

Sung Eucharist

The First Sunday after Christmas

10:30am 27 December 2020

Welcome:

The Sunday after Christmas is a good time to acknowledge all who worked so hard to offer the wonderful services held in recent days. For me it comes as a surprise to move so quickly away from the actual birth of Jesus and on to the next stages of his life. Thankfully we are still singing Christmas carols!

Today's Gospel takes us into the temple in Jerusalem to meet two elderly and utterly faithful people – Simeon and Anna. Their presence in the gospel invites us to celebrate the faithfulness of our own elderly people, and to acknowledge those who have exercised a variety of ministries within the church. It is also a timely reminder of the important role that those of older generations have in recognising and encouraging the young in our midst.

I am sure we all pray for a better and more 'normal' year than 2020 has been. But let us do so with great thankfulness for those who have lead us through this pandemic year.

Welcome to all as we go with Mary and Joseph into the temple, there, with Simeon and Anna, to recognise the baby Jesus – a light of revelation to all.

Frank Nelson
Dean

Celebrant:

The Very Rev'd Frank Nelson

Preacher:

The Rev'd Dr Lynn Arnold AO

Deacon:

Andrew Charlton

Subdeacon:

Reuben Jacob

Master of Ceremonies:

Rijke Mellor

Setting:

Matthias Christ Church Mass

Organist:

Anthony Hunt

Hymns: 71, 396, 75, 72

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #71 [Puer Nobis]

Unto us a boy is born

**1 Jesus Christ the Lord is born
all the bells are ringing!
Angels greet the holy One
and shepherds hear them singing,
and shepherds hear them singing.**

**2 'Go to Bethlehem today,
find your king and saviour:
glory be to God on high,
to earth his peace and favour,
to earth his peace and favour!'**

**3 Held within a cattle stall,
loved by love maternal,
see the master of us all,
our Lord of lords eternal,
our Lord of lords eternal!**

**4 Soon shall come the wise men three,
rousing Herod's anger;
mothers' hearts shall broken be
and Mary's son in danger,
and Mary's son in danger.**

**5 Death from life and life from death
our salvation's story:
let all living things give breath
to Christmas songs of glory,
to Christmas songs of glory!**

Michael Perry (1942–1996) based on Puer nobis nascitur, (Latin, 15th century)
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The Lord be with you. **And also with you.**

My eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.

Luke 2.30–32

Please kneel/sit

Let us pray:

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

All sing: Kyrie

The musical score is written on five staves in G major (one sharp) and 4/4 time. The first staff is an organ introduction, marked 'Organ', with the lyrics 'Lord, have_ mer - cy,'. The second staff begins the vocal melody with 'Lord, have_ mer - cy,' and includes a mezzo-piano (*mp*) dynamic marking. The third staff continues the melody with 'Christ, have_ mer - cy, Christ, have_ mer - cy,'. The fourth staff features a crescendo (*cresc.*) leading to 'Christ, have_ mer - cy,' followed by a forte (*mf*) dynamic for 'Lord, have_ mer - cy,'. The fifth staff concludes with a decrescendo (*decresc.*) and a mezzo-piano (*mp*) dynamic for 'Lord, have_ mer - cy,'.

Christ the grace of God has dawned upon the world with healing for all.
Let us bring our weakness and infirmities to God, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you
in thought, word, and deed, and in what we have failed to do:
We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.
Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing: Gloria

Organ ***f*** Glo - ry to God in the

high-est, and peace to God's peo-ple on earth, ***mf*** Lord God,

heav'n - ly King, al - might - y God and Fa - ther, we

cresc. wor - ship you, we give you thanks, we praise you for—your—

cresc. glo - ry. ***mp*** Lord Je - sus Christ, on - ly

Son of the Fa-ther, Lord God,—Lamb of God, you

take a-way the sin of the world; have mer - cy on us: you are

seat - ed at the right hand of the Fa - ther: ***p*** re -

- ceive our prayer. ***f*** For you a-lone are the Ho - ly One:

you a-lone are the Lord: *cresc.* you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi - rit,

ff in the—glo - ry of God the Fa - ther. A - men.

