

# Sung Eucharist

## Baptism of our Lord

10:30am 10 January 2021

### Welcome:

This morning's readings, under the umbrella theme of the "Baptism of our Lord", all include something about water. Perhaps not surprising given the focus on baptism. But look carefully and notice the link between water and the Spirit of God – at creation, in the storm (Psalm 29), Apollos and Paul in Corinth and Ephesus, and, of course, the River Jordan and Jesus's own baptism.

Sometimes water comes in great floods; at others it is sadly lacking; and at still other times it seeps through in an all-pervading way. What a great metaphor for the Holy Spirit which touches each one of us in often unexpected, even unnoticed, ways.

Today's (Thursday) news from the USA is both extraordinary and deeply disturbing. Years ago theologian Walter Wink wrote a series of books on the "Powers". Much of what he said about the invasive evil within our social and political institutions appears to be playing out at present. May God indeed bless America – and may Americans (and Australians) hear the Word of the Lord!

Welcome to all who gather to worship the One baptised in the Jordan, the Beloved Son of God.

Frank Nelson

*Dean*

*PS: New to St Peter's? Use a Connect Card to make contact.*

### *Celebrant:*

The Very Rev'd Frank Nelson

### *Preacher:*

The Rev'd Peter Jin

### *Deacon:*

Tony Iluno

### *Subdeacon:*

Reuben Jacob

### *Master of Ceremonies:*

Desmond Dus

### *Setting:*

Matthias Christ Church Mass

### *Organist:*

Anthony Hunt

**Hymns: 103, 109, 108, 765**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

*When the handbell rings, please stand as the altar party enter*

**Hymn: #103***[Was lebet]*

**O worship the Lord in the beauty of holiness**

- 1 O worship the Lord in the beauty of holiness ;  
bow down before him, his glory proclaim ;  
with gold of obedience, and incense of lowliness,  
kneel and adore him : the Lord is his name.
- 2 Low at his feet lay thy burden of carefulness :  
high on his heart he will bear it for thee,  
comfort thy sorrows, and answer thy prayerfulness,  
guiding thy steps as may best for thee be.
- 3 Fear not to enter his courts in the slenderness  
of the poor wealth thou wouldst reckon as thine :  
truth in its beauty, and love in its tenderness,  
these are the offerings to lay on his shrine.
- 4 These, though we bring them in trembling and fearfulness,  
he will accept for the name that is dear ;  
mornings of joy give for evenings of tearfulness,  
trust for our trembling and hope for our fear.
- 5 O worship the Lord in the beauty of holiness ;  
bow down before him, his glory proclaim ;  
with gold of obedience, and incense of lowliness,  
kneel and adore him : the Lord is his name.

John Samuel Bewley Monsell (1811–1875)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 103

The Lord be with you. **And also with you.**

God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him.

*Acts 10.38*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

All sing: Kyrie

The musical score is written for an organ and a vocal part. It consists of five staves of music in G major (one sharp) and 4/4 time. The organ part is indicated by the word 'Organ' under the first staff. The vocal part is indicated by the lyrics. The music is a simple, hymn-like melody. The lyrics are: 'Lord, have mercy, Lord, have mercy, Christ, have mercy, Christ, have mercy, Lord, have mercy, Lord, have mercy.' The score includes dynamic markings: *mp* (mezzo-piano) and *mf* (mezzo-forte). It also includes crescendo (*cresc.*) and decrescendo (*decresc.*) markings. The piece ends with a double bar line.

Organ

Lord, have\_ mer - cy,

Lord, have\_ mer - cy, Lord, have\_ mer - cy.

Christ, have\_ mer - cy, Christ, have\_ mer - cy,

Christ, have\_ mer - cy. *mf* Lord, have\_ mer - cy,

Lord, have\_ mer - cy, *mp* Lord, have\_ mer - cy.

