

Choral Eucharist

The Third Sunday in Lent

10:30am 7 March 2021

Welcome: We're nearly halfway through Lent already. How are you travelling on this journey? Two Lent courses are going well, a few more people are attending weekday early morning Eucharists, and, in the Cathedral Office, our attention is already focusing on preparing service books for Holy Week and Easter. Part of my own particular Lenten discipline is to have to write my report for the annual Vestry Meeting on Sunday 21 March. This year that means looking back over the past eight and more years during which I have been Dean.

Today's Gospel passage of Jesus cleansing the temple is always a challenge to a large, beautiful Cathedral which is used for many different purposes. How do we keep the holy and sacred while using it well, both for worship and concerts, exhibitions and so on? One of the things that keeps it holy is to encourage people to pray – and for that we need a ready source of Welcomers to keep the doors open. Cathedrals have always been meeting places – not just for the super religious, but for the community at large. A good example of this is this week's Commonwealth Day Service – a multi-faith venture open to all.

Welcome to you as we come together today to worship and pray.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Dr Lynn Arnold AO

Subdeacon

Larissa Bailey

Master of Ceremonies

Reuben Jacob

Music Setting

Byrd Mass for Four Voices

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

Anthony Hunt

Hymns: 584, 383, 550, 595

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #584 [Michael]

All my hope on God is founded

1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown, he alone
calls my heart to be his own.
2. Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power, hour by hour,
is my temple and my tower.
3. God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore from his store
new-born worlds rise and adore.
4. Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand at his hand;
joy doth wait on his command.
5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call one and all:
ye who follow shall not fall.

WORDS: Robert Seymour Bridges (1844–1930)

based on *Meine Hoffnung stehet feste*, by Joachim Neander (1650–1680)

MUSIC: Herbert Norman Howells (1892–1983), descant by Stephen Farr

Reproduced from *Ancient & Modern* Electronic Words Edition, number 584

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

God spoke these words and said, 'I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.'

– *Exodus 20:1*

Please kneel/sit

Let us pray

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off.

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Choir sings the Trisagion

| | | | |
|------------------|-------------------------|---------------------------|--------------------------|
| Agios o Theos, | Agios ischyros, | Agios athanatos, | Eleison imas. |
| <i>Holy God,</i> | <i>Holy and mighty,</i> | <i>Holy and immortal,</i> | <i>Have mercy on us.</i> |

The Collect for the Third Sunday in Lent

Lord our God, by your Holy Spirit write your commandments upon our hearts and grant us the wisdom and power of the cross, so that, cleansed from greed and selfishness, we may become a living temple of your love; through Jesus Christ our Lord. **Amen.**

The Collect for Ash Wednesday

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Exodus 20:1-17 (read by Susan Beal)

Then God spoke all these words: ² I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me. ⁴ You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶ but showing steadfast love to the thousandth generation of those who love me and keep my commandments. ⁷ You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

⁸ Remember the sabbath day, and keep it holy. ⁹ For six days you shall labour and do all your work. ¹⁰ But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹ For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

¹² Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. ¹³ You shall not murder. ¹⁴ You shall not commit adultery. ¹⁵ You shall not steal. ¹⁶ You shall not bear false witness against your neighbour. ¹⁷ You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 19:1-10 (Chant: Richard Woodward)

The heavens declare the glory of God:
and the firmament proclaims his handiwork;
One day tells it to another:
and night to night communicates knowledge.
There is no speech or language:
nor are their voices heard;
Yet their sound has gone out through all the world:
and their words to the ends of the earth.
There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.
The law of the Lord is perfect, reviving the soul:
the command of the Lord is true,
and makes wise the simple.
The precepts of the Lord are right,
and rejoice the heart:
the commandment of the Lord is pure,
and gives light to the eyes.
The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging,
and righteous every one.
More to be desired are they than gold,
even much fine gold:
sweeter also than honey,
than the honey that drips from the comb.

Second reading: 1 Corinthians 1:18-25 (read by Christine Beal)

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written,
'I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.'