Please remain standing for the Collect

Saving God, whose Son Jesus was presented in the temple and was acclaimed the glory of Israel and the light of the nations: grant that in him we may be presented to you and in the world may reflect his glory; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Please sit for the first reading: Isaiah 61.10-62.3 (read by Christine Nelson)

I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord God will cause righteousness and praise
to spring up before all the nations.

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

Hear the word of the Lord, **thanks be to God.**

Psalms 148 (said)

Praise the Lord, praise the Lord from heaven: O praise him in the heights.

Praise him, all his angels: O praise him, all his host.

Praise him, sun and moon: praise him, all you stars of light.

Praise him, you highest heaven: and you waters that are above the heavens.

Let them praise the name of the Lord: for he commanded and they were made.

He established them for ever and ever:

he made an ordinance which shall not pass away.

O praise the Lord from the earth: praise him, you sea-monsters and all deeps;

Fire and hail, mist and snow: and storm-wind fulfilling his command;

Mountains and all hills: fruit trees and all cedars;

Beasts of the wild, and all cattle: creeping things and winged birds;

Kings of the earth, and all peoples: princes, and all rulers of the world;

Young men and maidens: old folk and children together.

Let them praise the name of the Lord: for his name alone is exalted.

**His glory is above earth and heaven: and he has lifted high the horn of his people.
Therefore he is the praise of all his servants:
of the children of Israel, a people that is near him. Praise the Lord.**

Second reading: Galatians 4.4-7 (read by Pauline Brooks)

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #396 [*Pastor pastorum*]

Faithful vigil ended

**1 Faithful vigil ended,
watching, waiting cease;
Master, grant your servant
his discharge in peace.**

**3 This your great deliverance
sets your people free;
Christ their light uplifted
all the nations see.**

**2 All the Spirit promised,
all the Father willed,
now these eyes behold it
perfectly fulfilled.**

**4 Christ, your people's glory!
Watching, doubting cease:
grant to us your servants
our discharge in peace.**

Timothy Dudley-Smith (b. 1926) based on Luke 2.29-32 (Nunc Dimittis, The Song of Simeon) Reproduced from Ancient & Modern Electronic Words Edition, number 396. Words: © Timothy Dudley-Smith in Europe and Africa; © Hope Publishing Company for the United States of America and the rest of world. Reproduced by permission of Oxford University Press. All rights reserved.

Please remain standing for the Gospel Reading: Luke 2.22-40

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Luke

All sing:



²²When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord ²³(as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), ²⁴and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."²⁵Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. ²⁶It had been revealed to him by the Holy

Spirit that he would not see death before he had seen the Lord's Messiah. ²⁷Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, ²⁸Simeon took him in his arms and praised God, saying, ²⁹"Master, now you are dismissing your servant in peace, according to your word; ³⁰for my eyes have seen your salvation, ³¹which you have prepared in the presence of all peoples, ³²a light for revelation to the Gentiles and for glory to your people Israel." ³³And the child's father and mother were amazed at what was being said about him. ³⁴Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed ³⁵so that the inner thoughts of many will be revealed — and a sword will pierce your own soul too." ³⁶There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, ³⁷then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. ³⁸At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. ³⁹When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. ⁴⁰The child grew and became strong, filled with wisdom; and the favor of God was upon him.

This is the Gospel of the Lord

All sing



Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Rosie Hamilton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #75 [*Personent Hodie*]

Long ago, prophets knew

1 **Long ago, prophets knew**
Christ would come, born a Jew,
come to make all things new;
bear his people's burden,
freely love and pardon.
Ring, bells, ring, ring, ring!
sing, choirs, sing, sing, sing!
When he comes,
when he comes,
who will make him welcome?

2 **God in time, God in man,**
this is God's timeless plan:
he will come, as a man,
born himself of woman,
God divinely human.

