

# Choral Eucharist

## The First Sunday in Lent

### 10:30am 21 February 2021

**Welcome:** Lent, with its forty days, has its origins in the dim distant past of the Christian Church, possibly dating from the time of the great Council of Nicea in the 4<sup>th</sup> century. Beginning on Ash Wednesday Lent invites us on a journey with Christ. Each Sunday we are offered some of the significant readings in the Bible – ones which help us understand God’s love, Jesus’s call to follow, and our response to that call.

Where some people still use Lent as a time to ‘give up’ something, often a luxury which we would be better without anyway, others use Lent as a time for growing and moving further on our journey into Christ. Still others will be using this time as intentional preparation for baptism and confirmation on Easter Day. However we use Lent – perhaps attending a weekday service, a study group, reading significant chunks of the bible, saving money to give to the needy, writing a letter that needs to be written – may we stay close to Jesus.

Welcome to all who gather today to worship God through Jesus and in the power of the Holy Spirit.

*The Very Rev’d Frank Nelson, Dean*

*Celebrant*

The Rev’d Peter Jin

*Preacher*

The Rev’d Canon Jenny Wilson

*Deacon*

Tony Iluno

*Subdeacon*

Rijke Mellor

*Master of Ceremonies*

Desmond Dus

*Music Setting*

Rheinberger *Missa Brevis in F*

*Choir*

St Peter’s Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 131, 149, 121**

St Peter’s Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter’s**  
nurturing spirit and mind  
**CATHEDRAL**



*Please stand when the handbell rings for the start of the service*

Bless the Lord who forgives all our sins. **Whose mercy endures for ever.**

The Lord be with you. **And also with you.**

The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news. – Mark 1:15

## The Great Litany

Let us pray.

God the Father,

**have mercy on us.**

God the Son,

**have mercy on us.**

God the Holy Spirit,

**have mercy on us.**

Holy Trinity, one God,

**have mercy on us.**

From all evil and mischief; from pride, vanity and hypocrisy;

from envy, hatred and malice;

and from all evil intent,

**good Lord, deliver us.**

From sloth, worldliness and love of money;

from hardness of heart and contempt of your word and your laws,

**good Lord, deliver us.**

From sins of body and mind; from deceits of the world, the flesh and from evil,

**good Lord, deliver us.**

From famine and disaster; from violence, murder and dying unprepared,

**good Lord, deliver us.**

In all times of sorrow; in all times of joy;

in the hour of our death and at the day of judgement,

**good Lord, deliver us.**

By the mystery of your holy incarnation;

by your birth, childhood and obedience;

by your baptism, fasting and temptation,

**good Lord, deliver us.**

By your ministry in word and work;

by your mighty acts of power;

and by your preaching of the kingdom,

**good Lord, deliver us.**

By your agony and trial; by your cross and passion;

and by your precious death and burial,

**good Lord, deliver us.**



By your mighty resurrection;  
by your glorious ascension;  
and by your sending of the Holy Spirit,  
**good Lord, deliver us.**

Hear our prayers, O Lord our God.

**Hear us, good Lord.**

Govern and direct your holy Church;  
fill it with love and truth; and grant it that  
unity which is your will.

**Hear us, good Lord.**

Give us boldness to preach the gospel in all the world,  
and to make disciples of all the nations.

**Hear us, good Lord.**

Enlighten your ministers with knowledge and understanding,  
that by their teaching and their lives they may proclaim your word.

**Hear us, good Lord.**

Give your people grace to hear and receive your word,  
and to bring forth the fruit of the Spirit.

**Hear us, good Lord.**

Bring into the way of truth all who have erred and are deceived.

**Hear us, good Lord**

Strengthen those who stand; comfort and help the fainthearted;  
raise up the fallen; and finally beat down Satan under our feet.

**Hear us, good Lord.**

Guide the leaders of the nations into the ways of peace and justice.

**Hear us, good Lord.**

Guard and strengthen your servant, Elizabeth the Queen,  
that she may put her trust in you and seek your honour and glory.