Christ the Son of God has been revealed as a light to the nations.  
Let us bring our darkness to his light, confessing our sins in penitence and faith.  
**Merciful God, our maker and our judge, we have sinned against you  
in thought, word, and deed, and in what we have failed to do:  
We have not loved you with our whole heart; we have not loved our neighbours as  
ourselves; we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

*Organ* ***f*** Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, ***mf*** Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

*cresc.* wor - ship you, we give you thanks, we praise you for—your—

*cresc.* glo - ry. ***mp*** Lord Je - sus Christ, on - ly

Son of the Fa-ther, Lord God,—Lamb of God, you

take a-way the sin of the world; have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: ***p*** re -

- ceive our prayer. ***f*** For you a-lone are the Ho - ly One:

you a-lone are the Lord: *cresc.* you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

***ff*** in the glo - ry of God the Fa - ther. A - men.

*Please remain standing for the Collect*

Eternal God,  
at the baptism of Jesus in the river Jordan  
you proclaimed him your beloved Son,  
and anointed him with the Holy Spirit:  
grant that all who are baptised into his name  
may keep the covenant they have made,  
and boldly confess him as Lord and Saviour;  
who with you and the Holy Spirit lives and reigns,  
one God, in glory everlasting. **Amen.**

*Please sit for the first reading: Genesis 1.1-5 (read by Francis Brooks)*

In the beginning when God created the heavens and the earth, <sup>2</sup> the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, 'Let there be light'; and there was light. <sup>4</sup> And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Hear the word of the Lord, **thanks be to God.**

*Psalm 29 (said)*

<sup>1</sup> Ascribe to the Lord, you powers of heaven:  
ascribe to the Lord glory and might.

<sup>2</sup> **Ascribe to the Lord the honour due to his name:  
O worship the Lord in the beauty of his holiness.**

<sup>3</sup> The voice of the Lord is upon the waters:  
the God of glory thunders, the Lord upon the great waters.

<sup>4</sup> **The voice of the Lord is mighty in operation:  
the voice of the Lord is a glorious voice.**

<sup>5</sup> The voice of the Lord breaks the cedar-trees:  
the Lord breaks in pieces the cedars of Lebanon.

<sup>6</sup> **He makes them skip like a calf: Lebanon and Sirion like a young wild ox.**

<sup>7</sup> The voice of the Lord divides the lightning-flash:  
the voice of the Lord whirls the sands of the desert, the Lord whirls the desert of Kadesh.

<sup>8</sup> **The voice of the Lord rends the terebinth trees, and strips bare the forests:  
in his temple all cry 'Glory.'**

<sup>9</sup> The Lord sits enthroned above the water-flood:  
the Lord sits enthroned as a king for ever.

<sup>10</sup> **The Lord will give strength to his people:  
the Lord will give to his people the blessing of peace.**

**Praise the Lord.**

*Second reading: Acts 19.1-7 (read by Pauline Brooks)*

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. <sup>2</sup> He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' <sup>3</sup> Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' <sup>4</sup> Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' <sup>5</sup> On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup> When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – <sup>7</sup> altogether there were about twelve of them.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

Hymn: #109 [Herongate]	When Jesus comes to be baptised
------------------------	---------------------------------

- |   |  |
|---|--|
| 1 When Jesus comes to be baptized,<br>he leaves the hidden years behind,<br>the years of safety and of peace,<br>to bear the sins of humankind.         | 3 He will not quench the dying flame,<br>and what is bruised he will not break,<br>but heal the wound injustice dealt,<br>and out of death his triumph make. |
| 2 The Spirit of the Lord comes down,<br>anoints the Christ to suffering,<br>to preach the word, to free the bound,<br>and to the mourner comfort bring. | 4 Our everlasting Father praise<br>with Christ, his well-belovèd Son,<br>who with the Spirit reigns serene,<br>eternal Trinity in One.                       |

Community of STANBROOK ABBEY

Reproduced from *Ancient & Modern* Electronic Words Edition, number 109

Words: © 1974 and 1995, Stanbrook Abbey, Wass, York YO61 4AY UK

*Please remain standing for the Gospel Reading: Mark 1.4-11*

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

*All sing:*

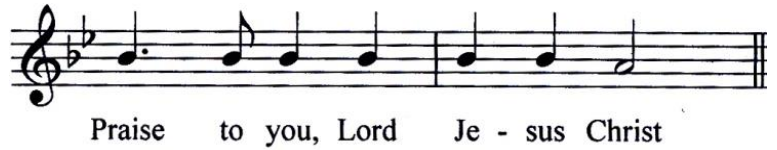


John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup> I have baptized you with water; but he will baptize you with the Holy Spirit.'