3 **Mary, hail! Though afraid,**
she believed, she obeyed.
In her womb, God is laid:
till the time expected,
nurtured and protected,

4 **Journey ends! Where afar**
Bethlem shines, like a star,
stable door stands ajar.
Unborn Son of Mary,
Saviour, do not tarry!
Ring, bells, ring, ring, ring!
sing, choirs, sing, sing, sing!
Jesus comes!
Jesus comes!
We will make him welcome!

Fred Pratt Green (1903–2000)

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Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us. In your Word made flesh you have caused a new light to shine in our hearts, to give knowledge of your glory in the face of Jesus Christ.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

All sing: Sanctus & Benedictus

The musical score is written for a single melodic line in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are written below the notes. The score is divided into two main sections: the Sanctus and the Benedictus. The Sanctus begins with the word 'Organ' written below the first note. The lyrics for the Sanctus are: 'Ho - ly, Ho - ly, Ho - ly Lord, God of pow-er and might, heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.' The Benedictus begins with the dynamic marking 'mf' (mezzo-forte) and the lyrics are: 'Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

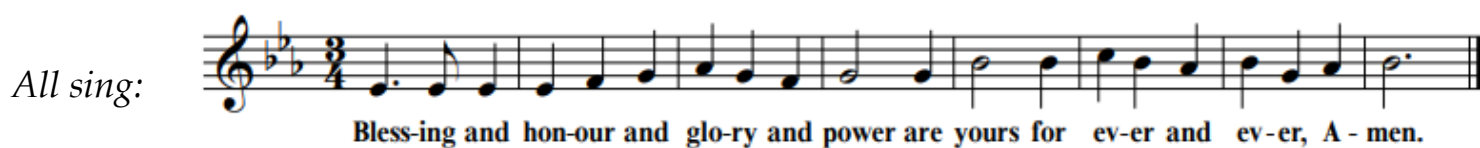
After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:



Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit to sing: Agnus Dei

Organ *mp* Je - sus, Lamb of God, have

mer - cy on us, Je - sus, bear - er of our sins, have

mer - cy on us, Je - sus, re - deem - er of the world,

grant us your peace, *p* grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Organist will play.

Please kneel/sit for the prayers after Communion

God of heaven, dwelling among us, we thank you for feeding us with this holy food.
By your grace keep us ever faithful to your Word made flesh that as his body in the world we may bring your presence to all people.

Most loving God, you send us into the world you love.

Give us grace to go thankfully and with courage in the power of your Spirit.

- 1 Joy to the world, the Lord is come!
let earth receive her King;
let every heart prepare him room,
and heaven and nature sing,
and heaven and nature sing,
and heaven, and heaven and nature sing.
- 2 Joy to the world, the Saviour reigns!
let all their songs employ;
while fields and floods, rocks, hills and plains
repeat the sounding joy,
repeat the sounding joy,
repeat, repeat the sounding joy.
- 3 He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love,
and wonders of his love,
and wonders, wonders of his love.

Isaac Watts (1674–1748)

Reproduced from Ancient & Modern Electronic Words Edition, number 72.

Please remain standing for the Blessing

May Christ our infant saviour give you the joy of the Bethlehem shepherds, the awe of the worshipping sages and the humility and love of the holy family: and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:
"Adeste Fideles" from Cathedral Windows - Sigfrid Karg-Elert (1877-1933)

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Christians in other denominations and the work of the ecumenical movement: His Holiness Pope Francis, Bishop of Rome; His All Holiness Archbishop Bartholomew of Constantinople, New Rome and Ecumenical Patriarch; The General Secretary of the World Council of Churches; Bishop Ivan M Abrahams, General Secretary World Methodist Council; The Reverend Chris Ferguson, General Secretary of the World Communion of Reformed Churches

National

Willochra: John Stead (Jan)