**Hear us, good Lord.**

Endue the members of our parliaments and all who govern us  
with wisdom and understanding.

**Hear us, good Lord.**

Bless those who administer the law, that they may uphold justice, honesty and truth.

**Hear us, good Lord.**

Give us the will to use the resources of the earth to your glory, and for the good of all.

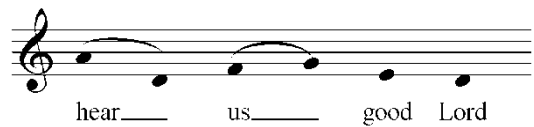
**Hear us, good Lord.**

Remember the ancient peoples of this land  
and forgive the sins of ignorance and neglect done against them.

**Hear us, good Lord.**

Bless and keep all your people.

**Hear us, good Lord.**



Help and comfort the lonely, the bereaved,  
and the oppressed.

**Lord, have mercy.**

Keep in safety those who travel,  
and all who are in danger.

**Lord, have mercy.**

Heal the sick in body and mind,  
and provide for the homeless, the hungry and the destitute.

**Lord, have mercy.**

Show your pity on prisoners and refugees, and all who are in trouble.

**Lord, have mercy.**

Forgive our enemies, persecutors and slanderers, and turn their hearts.

**Lord, have mercy.**

Hear us as we remember with thanksgiving those who have died  
in the peace of Christ, and grant us with them a share in your eternal kingdom.

**Lord, have mercy.**

Give us true repentance;  
forgive us our sins of negligence and ignorance and our deliberate sins;  
and grant us the grace of your Holy Spirit  
to amend our lives according to your holy word.



*The Choir sings the Trisagion*

Agios o Theos,	Agios ischyros,	Agios athanatos,	Eleison imas.
<i>Holy God,</i>	<i>Holy and mighty,</i>	<i>Holy and immortal,</i>	<i>Have mercy on us.</i>

*The Collect for the First Sunday in Lent*

God of the new and eternal covenant, as the forty days of the great flood swept away the world's corruption and watered new beginnings of righteousness and life: grant to us, who are washed clean and born again in the saving flood of baptism, the wellspring of your grace, that your gift of new life may flourish once again; through Jesus Christ our Redeemer, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

*The Collect for Ash Wednesday*

Almighty and everlasting God, you hate nothing that you have made, and you forgive the sins of all who are penitent: create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

*Please sit for the first reading: Genesis 9:8-17 (read by Roslyn Marley)*

Then God said to Noah and to his sons with him, <sup>9</sup> 'As for me, I am establishing my covenant with you and your descendants after you, <sup>10</sup> and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with

you, as many as came out of the ark. <sup>11</sup> I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.' <sup>12</sup> God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: <sup>13</sup> I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. <sup>14</sup> When I bring clouds over the earth and the bow is seen in the clouds, <sup>15</sup> I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. <sup>16</sup> When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.' <sup>17</sup> God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 25:1-10 (Chant: Sir Henry Walford Davies)*

In you, O Lord my God, have I put my hope:

in you have I trusted, let me not be ashamed,  
nor let my enemies triumph over me.

Let none who wait for you be put to shame:

but let those that break faith be confounded and gain nothing.

Show me your ways, O Lord: and teach me your paths.

Lead me in the ways of your truth, and teach me:

for you are the God of my salvation.

In you have I hoped all the day long: because of your goodness, O Lord.

Call to mind your compassion and your loving-kindness: for they are from of old.

Remember not the sins of my youth, nor my transgressions:

but according to your mercy think on me.

Good and upright is the Lord: therefore will he direct sinners in the way.

The meek he will guide in the path of justice: and teach the humble his ways.

All the paths of the Lord are faithful and true:

for those who keep his covenant and his commandments.