<sup>9</sup> In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup> And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup> And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord

*All sing*



*Please sit for the Sermon: The Rev'd Peter Jin*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Wendy Dawes)*

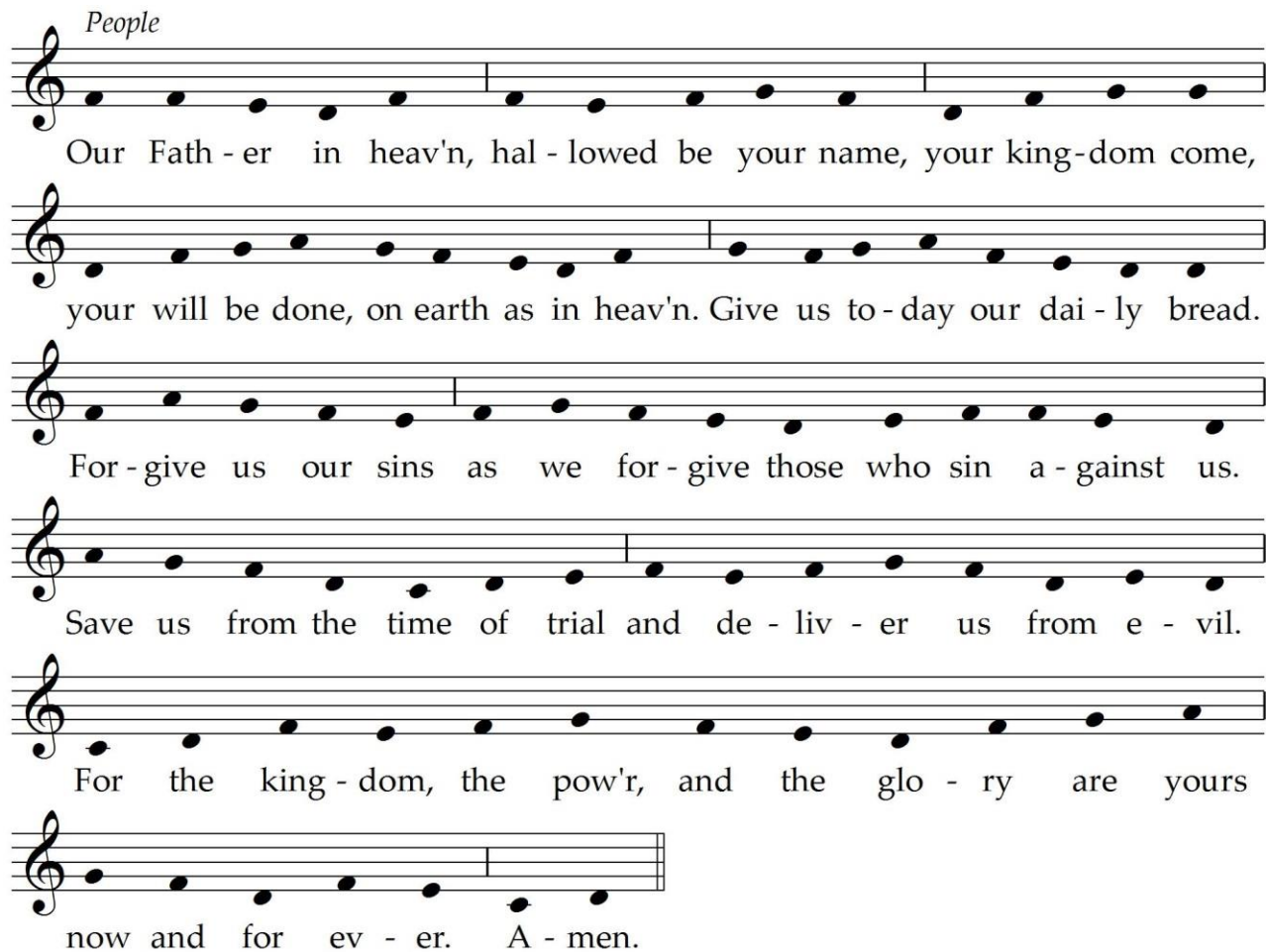
Let us pray for the world and for the Church



*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,  
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



*Please remain standing to sing the Offertory Hymn*

**Hymn: #108 [Offertorium]**

**When Jesus came to Jordan**

**1 When Jesus came to Jordan  
to be baptized by John,  
he did not come for pardon,  
but as his Father's Son.  
He came to share repentance  
with all who mourn their sins,  
to speak the vital sentence  
with which good news begins.**

