

BCP Eucharist

The Fifth Sunday in Lent

8:00am 21 March 2021

Welcome: "Sir, we wish to see Jesus." I wonder how you would respond to such a statement. Would you be able to introduce someone to Jesus? To take them to someone who could? Would you offer them a Bible perhaps, a prayer or hymn book? Invite them to a service and sit alongside them explaining what is happening? Determine that you really need to be better informed about your own faith, seek out a study course, join a discussion group?

Way back in the 4th century Cyril, Bishop of Jerusalem, held quite rigorous preparation sessions for those to be baptised at Easter. Many of our current Holy Week, Good Friday and Easter services have their origins at this period of Christianity. It is at this time too that the Nicene Creed came to be widely accepted as a statement of Christian Faith.

On Thursday we mark the Annunciation to the Blessed Virgin Mary with two special services. Members of the Mothers' Union from across the Diocese will celebrate Eucharist at 11.00am. The Cathedral Choir will sing Choral Evensong at 6.00pm. All are welcome.

So welcome, one and all, as we gather about the Jesus who is glorified by the Father.

The Very Rev'd Frank Nelson, Dean

Celebrant:

The Rev'd Canon Jenny Wilson

Preacher:

The Very Rev'd Frank Nelson

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

St Peter's
nurturing spirit and mind
CATHEDRAL



Please leave the post-it note on your seat as a marker for the cleaners.

Please kneel/sit

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

Lord, have mercy upon us, and incline our hearts to keep this law.

The Lord be with you. **And with thy spirit.**

The Collect for the Fifth Sunday in Lent

O God, our Redeemer, in our weakness we have failed to be your messengers of forgiveness and hope: renew us by your Holy Spirit, that we may follow your commands and proclaim your reign of love; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Jeremiah 31:31-34 (read by Barbara White)

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord, **thanks be to God.**

Psalm 119:9-16

How shall the young keep their path pure:
unless they hold to your word?

**I have sought you with my whole heart:
let me not stray from your commandments.**

I have treasured your words in my heart:
that I might not sin against you.

**Blessed are you, Lord God:
O teach me your statutes.**

With my lips I have been telling:
all the judgements of your mouth;

**And I find more joy in the way of your commands:
than in all manner of riches.**

I will meditate on your precepts:
and give heed to your ways;

**For my delight is wholly in your statutes:
and I will not forget your word.**

Second reading: Hebrews 5:5-14 (read by Janine Phillips)

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you';⁶ as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.⁸ Although he was a Son, he learned obedience through what he suffered;⁹ and having been made perfect, he became the source of eternal salvation for all who obey him,¹⁰ having been designated by God a high priest according to the order of Melchizedek.

¹¹ About this we have much to say that is hard to explain, since you have become dull in understanding. ¹² For though by this time you ought to be teachers, you need someone to teach you again the basic elements of the oracles of God. You need milk, not solid food; ¹³ for everyone who lives on milk, being still an infant, is unskilled in the word of righteousness. ¹⁴ But solid food is for the mature, for those whose faculties have been trained by practice to distinguish good from evil.

Hear the word of the Lord, **thanks be to God.**

Please stand for the Gospel: John 12:20-33

The Lord be with you

And with thy spirit

The Holy Gospel is written in the 12th Chapter of the Gospel according to John, beginning at the 20th verse

Glory be to thee, O Lord

Now among those who went up to worship at the festival were some Greeks. ²¹ They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' ²² Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³ Jesus answered them, 'The hour has come for the Son of Man to be glorified. ²⁴ Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵ Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶ Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

²⁷ 'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. ²⁸ Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' ²⁹ The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' ³⁰ Jesus answered, 'This voice has come for your sake, not for mine. ³¹ Now is the judgement of this world; now the ruler of this world will be driven out. ³² And I, when I am lifted up from the earth, will draw all people to myself.' ³³ He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord, **Praise be to thee, O Christ**

Please remain standing for the Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.

And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow, during which final preparations are done on the altar.

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please kneel/sit for the Intercessions

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. **Amen.**

The Priest then turns to the people and says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable words

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

St Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

1 St John 2:1

Let us pray: *The Prayer of Humble Access*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Preface and Sanctus

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

The Prayer of Oblation

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

Amen.

The Lord's Prayer

As our Saviour Christ hath commanded and taught us we are bold to say:

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

The peace of the Lord be always with you
And with thy spirit.

Agnus Dei

O Lamb of God that takest away the sins of the world; have mercy upon us.

O Lamb of God that takest away the sins of the world; have mercy upon us.

O Lamb of God that takest away the sins of the world; grant us thy peace.

Behold the Lamb of God; behold him that taketh away the sin of the world.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.