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. ²² For Jews demand signs and Greeks desire wisdom, ²³ but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, ²⁴ but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

| | |
|--|-------------------------------|
| Hymn: #383 [<i>Ravenshaw</i>] | Lord, thy word abideth |
|--|-------------------------------|

- | | |
|--|--|
| <p>1. Lord, thy word abideth, and our footsteps guideth; who its truth believeth light and joy receiveth.</p> <p>2. When our foes are near us, then thy word doth cheer us, word of consolation, message of salvation.</p> <p>3. When the storms are o'er us, and dark clouds before us, then its light directeth, and our way protecteth.</p> | <p>4. Who can tell the pleasure, who recount the treasure by thy word imparted to the simple-hearted?</p> <p>5. Word of mercy, giving succour to the living; word of life, supplying comfort to the dying.</p> <p>6. O that we discerning its most holy learning, Lord, may love and fear thee, evermore be near thee!</p> |
|--|--|

WORDS: Henry Williams Baker (1821-1877)

MUSIC: Mediaeval German Melody adapted and harmonised by William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 383

Please remain standing for the Gospel Reading: John 2:13-22

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: They believed the scripture: and the word that Jesus had spoken.

All sing:

Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John

All sing:



The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴ In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. ¹⁵ Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. ¹⁶ He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' ¹⁷ His disciples remembered that it was written, 'Zeal for your house will consume me.' ¹⁸ The Jews then said to him, 'What sign can you show us for doing this?' ¹⁹ Jesus answered them, 'Destroy this temple, and in three days I will raise it up.' ²⁰ The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?' ²¹ But he was speaking of the temple of his body. ²² After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord

All sing



Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

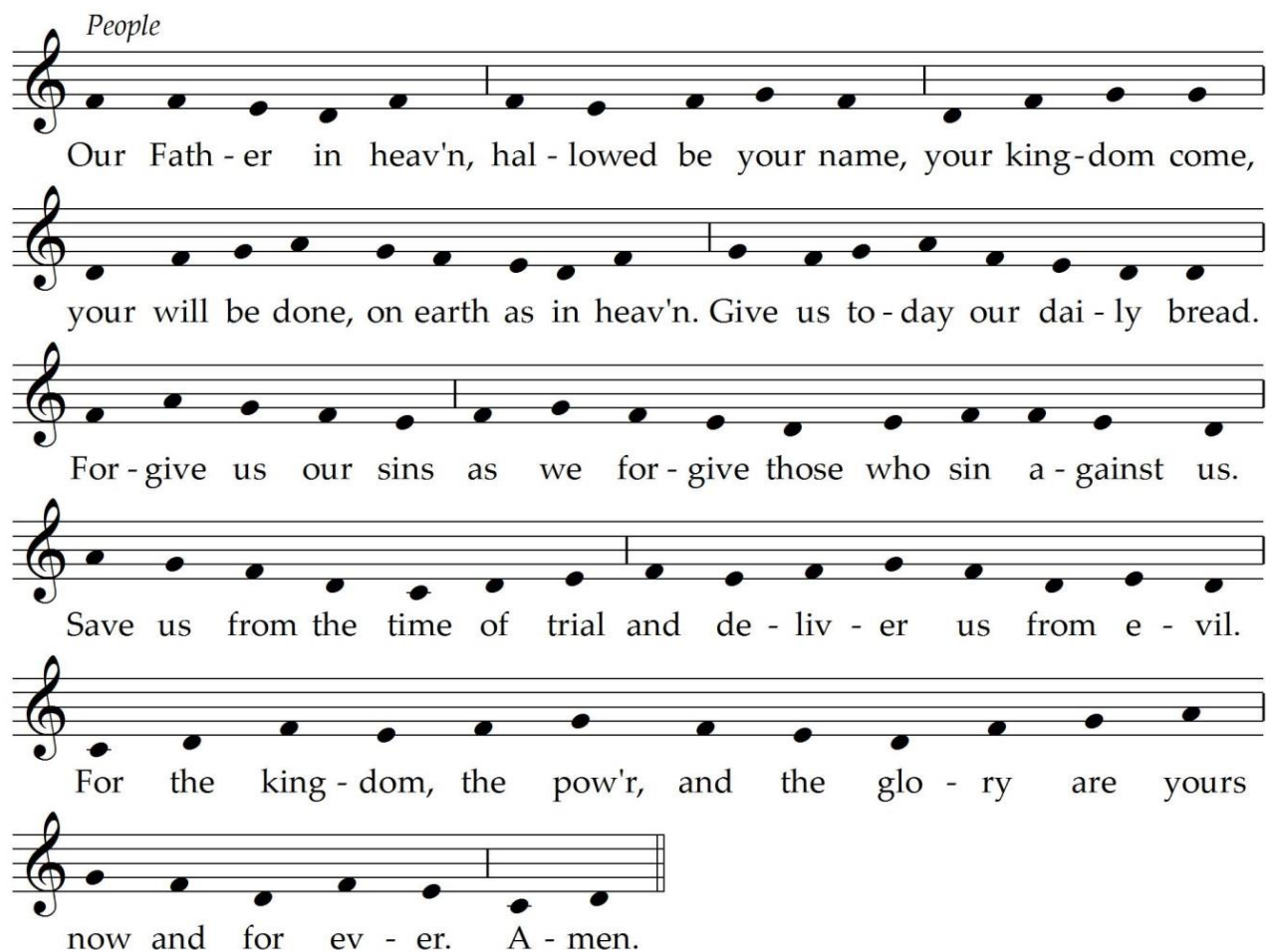
Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #550 [Addison's London]