**2 He came to share temptation,  
our utmost woe and loss,  
for us and our salvation  
to die upon the cross.  
So when the Dove descended  
on him, the Son of Man,  
the hidden years had ended,  
the age of grace began.**

**3 Come, Holy Spirit, aid us  
to keep the vows we make,  
this very day invade us,  
and every bondage break.  
Come, give our lives direction,  
the gift we covet most:  
to share the resurrection  
that leads to Pentecost.**

Fred Pratt Green (1903–2000)

Reproduced from Ancient & Modern Electronic Words Edition, number 108

Words: © 1980, Stainer & Bell Ltd, London, England <[www.stainer.co.uk](http://www.stainer.co.uk)> Used by permission.

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. You anointed him as Messiah, the light of the nations, and revealed him as the hope of all who thirst for righteousness and peace.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*All sing: Sanctus & Benedictus*

Organ

Ho - ly, Ho - ly,

Ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo - ry. Ho -

- san - na in the high - est.

*mf* Bless - ed is he who comes in the name of the

Lord. *f* Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself  
 Therefore we do as our Saviour has commanded: proclaiming his offering of himself  
 made once for all upon the cross, his mighty resurrection and glorious ascension, and  
 looking for his coming again, we celebrate, with this bread and this cup, his one  
 perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:


*All sing:*



Christ has died: Christ is risen: Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all  
 your people into the joy of your eternal kingdom; through Jesus Christ our Lord,  
 with whom, and in whom, in the fellowship of the Holy Spirit, we worship you,  
 Father, in songs of never-ending praise:

*All sing:*



Blessing and honour and glory and power are yours for ever and ever, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance  
 that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit to sing: Agnus Dei*



*Organ* *mp* Je - sus, Lamb of God, have  
 mer - cy on us. Je - sus, bear - er of our sins, have  
 mer - cy on us. Je - sus, re - deem - er of the world,  
 grant us your peace, *p* grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).  
Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Organist will play  
'Jesu, Joy of Man's Desiring' JS Bach (1685 – 1750)*

*Please kneel/sit for the prayers after Communion*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord.  
Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #765 [Lobe Den Herren]**

**Praise to the Lord, the Almighty,  
the King of creation**

- 1 Praise to the Lord, the Almighty, the King of creation ;  
O my soul, praise him, for he is thy health and salvation :  
all ye who hear,  
now to his temple draw near,  
joining in glad adoration.**
- 2 Praise to the Lord, who o'er all things so wondrously reigneth,  
shieldeth thee gently from harm, or when fainting sustaineth :  
hast thou not seen  
how thy heart's wishes have been  
granted in what he ordaineth ?**
- 3 Praise to the Lord, who doth prosper thy work and defend thee ;  
surely his goodness and mercy shall daily attend thee :  
ponder anew  
what the Almighty can do,  
if to the end he befriend thee.**
- 4 Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath, come now with praises before him!  
Let the Amen  
sound from his people again :  
gladly for aye we adore him!**

*Lobe den Herren* Joachim Neander (1650–1680) *translated by* Catherine Winkworth (1827–1878)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 765  
Last verse arranged by Jack Peters

*Please remain standing for the Blessing*

May Christ the Son of God be manifest to you, that your lives may be a light to the world; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

You are invited to listen reflectively to the organ postlude.

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

**Message from the Cathedral Wardens: Nomination Committee**

Please pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

**Bountiful God,**

**give to this parish a faithful pastor**

**who will faithfully speak your word**

**and minister your sacraments;**

**an encourager who will equip your people for ministry**

**and enable us to fulfil our calling.**

**Give to those who will choose, wisdom,**

**discernment and patience,**

**and to us give warm and generous hearts,**

**for Jesus Christ's sake. Amen.**

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

*– Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden*

## FOR YOUR PRAYERS

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### **International**

Singapore South East Asia Bp Titus Chung; Egbu Nigeria Bp Geoffrey Okoroafor; Egypt Jerusalem & Middle East Bp Mouneer Hanna Anis

### **National**

Gippsland: Richard Treloar (Leanne)