The Thanksgiving

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Please remain standing as the Clergy depart

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

International	The Church of England Primate Abp Justin Welby
National	Rockhampton: Bp-elect Peter Grice (Virginia)
South Australia	
<i>Diocese of Adelaide</i>	Salisbury: locum tenens July Ayuen (Mary) and Parafield Gardens: locum tenens Yvonne Riley (Peter)
<i>Diocese of Willochra</i>	Ministry District of Southern Flinders: John Fowler
<i>Diocese of The Murray</i>	Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn), Deacon Peter Chapman (Heather)
Immediate Prayer	Bishop David McCall, Barry Black
To be Married	Tenae Miller & Christopher Anchor
Rest in Peace	Rev'd Tony Tamblyn, Sarah Black
Year's Mind	21 st Christopher Nutter Thomas, Diane Hocking, Marie McCreadie, Ronald Keith Bambery
	22 nd Margaret Barnitt
	24 th Peter Patrick MacLaren, Rowland Brynmor (Bryn)
	25 th Rees
	26 th Frank Herbert King
	27 th Albert Jeanes, Ben Reutens Arthur Rymill

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be the final of a three-part interview series with Dean Frank and Christine Nelson.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Communion in one kind to continue: Cathedral Council last week endorsed the current practice of receiving Holy Communion in one kind only – at least for the foreseeable (and uncertain) future.

Annual Vestry Meeting today: The meeting will begin in the Cathedral following a short 'stand and stretch' break after the 10.30am Choral Eucharist. This is not expected to be a long meeting. Then the Cathedral will say their goodbyes to Frank and Christine Nelson. Then follows lunch (for the 200 or so who have booked) in the Memorial Garden. (We may need to spill over into the Parklands.)

Cathedral Cinema Group: Monday 22 March 6.15 pm, at the Palace Cinema, Rundle Street, East End. Film: 'French Exit'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee. Purchase tickets online: palacenova.com.au. Enquiries to Les Milner 0416 090 143.

Annunciation to the Blessed Virgin Mary – Thursday 25 March:

7.30am Eucharist

11.00am Lady Day Eucharist

6.00pm Choral Evensong

Christian Meditation: The next meeting of the Christian Meditation Group will be on Saturday 27 March at 9.30am in the Cynthia Poulton Hall. Everyone is welcome and no experience is necessary.

Palm branches needed: Do you have a palm tree in your garden, and if so, would you allow us to use some of the fronds for Palm Sunday March 28? Please drop them off at the Cathedral by Saturday March 27 at the latest - we may be able to assist with cutting and transportation of branches. Large fronds are preferred but smaller ones will also be accepted. Please contact Larissa Bailey on 0410 490 032 or email larissa_bailey@hotmail.com if you can help.

Palm Sunday to Easter - Journey through Holy Week 2021

On Good Friday and Easter Day, where marked, bookings are essential for all attendees. Make your bookings via the applicable links, or call the Cathedral Office on 82674551.

PALM SUNDAY

28 March

8.00am

Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Mark.

10.15am

Procession,

Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the Blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.

6.00pm

Choral Evensong

Preacher: Dean Frank

HOLY MONDAY

29 March

7.30am Eucharist

6.30pm Eucharist

HOLY TUESDAY

30 March

7.30am Eucharist

11.30am

Diocesan Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6:30pm

Eucharist

HOLY WEDNESDAY

31 March

7.30am Eucharist

10.00am Eucharist

6.30pm

Tenebrae (Service of Shadows)

MAUNDY THURSDAY

1 April

7.30am Eucharist

6.30pm

Choral Eucharist

Preacher: The Archbishop

GOOD FRIDAY

2 April

10.00am

Good Friday Liturgy

- Bookings essential at

www.trybooking.com/BPLYO

Preacher: The Archbishop

3.00pm

Meditation Concert

- Bookings essential at

www.trybooking.com/BPJMS

The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass).

Free entry with retiring collection taken for the Anglican Board of Mission.

EASTER DAY SERVICES

Sunday 4 April 2021

6.00am Easter Vigil

Lighting of the new fire, Confirmation and Holy Communion

Preacher: The Archbishop

8.00am Eucharist

Quiet traditional Easter Day Service with Hymns.

Preacher: Canon Jenny

10.00am Festal Choral Eucharist with children's program

- Bookings essential at

www.trybooking.com/BPLYU

A joyful celebration with glorious music of the resurrection of Christ.

Preacher: Canon Jenny

6.00pm Festal Choral Evensong

- Bookings essential at

www.trybooking.com/BPLYX

Preacher: Dean Frank

The Dean's final service before departing for New Zealand.

THIS WEEK IN THE CATHEDRAL

SUNDAY 21ST MARCH 2021

Lent 5

8:00am Holy Communion (BCP)

10:30am Choral Eucharist

Annual Vestry Meeting

6:00pm Choral Evensong

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 25TH MARCH

Annunciation - BVM

7.30am Eucharist

11.00am Lady Day Eucharist

6.00pm Choral Evensong

SUNDAY 28TH MARCH 2021

Palm Sunday

8:00am Holy Communion (BCP)

10:15am Procession from

Pennington Gardens

10:30am Choral Eucharist

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*

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