South Australia

Diocese of Adelaide

Anglican Chaplains in Private Hospitals

Diocese of Willochra

Whyalla (Iron Knob, Whyalla): Ruth Wilkinson, Heather Kirwan, Anglicare Outreach Centre in Whyalla, TACL (Training Aboriginal Christian Leaders) working with Indigenous People at Port Augusta, Ceduna and the Pitjantjatjara Lands

Diocese of The Murray

Mothers' Union: Diocesan President Jocelyn Williamson

Immediate Prayer

Moyse Family, Sue Garland, Richard Haselgrove
Those working on the 'front-line' in our health services

Year's Mind

December

27th Avis Irene Milner, Joan Margaret Grotto, Ross Anderson

28th Harold Sloman, Mieke Catherine Freriks, Jean Charlton

29th Walter Kenworthy, Horace Percy Finnis, John Spacie,
Norman Herbert Mibus

30th Angela Georgina Burdett-Coutts, Vera Gard,
William Albert Charles Petersen

31st Cynthia Poulton, Hilda Magness Charlton

January

1st Leslie Knight, Mandy Porter

2nd Ernest Appleby Codd

COMMUNITY NOTICES

Message from the Cathedral Wardens: Nomination Committee

Please pray for the Nomination Committee's work of identifying who God is calling to the role of Dean:

Bountiful God,
give to this parish a faithful pastor
who will faithfully speak your word
and minister your sacraments;
an encourager who will equip your people for ministry
and enable us to fulfil our calling.
Give to those who will choose, wisdom,
discernment and patience,
and to us give warm and generous hearts,
for Jesus Christ's sake. Amen.

We continue to give thanks to God for the loving ministry of Dean Frank and Christine and hold them in our prayers as they prepare for the move to New Zealand after Easter.

– Reuben Jacob, People's Warden & Kevin Stracey, Dean's Warden

Cathedral Office will be closed until 9.00am on Monday 4 January 2021

Sunday Night with Lynn Arnold: 7pm on 1079Life. Lynn's programmes during January will be repeats of 2020 interviews with St Peter's Cathedral people:

27/12/20 Christine Nelson
03/1/21 Rev Jenny Wilson
10/1/21 Anthony Hunt
17/1/21 Rev Joan Claring-Bould
24/1/21 Rev Peter Jin
31/1/21 Rachel Bruerville

Cathedral January Weekday Visiting Hours:

The Cathedral is open for visiting and private prayer. Opening hours are Tuesday to Saturday, 11am-3pm.

Welcomers Needed:

Saturday 30 January 1-3pm.

Please contact Kate in Cathedral Office if you can assist. Tel: 8267 4551.

Belated Christmas Giving:

Running late with Christmas gift giving? Looking for something different this year? Here are two Cathedral funds worthy of your consideration; and two a little further afield.

1. St Peter's Cathedral Restoration Fund – National Trust – Please contact Cathedral Administrator Kate Palmrose

KPalmrose@stpeters-cathedral.org.au or 8267 4551

2. St Peter's Cathedral Music Foundation
www.stpeters-cathedral.org.au/music/music-foundation/

3. The Magdalene Centre (or other AnglicareSA appeals)

www.anglicaresa.com.au/donate/

4. ABM Christmas appeals

www.abmission.org/appeals.php/186/

THIS WEEK IN THE CATHEDRAL

SUNDAY 27TH DECEMBER 2020

Christmas 1

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Night Prayer

Officiant: The Very Rev'd Frank Nelson

WEEKDAY SERVICES

WEDNESDAY 30TH DECEMBER 2020

7:30am Eucharist (*Lady Chapel*)

10:00am Holy Communion (BCP) (*Lady Chapel*)

FRIDAY 1ST JANUARY 2021

7:30am Eucharist (*Lady Chapel*)

SUNDAY 3RD JANUARY 2021

Christmas 2

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Night Prayer

Officiant: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Priest

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt, *Director of Music*

David Heah, *Cathedral Organist*

Cathedral Wardens

Kevin Stracey, *Dean's Warden*

Reuben Jacob, *People's Warden*