The spacious firmament on high

1. The spacious firmament on high,
with all the blue ethereal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display,
and publishes to every land
the work of an almighty hand.
2. Soon as the evening shades prevail
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth;
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll,
and spread the truth from pole to pole.
3. What though in solemn silence all
move round the dark terrestrial ball;
what though nor real voice nor sound
amid their radiant orbs be found;
in reason's ear they all rejoice,
and utter forth a glorious voice,
for ever singing as they shine,
'The hand that made us is divine.'

WORDS: Joseph Addison (1672-1719) based on Psalm 19:1-6

MUSIC: John Sheeles (1688-1761)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 550

How to give to the Cathedral

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

Priest *People*
The Lord be with you. And also with you.

Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing:  When we eat this bread and drink this cup, we proclaim your death, Lord Je - sus, un-til you come in glo - ry.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:  Bles-sing and hon-our and glo-ry and power are yours for ev - er and ev-er, A-men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy on us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Thomas Attwood (1765-1838) – *Turn thy face from my sins*

Turn thy face from my sins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

Please kneel/sit for the prayers after Communion

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit to live and work to your praise and glory.**

Please remain standing to sing the Post Communion Hymn

Hymn: #595 [Slane]

Be thou my vision

1. Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.
3. Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.
5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

WORDS: *Rop tu mo baile, a Choindiu cride* (Irish, 8th century)

MUSIC: Irish traditional melody harmonised by Erik Routley (1917-1982)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 595

Please remain standing for the Blessing

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude:

Herbert Howells (1892-1983) – *Paeon*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer as we seek a new Dean: Bountiful God, give to this parish a faithful pastor who will faithfully speak your word and minister your sacraments; an encourager who will equip your people for ministry and enable us to fulfil our calling. Give to those who will choose, wisdom, discernment and patience, and to us give warm and generous hearts, for Jesus Christ's sake. **Amen.**

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|------------------------------|---|
| International | Province de L'Eglise Anglicane Du Congo Primate Abp Zacharie Masimando Katanda |
| National | Brisbane: Phillip Aspinall (Christa) |
| South Australia | |
| <i>Diocese of Adelaide</i> | Kidman Park and Mile End: Zinkoo Han (Monica) |
| <i>Diocese of Willochra</i> | Coober Pedy |
| <i>Diocese of The Murray</i> | The Hills: Thomas Karamakuzhiyil, Margaret Holt |
| Immediate Prayer | Bishop David McCall, Jonathan Grotto, Miriam, Bill Ashman |
| To be Married | Georgia Kriaris & Timothy Sammon |
| Year's Mind | 8 th Dorothy Lloyd, Lance Edward Sutcliffe 9 th John Reginald Harmer, Nellie Gibbs 10 th Amy Berry, Frank Hulme-Moir 12 th Douglas Farnham Shield, Stephen Andersson 13 th Richard Elliot Saunders |

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

COMMUNITY NOTICES

Coffee: We have decided to put coffee after the service on hold for the moment and are hoping to investigate other options after Easter. Watch this space!

