lest you forget
all my deep sorrow, all my dear blood.'
Love, only love, is his news.
5. Love is his news, love is his name,
we are his own, chosen and called,
sisters and brothers, parents and kin.
Love, only love, is his name.
6. Love is his name, love is his law,
hear his command, all who are his:
'Love one another; I have loved you.'
Love, only love, is his law.
7. Love is his law, love is his word:
love of the Lord, Father and Word,
love of the Spirit, God ever one;
love, only love, is his word.

WORDS: Luke Connaughton (1917-1979)

MUSIC: Anthony Milner (1925-2002)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **454**

The Dean leads the Prayers of the People

Merciful God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. As we commit ourselves to following his example of love and service, teach us humility.

God of grace, **hear our prayer.**

On this night, Jesus prayed for his disciples to be one. As we grieve for the divisions in the church, unite us.

God of grace, **hear our prayer.**

On this night, Jesus prayed for those who would come to believe through the disciples' message. As we take up the mission of the church, renew our zeal.

God of grace, **hear our prayer.**

On this night, Jesus commanded his friends to love, but he suffered rejection himself. As we open our hearts to the rejected and the unloved, fill us with your love.

God of grace, **hear our prayer.**

On this night, Jesus reminded his people that, if the world hated them, it had hated him first. As we face our own fears, we pray for those who are persecuted for their faith; give us your peace.

God of grace, **hear our prayer.**

On this night, Jesus loved his friends to the very end, As we open our hearts to all who face darkness tonight, we pray for the sick, those who mourn, those trapped by violence, addiction, or pain: give healing and hope.

God of grace, **hear our prayer.**

Faithful God, these are the prayers of your Church.

We offer them trusting and hoping in you. Hear and help us, challenge and change us, through Jesus Christ our Lord. Amen.

Most merciful Lord, your love compels us to come in. Our hands were unclean, our hearts were unprepared; we were not fit even to eat the crumbs from under your table. But you, Lord, are the God of our salvation, and share your bread with sinners. So cleanse and feed us with the precious body and blood of your Son, that he may live in us and we in him; and that we, with the whole company of Christ, may sit and eat in your kingdom. Amen.

Please stand for the Greeting of Peace. The Archbishop says:

Christ has reconciled us to God in one body by the cross.

We meet in his name and share his peace.

The peace of the Lord be always with you.

And also with you.

During the Hymn the Altar Party moves to the High Altar.

Please stand to sing the Offertory Hymn

Hymn: #460 [Song 1]

O thou, who at thy Eucharist didst pray

1. O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.
2. For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.
3. We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity.
4. So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessèd still, in peace and love to be
one with the Trinity in Unity.

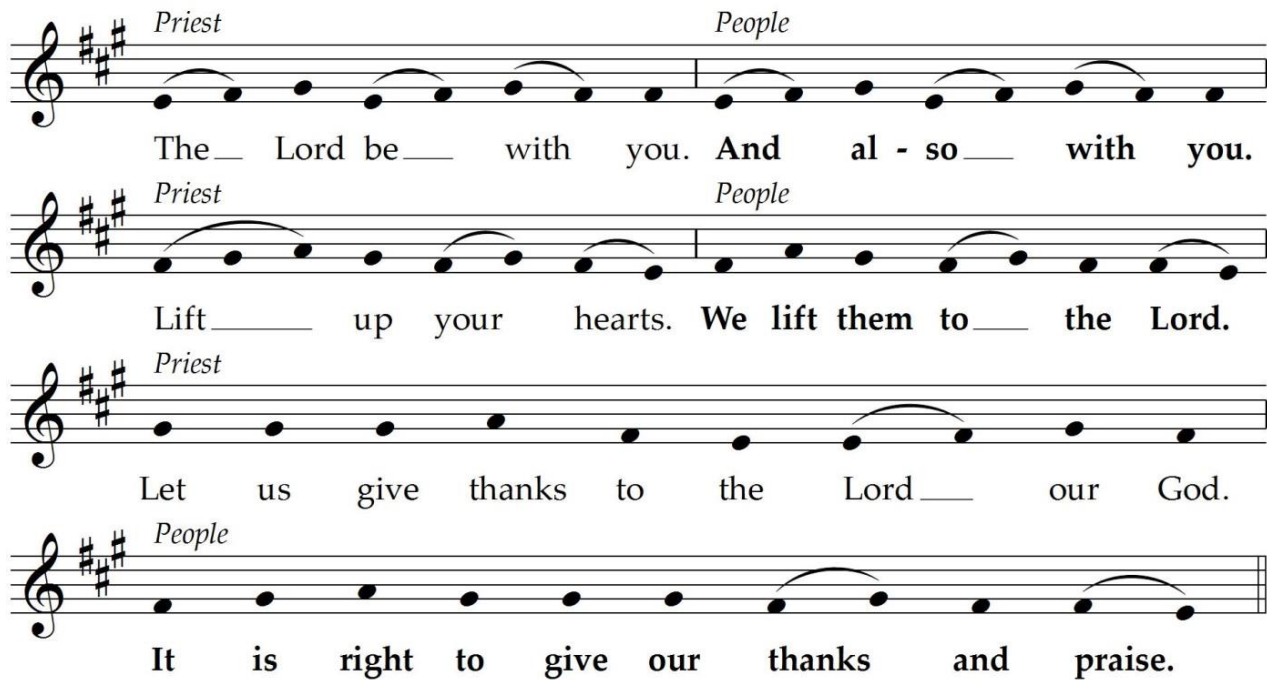
WORDS: William Henry Turton (1856-1938)