*Second reading: 1 Peter 3:18-22 (read by John Marley)*

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, <sup>19</sup> in which also he went and made a proclamation to the spirits in prison, <sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water. <sup>21</sup> And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, <sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

**Hymn: #131** [Caithness]

**O for a closer walk with God**

1. O for a closer walk with God,  
a calm and heavenly frame;  
a light to shine upon the road  
that leads me to the Lamb!
2. What peaceful hours I once enjoyed,  
how sweet their memory still!  
But they have left an aching void  
the world can never fill.
3. Return, O holy Dove, return,  
sweet messenger of rest:  
I hate the sins that made thee mourn  
and drove thee from my breast.
4. The dearest idol I have known,  
whate'er that idol be,  
help me to tear it from thy throne  
and worship only thee.
5. So shall my walk be close with God,  
calm and serene my frame;  
so purer light shall mark the road  
that leads me to the Lamb.

WORDS: William Cowper (1731-1800)


MUSIC: Melody from *Scottish Psalter*, 1635, harmonised by Compilers of *English Hymnal*, 1906

Reproduced from *Ancient & Modern Electronic Words Edition*, number 131

Please remain standing for the Gospel Reading: Mark 1:9-15

Choir sings: Praise and honour to you, Lord Jesus Christ.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

Choir sings: The time is fulfilled: repent, and believe in the good news.

All sing:



Praise and hon-our to you, Lord Je - sus Christ.

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

All sing:



Glo - ry to you, Lord Je - sus Christ

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup> And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

<sup>12</sup> And the Spirit immediately drove him out into the wilderness. <sup>13</sup> He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. <sup>14</sup> Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup> and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids.*

*They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Canon Jenny Wilson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please remain standing for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

**Hymn: #149 [Eisenach]**

**Jesu, lover of my soul**

1. O love, how deep, how broad, how high!  
It fills the heart with ecstasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.
2. He sent no angel to our race  
of higher or of lower place,  
but wore the robe of human frame  
himself, and to this lost world came.
3. For us he was baptized, and bore  
his holy fast, and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.
4. For us to wicked men betrayed,  
scourged, mocked,  
in purple robe arrayed,  
he bore the shameful cross and death;  
for us at length gave up his breath.
5. For us he rose from death again,  
for us he went on high to reign,  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.
6. To him whose boundless love has won  
salvation for us through his Son,  
to God the Father, glory be  
both now and through eternity.

WORDS: *O amor quam ecstaticus* ascribed to Thomas à Kempis (c.1379–1471)  
translated by Benjamin Webb (1819–1885)

MUSIC: Melody by J. H. Schein (1586–1630), harmonised by J. S. Bach (1685–1750)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number **149**

### **How to give to the Cathedral**

- Envelopes and/or cash in the Donation Box provided.
- Direct Credit: BSB 305-122 Account Number 0256051  
(Include your name as reference).
- Direct Debit, please contact the Cathedral Office on 8267 4551.
- Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)



*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

He was tempted in every way as we are, yet he did not sin.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

By his grace we are able to triumph over every evil, and to walk in the way of his love. Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus (BCP text)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.


Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

*All sing:*    
When we eat this bread and drink this cup, we pro claim your death, Lord Je - sus, un-til you come in glo - ry.



*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

*Gabriel Fauré (1845-1924) – In Paradisum from Requiem*

*In Paradisum deducant Angeli  
in tuo adventu suscipiant te Martyres  
et perducant te in civitatem sanctam  
Jerusalem.*

*Chorus Angelorum te suscipiant  
et cum Lazaro quondam paupere  
aeternam habeas requiem.*

*May the angels lead you into paradise;  
may the martyrs greet you at your arrival  
and lead you into the holy City of  
Jerusalem.*

*May the choir of Angels greet you  
and like Lazarus, who once was a poor man,  
may you have eternal rest.*

*Please kneel/sit for the prayers after Communion*

Compassionate and loving God, through your Son Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer may we obey you with willing hearts and serve one another in holy love.

**Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your spirit.**

*Please remain standing to sing the Post Communion Hymn*

**Hymn: #121 [Aus der Tiefe]**

**Forty days and forty nights**

- |   |  |
|---|--|
| 1. Forty days and forty nights<br>thou wast fasting in the wild;<br>forty days and forty nights<br>tempted, and yet undefiled:              | 4. And if Satan, vexing sore,<br>flesh or spirit should assail,<br>thou, his vanquisher before,<br>grant we may not faint nor fail.    |
| 2. Sunbeams scorching all the day;<br>chilly dew-drops nightly shed;<br>prowling beasts about thy way;<br>stones thy pillow, earth thy bed. | 5. So shall we have peace divine;<br>holier gladness ours shall be;<br>round us too shall angels shine,<br>such as ministered to thee. |
| 3. Shall not we thy sorrows share,<br>and from earthly joys abstain,<br>fasting with unceasing prayer,<br>glad with thee to suffer pain?    | 6. Keep, O keep us, Saviour dear,<br>ever constant by thy side;<br>that with thee we may appear<br>at the eternal Eastertide.          |

WORDS: George Hunt Smyttan (1822-1870) and Francis Pott (1832-1909)

MUSIC: Sydney Hugo Nicholson (1875-1947)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 121

*Please remain standing for the Blessing*

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

C.P.E. Bach (1714-1788) – *Aus der Tiefe rufe ich*, BWV 745

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

*Allen Gale's ashes will be interred in the Memorial Garden immediately following today's service.*

*Those who wish to are welcome to attend.*

## FOR YOUR PRAYERS

### A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### International

The Church of the Province of Central Africa  
Primate Abp Albert Chama

### National

Rockhampton: Bp-elect Peter Grice (Virginia), to be ordained  
Bishop on 24 February 2021

### South Australia

*Diocese of Adelaide*

Elizabeth: Tim Harris (Fiona), Jo Smith (David),  
David Amol (Monica)

*Diocese of Willochra*

Ministry District of Southern Flinders: John Fowler

*Diocese of The Murray*

Western Fleurieu: Simon Waters (Susie), Brenton Dick (Lyn),  
Peter Chapman (Heather)

### Immediate Prayer

Bishop David McCall

### Rest in Peace

Roy Woodall

### Year's Mind

21<sup>st</sup> Karl Engelbrecht, Audrey Rayner

22<sup>nd</sup> Gladys Smith, John Lawrence Payne

23<sup>rd</sup> Joan Esme Sibson

24<sup>th</sup> Marion Finnis

26<sup>th</sup> Susie MacGillicuddy

## COMMUNITY NOTICES

**Coffee after today's service:** Ashleigh and Matthew from "One Perfect Circle" will be parked with their mobile coffee trailer on Pennington Terrace after the 10:30am Choral Eucharist this morning. Small coffees from just \$3.70, in compostable cups, with non-dairy milk options available. Please take advantage of this service – they are selling coffee on a Sunday exclusively for us!

**New to the Cathedral?** Connect with us using the green Connect card or online

<http://www.stpeters-cathedral.org.au/connect-with-us/>

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight, Lynn's guest will be U.K. based composer Nicholas Jackson.

**Cathedral Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm, and Mondays 11am-1pm.

**Magdalene Centre Groceries:** Sunday collections for the Magdalene Centre have resumed. Place your offering of long-life groceries in the baskets provided.

**Lent Study Groups:** both 10am and 7pm Monday groups commence tomorrow.

**Keeping the Cathedral Open to Visitors:**

More volunteers are needed to ensure the Cathedral remains open. Please consider joining this important ministry. In February we are looking to fill the following places:  
Wednesday 24 February: 11am – 1pm  
Wednesday 24 February: 1pm – 3pm  
Every Saturday afternoon 1pm – 3pm  
Please call the Cathedral Office on 8267 4551 if you can assist.

**Cathedral Cinema Group:** Tomorrow – Monday 22 February 2021, 6pm, at the Palace Cinema, Rundle Street, East End. Film: 'Minari'. All welcome to attend the cinema and to join the group afterwards for pizza or coffee (pending availability of a venue during the Fringe). Purchase tickets online: [palacenova.com.au](http://palacenova.com.au). Enquiries to Les Milner 0416 090 143.