New to the Cathedral? Connect with us using the green Connect card or online <http://www.stpeters-cathedral.org.au/connect-with-us/>

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight, Lynn's program will be the first of a three-part interview series with Dean Frank and Christine Nelson.

Cathedral Visiting Hours: The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

Friends' AGM: The Annual General Meeting of the Friends of St Peter's Cathedral will be held in the CP Hall today, March 7th at 12 noon. The Committee is hoping for the attendance and support of the congregation for this important (and short!) meeting.

Keeping the Cathedral Open to Visitors: More volunteers are needed to ensure the Cathedral remains open. Can you spare a couple of hours to help with this important ministry? In March we are looking to fill the following places:
Wednesday 10 March: 1pm – 3pm
Saturday 27 March: 11am – 1pm
Wednesday 31 March: 1pm – 3pm
Please call the Cathedral Office on 8267 4551 if you can assist.

Annual Vestry Meeting & Parish Lunch:

- On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held. The formal notice and agenda is posted at the Barnabas door.
- Nomination forms for People's Warden, Council Members, and a Synod vacancy are available now. Please return to the Dean no later than 15 March.
- The meeting will be followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWI>, or call the Cathedral Office on 8267 4551.

From the Archbishop – Locum Dean:

After consultation with the Cathedral wardens, I have decided to appoint the Reverend Adrian Stephens to be the Locum Dean after Frank finishes on Easter Day. Adrian is just finishing a long locum at Christ Church North Adelaide where he has done a great job and I look forward to him doing the same at the Cathedral. Adrian has had the significant experience of leading Christ Church St Laurence, a large and complex church, so he is well equipped to lead the Cathedral community through a time of significant change.

Palm Sunday to Easter – Journey through Holy Week 2021

On Good Friday and Easter Day, where marked, bookings are essential for all attendees. Make your bookings via the applicable links, or call the Cathedral Office on 82674551.

Palm Sunday 28 March

8.00am Eucharist (BCP)

Blessing of Palm Crosses and reading of the Passion according to St Mark.

10.15am Procession, Blessing of Palms and Choral Eucharist

Gather at Pennington Gardens Water Feature for the Blessing of Palms and join the procession to the Cathedral. Choral Eucharist at 10.30am with dramatic reading of the Passion according to St Mark.

6.00pm Choral Evensong

Preacher: Dean Frank

Holy Monday 29 March

7.30am Eucharist

6.30pm Eucharist

Holy Tuesday 30 March

7.30am Eucharist

11.30am Diocesan Chrism Eucharist

Reaffirmation of Ordination Vows and the Blessing of Oils

6:30pm Eucharist

Holy Wednesday 31 March

7.30am Eucharist

10.00am Eucharist

6.30pm Tenebrae (Service of Shadows)

Maundy Thursday 1 April

7.30am Eucharist

6.30pm Choral Eucharist

Preacher: Archbishop

Good Friday 2 April

10.00am Good Friday Liturgy – Bookings essential at

www.trybooking.com/BPLYO

Preacher: Archbishop

3.00pm Meditation Concert – Bookings essential at

www.trybooking.com/BPJMS

The St Peter's Cathedral Choir sings The Fauré Requiem, with chamber orchestra, featuring soloists Jessica Dean (Soprano) and Pelham Andrews (Bass).

Free entry with retiring collection taken for the Anglican Board of Mission.

Easter Day Services

6.00am Easter Vigil

Lighting of the new fire, Confirmation and Holy Communion

Sunday 4 April 2021

Preacher: Canon Jenny

8.00am Eucharist

Quiet traditional Easter Day Service with Hymns. Preacher: Canon Jenny

10.00am Choral Eucharist

– Bookings essential at

www.trybooking.com/BPLYU

A joyful celebration with glorious music of the resurrection of Christ.

Preacher: Canon Jenny

6.00pm Choral Evensong

– Bookings essential at

www.trybooking.com/BPLYX

Preacher: Dean Frank

The Dean's final service before departing for New Zealand.

THIS WEEK IN THE CATHEDRAL

SUNDAY 7TH MARCH 2021

Lent 3

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

THURSDAY 11TH MARCH 2021

10:00am Commonwealth Day

Multi-Faith Service

SUNDAY 14TH MARCH 2021

Lent 4

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong

Preacher: The Very Rev'd Frank Nelson



Cathedral Office

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Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*