MUSIC: Orlando Gibbons (1583-1625)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **460**

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest and the second for the People. The third staff is for the Priest and the fourth for the People. The lyrics are: The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ, who became obedient unto death, even death on a cross. He offered the one true sacrifice for sin, and obtained an eternal deliverance for his people.

When his hour had come, in his great love he gave this supper to his disciples, that we might proclaim his death, and feast with him in his kingdom.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir sings the Sanctus & Benedictus

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.


Let us proclaim the mystery of faith:

Lord, by your cross and resurrection you have set us free.

You are the Saviour of the world.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:

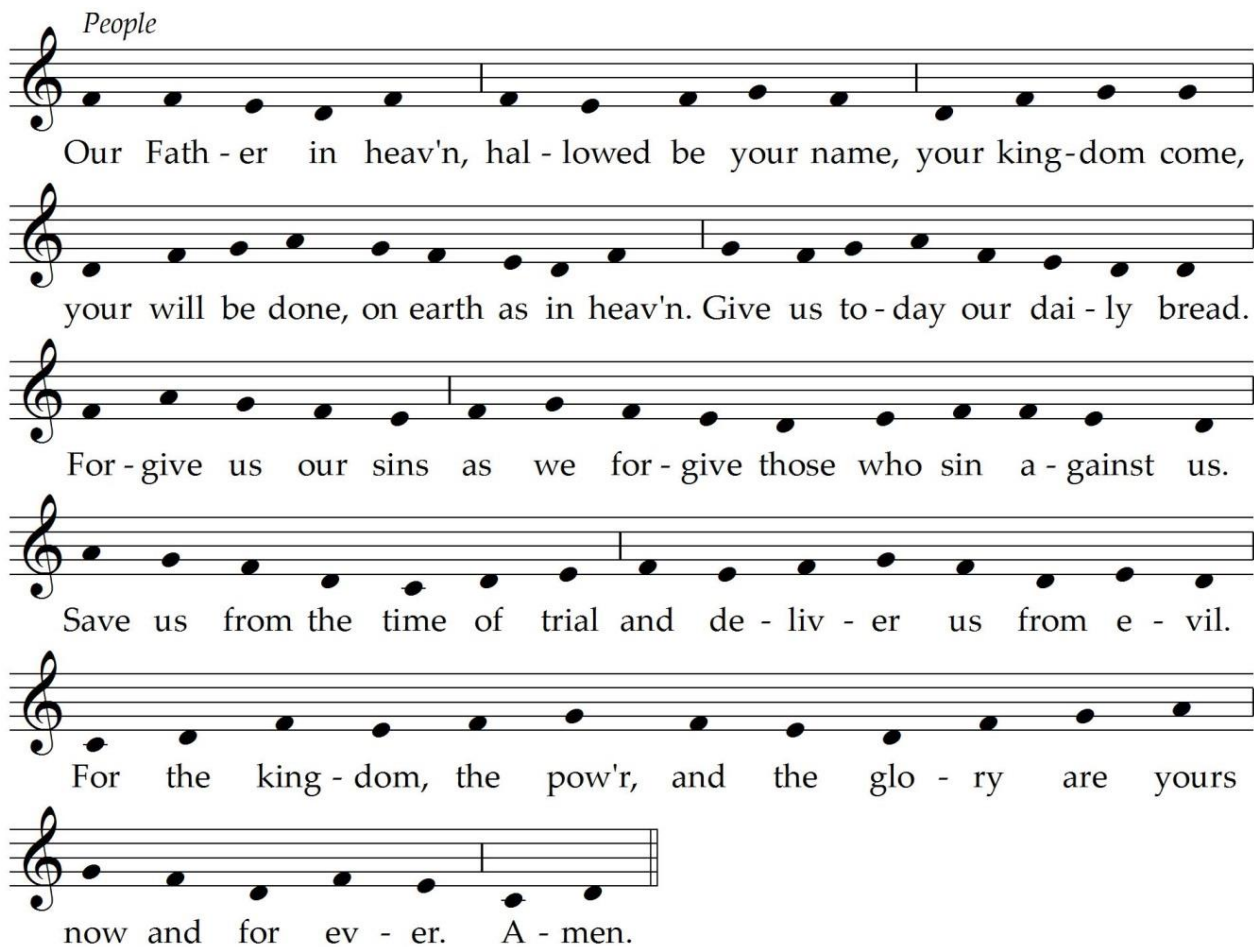


Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

As our Saviour Christ has taught us, we are confident to pray:

The Lord's Prayer (all sing)

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Unless a grain of wheat falls in the ground and dies, it remains just a single grain; but if it dies it bears much fruit.