### **South Australia**

*Diocese of Adelaide*

Woodville: Chris McLeod (Sue), Wayne Philp (Sharon), Conrad Patterson

*Diocese of Willochra*

The Copper Coast: Ali Wurm, Trevor Briggs (Anne)

*Diocese of The Murray*

Upper Limestone Coast: Wayne Corker

### **Immediate Prayer**

Sue Garland, Richard Haselgrove, Faye Bailey, Sarah Black. Those working on the 'front-line' in our health services

### **RIP**

Sena Caldera, Dan Lester

### **Year's Mind**

10<sup>th</sup> Stanley James Ryder, Flora Joy MacLennan  
11<sup>th</sup> Esther Brotherston  
13<sup>th</sup> Marion Lenthall, Bebe Palmer, Margaret Dibben  
14<sup>th</sup> Laurence John Knuckey, Tony Halczuk  
15<sup>th</sup> Edward Humbert Fernie, Joseph Thomas Huston, Barbara Ann Ball, Patricia Elizabeth Mildred Church  
16<sup>th</sup> Theodore Bruce McCall, Roy Elliott, Grace Stewart Morris  
CAPT Paul John McKay

# COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Lynn's programmes during January will be repeats of 2020 interviews with St Peter's Cathedral people:

10/1/21 Anthony Hunt  
17/1/21 Rev Joan Claring-Bould  
24/1/21 Rev Peter Jin  
31/1/21 Rachel Bruerville

## **Memorial Flowers:**

Flowers under the flags are in memory of CAPT Paul John McKay.

Flowers at the Nave Altar are donated by Don & Diane Morris in memory of Don's mother Grace Stewart Morris.

**Congratulations** to Barrie & Janet Bowden on their 60<sup>th</sup> wedding anniversary.

## **Cathedral January Weekday Visiting Hours:**

The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm.

## **Belated Christmas Giving:**

Running late with Christmas gift giving? Looking for something different this year? Here are two Cathedral funds worthy of your consideration; and two a little further afield.

1. St Peter's Cathedral Restoration Fund – National Trust – Please contact Cathedral Administrator Kate Palmrose

[KPalmrose@stpeters-cathedral.org.au](mailto:KPalmrose@stpeters-cathedral.org.au) or 8267 4551

2. St Peter's Cathedral Music Foundation  
[www.stpeters-cathedral.org.au/music/music-foundation/](http://www.stpeters-cathedral.org.au/music/music-foundation/)

3. The Magdalene Centre (or other AnglicareSA appeals)  
[www.anglicaresa.com.au/donate/](http://www.anglicaresa.com.au/donate/)

4. ABM Christmas appeals  
[www.abmission.org/appeals.php/186/](http://www.abmission.org/appeals.php/186/)

**New to the Cathedral?** Connect with us using the green Connect card or online  
<http://www.stpeters-cathedral.org.au/connect-with-us/>



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 10<sup>TH</sup> JANUARY 2021**

*Baptism of our Lord*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Peter Jin

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Peter Jin

**6:00pm Night Prayer**

*Officiant:* The Very Rev'd Frank Nelson

## WEEKDAY SERVICES

**WEDNESDAY 13<sup>TH</sup> JANUARY 2021**

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

**FRIDAY 15<sup>TH</sup> JANUARY 2021**

7:30am Eucharist (*Lady Chapel*)

**SUNDAY 17<sup>TH</sup> JANUARY 2021**

*Epiphany 2*

**8:00am Holy Communion (BCP)**

*Preacher:* The Very Rev'd Frank Nelson

**10:30am Choral Eucharist**

*Preacher:* The Very Rev'd Frank Nelson

**6:00pm Night Prayer**

*Officiant:* The Very Rev'd Frank Nelson



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson  
*Dean*

The Rev'd Canon Jenny Wilson  
*Canon Precentor*  
The Rev'd Peter Jin  
*Assistant Priest*

The Rev'd Dr Lynn Arnold AO  
*Honorary Assistant Priest*  
The Rev'd Joan Claring-Bould  
*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose  
*Cathedral Administrator*  
Rachel Bruerville  
*Administration Assistant*

## Music Department

Anthony Hunt, *Director of Music*  
David Heah, *Cathedral Organist*

## Cathedral Wardens

Kevin Stracey, *Dean's Warden*  
Reuben Jacob, *People's Warden*