**Dates for your Diary:**

21 March – Annual Vestry Meeting followed by Cathedral family farewell to Dean Frank and Christine. Bookings essential, see below.  
4 April – Easter Day and Dean Frank's final service as Dean, Evensong at 6.00pm.  
Following some holiday time in SA and quarantine in New Zealand, Frank and Christine will move to Dargaville, north of Auckland, where Frank will be vicar of the parish of North Wairoa.

**Annual Vestry Meeting & Parish Lunch:**

On Sunday 21 March 2021 following the 10:30am Choral Eucharist, the St Peter's Cathedral Annual Vestry Meeting will be held, followed by a farewell lunch for Dean Frank and Christine. Free of charge for parishioners. Final numbers for lunch are required by close of business Tuesday 16 March 2021. Book online at <https://www.trybooking.com/BOZWJ>, or call the Cathedral Office on 8267 4551.

**Simnel Cake:** A tradition associated with Mothering Sunday, celebrated this year on the 14<sup>th</sup> of March, is to enjoy Simnel cake. We are looking for people to bake a cake or two – please contact the Cathedral Office for the recipe and packaging instructions: [events@stpeters-cathedral.org.au](mailto:events@stpeters-cathedral.org.au) or phone 8267 4551.

**A Gift for Frank and Christine:** Frank and Christine are busy making their arrangements to move to New Zealand, including all the complications of quarantine. One very important ticket they need to buy is for their cat, Viva, and it turns out that pet travel is even more expensive than human travel! Viva has been a much-loved member of the Cathedral community (as well as a celebrated author!) As part of the Cathedral's parting gift to Frank and Christine in gratitude for their eight years with us, we plan to pay for Viva's relocation to their new life in Dargaville. We have opened a special bank account for this gift collection. If you would like to donate by electronic bank transfer, please use the following bank details:

**BSB:** 705-077

**Account No:** 00041316

**Account name:** St Peter's Cathedral Special Collections

If you would like to contribute by cash or cheque, please put your gift in a clearly marked envelope and drop it into the collection box on Sunday, or into the office during the week. It will also be possible to use EFTPOS at the shop on Sunday mornings.

Thank you for your donations.

– Reuben Jacob, People's Warden,  
and Kevin Stracey, Dean's Warden

## **Nomination Committee Update**

We are pleased to advise members of the Cathedral community that the position of Dean has been advertised in the print and online version of The Melbourne Anglican newspaper, the most appropriate location for such notices in Australia. The advert can also be found on the Adelaide Anglicans website, here: <https://adelaideanglicans.com/contact-support/positions-vacant/>. We hope and pray that the advert and other networks will bring the position to the attention of suitable candidates.

The advert includes a link to the Cathedral Profile, which has been prepared by the Nomination Committee with input from the Cathedral Council. The profile gives information about the Cathedral, the diocese and the city of Adelaide, and about our expectations of candidates for the position. In preparing the profile, it was especially helpful that so many members of the Cathedral community took part in the NCLS survey before lockdown last year, so we were able to include well-founded data about the congregation and its values and priorities.

Please continue to pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

**Bountiful God,  
give to this parish a faithful pastor  
who will faithfully speak your word  
and minister your sacraments;  
an encourager who will equip your people for ministry  
and enable us to fulfil our calling.  
Give to those who will choose, wisdom,  
discernment and patience,  
and to us give warm and generous hearts,  
for Jesus Christ's sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

*- Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden*

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 21<sup>ST</sup> FEBRUARY 2021**

*Lent 1*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Peter Jin*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

**WEDNESDAY 24<sup>TH</sup> FEBRUARY 2021**

10:00am Holy Communion (BCP)

*(Lady Chapel)*

6:00pm St Barnabas College

Commencement Service

**SUNDAY 28<sup>TH</sup> FEBRUARY 2021**

*Lent 2*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong**

*Preacher: The Rev'd Dr Lynn Arnold AO*



*Cathedral Office*

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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*