If we have died with him, we shall live with him.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the motet:

Bob Chilcott (b. 1955) – *God so loved the world*

God so loved the world that He gave His only begotten Son,
That whosoever believeth in Him should not perish,
But have everlasting life.
For God sent not His Son into the world to condemn the world,
But that the world through Him might be saved.

Please kneel/sit

Holy God, source of all love, on the night of betrayal Jesus commanded his disciples to love one another as he loved them. We thank you for feeding us in this supper. Give us the will to serve others as he was servant of all.

During the Hymn the Sacrament reserved for Communion on Good Friday is placed reverently in the Lady Chapel.

Please stand to sing the Post-Communion Hymn

Hymn: #452 [Picardy]

Let all mortal flesh keep silence

1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.
2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture –
in the body and the blood –
he will give to all the faithful
his own self for heavenly food.
3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.
4. At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia, Lord most high.

WORDS: *Sigisato pasa sarx broteia*, Cherubic Hymn from the Liturgy of St James
versified by Gerard Moultrie (1829–1885)

MUSIC: French carol melody, harmonised by Ralph Vaughan Williams (1872–1958)
Reproduced from *Ancient & Modern* Electronic Words Edition, number **452**

The Clergy and Servers then return to the Sanctuary for the Stripping of the Altar, during which the Choir sings Psalm 22. Please kneel/sit.

The Choir sings Psalm 22:1-21 (BCP) (Chant: Plainsong)

My God, my God, look upon me; why hast thou forsaken me?:
and art so far from my health, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not:
and in the night season also I take no rest.
And thou continuest holy: O thou Worship of Israel.
Our fathers hoped in thee: they trusted in thee, and thou didst deliver them.
They called upon thee, and were holpen:
they put their trust in thee, and were not confounded.
But as for me, I am a worm, and no man:
a very scorn of men, and the outcast of the people.
All they that see me laugh me to scorn:
they shoot out their lips, and shake their heads, saying,
He trusted in the Lord, that he would deliver him:
let him deliver him, if he will have him.
But thou art he that took me out of my mother's womb:
thou wast my hope, when I hanged yet upon my mother's breasts.
I have been left unto thee ever since I was born:
thou art my God even from my mother's womb.
O go not from me: for trouble is hard at hand, and there is none to help me.
Many oxen are come about me: fat bulls of Bashan close me in on every side.
They gape upon me with their mouths: as it were a ramping and a roaring lion.
I am poured out like water and all my bones are out of joint:
my heart also in the midst of my body is even like melting wax.
My strength is dried up like a potsherd, and my tongue cleaveth to my gums:
and thou bringest me into the dust of death.
For many dogs are come about me:
and the council of the wicked layeth siege against me.
They pierced my hands and my feet: I may tell all my bones:
they stand staring and looking upon me.
They part my garments among them, and cast lots upon my vesture.
But be not thou far from me, O Lord: thou art my succour, haste thee to help me.
Deliver my soul from the sword: my darling from the power of the dog.
Save me from the lion's mouth:
thou hast heard me also from among the horns of the unicorns.

Jesus said to his disciples "Could you not watch with me for one hour?"

The service ends in chaos. There is no procession. Lights are dimmed.

Members of the congregation are encouraged to spend some time in silent vigil in the Lady Chapel. Please leave the Cathedral and environs in silence.

Good Friday & Easter Day Services 2021

Good Friday 2 April

10:00am Good Friday Liturgy

- **Bookings essential at**

www.trybooking.com/BPLYO

Preacher: The Archbishop

3:00pm Meditation Concert

- **Bookings essential at**

www.trybooking.com/BPJMS

The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass).

Free entry with retiring collection taken for the Anglican Board of Mission.

Easter Day 4 April

6:00am Vigil & Choral Eucharist

Preacher: The Archbishop

8:00am Eucharist (BCP)

Preacher: Canon Jenny

10:00am Festal Choral Eucharist with children's program

- **Bookings essential at**

www.trybooking.com/BPLYU

Preacher: Canon Jenny

6:00pm Festal Choral Evensong

- **Bookings essential at**

www.trybooking.com/BPLYX

Preacher: Dean Frank

The Dean's final service before departing for New Zealand.

All welcome †