

# CHORAL EUCHARIST

## 10:30am 6 December 2020

### The Second Sunday of Advent

**Welcome:** As we light the 2<sup>nd</sup> of the Advent candles today, known as the Candle of Peace, we are offered several stunning readings to reflect on. Who could not be moved by the words of Deutero-Isaiah, so well-known from Handel's *Messiah* – "Comfort, O comfort my people..." How those ancient people of God longed to hear that God had not forgotten them. How the people in the Tigray area of Ethiopia, of Yemen, and elsewhere in the world must long to hear words of peace spoken.

The opening words of Mark's Gospel waste no time in bringing us to the very heart of the Gospel and the message of John the Baptist. How we need people today who can cut to the quick of issues, hold up a mirror to society, suggest meaningful change (repentance) and then direct us to the one who embodies the Good News.

Earlier this week forty packed hampers were collected by Anglicare SA staff. We are confident there will be another thirty boxes from the Cathedral. Today, Sunday 6 Dec, is the last opportunity to drop off your contributions. Thank you everyone – a magnificent effort which will bring joy and relief to many.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Very Rev'd Frank Nelson

*Preacher*

The Rev'd Dr Lynn Arnold AO

*Deacon*

The Rev'd Canon Jenny Wilson

*Sub-deacon*

Jecinta Iluno

*Master of Ceremonies*

Reuben Jacob

*Music Setting*

Missa in Adventus (*Plainsong*)

*Choir*

Gregorian Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 46, 302, 39, 51**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.





When the handbell rings, please stand for the procession.

The Lord be with you. **And also with you.**

Prepare the way of the Lord, make his paths straight. For the glory of the Lord shall be revealed, and all people shall see it together. *Luke 3:4; Isaiah 40:5a*

Please sit as the Choir sings the Hymn

<b>Hymn: #46 [Winchester New]</b>	<b>On Jordan's bank the Baptist's cry</b>
-----------------------------------	---

1. On Jordan's bank the Baptist's cry announces that the Lord is nigh; awake and hearken, for he brings glad tidings from the King of kings.
2. Then cleansed be every breast from sin; make straight the way for God within; prepare we in our hearts a home, where such a mighty guest may come.
3. For thou art our salvation, Lord, our refuge and our great reward; without thy grace we waste away, like flowers that wither and decay.
4. To heal the sick stretch out thine hand, and bid the fallen sinner stand; shine forth, and let thy light restore earth's own true loveliness once more.
5. All praise, eternal Son, to thee whose advent sets thy people free, whom with the Father we adore, and Holy Ghost for evermore.

WORDS: Charles Coffin (1676-1749) translated by John Chandler (1806-1876)  
MUSIC: Adapted from a chorale in *Musicalisches Hand-Buch*, Hamburg, 1690  
Reproduced from *Ancient & Modern Electronic Words Edition*, number 46

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

The Choir sings the Kyrie

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Trisagion*

Agios o Theos,      Agios ischyros,      Agios athanatos,      Eleison imas.  
Holy God,      Holy and mighty,      Holy and immortal,      Have mercy on us.

*The Collects*

Merciful God, you sent your messengers the prophets to preach repentance and prepare the way for our salvation: give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Lighting of the second Advent Candle – The Candle of Peace*

*Deacon:* Blessed are you, Sovereign Lord,

*All:*      **Just and true: to you be praise and glory for ever!**

*The candle is lit.*

*Deacon:* Of old you spoke by the mouth of your prophets but in our days you speak through your Son whom you have appointed the heir of all things. Grant us, your people, to walk in his light that we may be found ready and watching when he comes again in glory and judgement; for you are our light and our salvation.

*All:*      **Blessed be God for ever.**

*Please sit for the first reading: Isaiah 40:1-11 (read by Stephen Pash)*

Comfort, O comfort my people, says your God. <sup>2</sup> Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord 's hand double for all her sins.

<sup>3</sup> A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. <sup>4</sup> Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. <sup>5</sup> Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

<sup>6</sup> A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. <sup>7</sup> The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. <sup>8</sup> The grass withers, the flower fades; but the word of our God will stand for ever. <sup>9</sup> Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' <sup>10</sup> See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. <sup>11</sup> He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 85:1-2, 8-13 (Chant: Graham Barber)*

O Lord, you were gracious to your land:  
    you restored the fortunes of Jacob.  
You forgave the iniquity of your people:  
    and covered all their sin.  
I will hear what the Lord God will speak:  
    for he will speak peace to his people,  
    to his faithful ones, whose hearts are turned to him.  
Truly his salvation is near to those that fear him:  
    and his glory shall dwell in our land.  
Mercy and truth are met together:  
    righteousness and peace have kissed each other;  
Truth shall flourish out of the earth:  
    and righteousness shall look down from heaven.  
The Lord will also give us all that is good:  
    and our land shall yield its plenty.  
For righteousness shall go before him:  
    and tread the path before his feet.

*Second reading: 2 Peter 3:8-15a (read by Jan Horsnell)*

But do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. <sup>9</sup> The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. <sup>10</sup> But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

<sup>11</sup> Since all these things are to be dissolved in this way, what sort of people ought you to be in leading lives of holiness and godliness, <sup>12</sup> waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? <sup>13</sup> But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

<sup>14</sup> Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; <sup>15</sup> and regard the patience of our Lord as salvation.

Hear the word of the Lord, **thanks be to God.**

*Please remain seated as the Choir sings the Gradual Hymn*

**Hymn: 302** [*St Thomas*]

**How beauteous are their feet**

- |   |  |
|---|--|
| 1. How beauteous are their feet,<br>who stand on Sion's hill,<br>who bring salvation on their tongues<br>and words of peace reveal! | 3. How blessèd are our eyes<br>that see this heavenly light,<br>prophets and kings desired it long,<br>but died without the sight! |
| 2. How happy are our ears<br>that hear this happy sound,<br>which kings and prophets waited for,<br>and sought, but never found!    | 4. The Lord makes bare his arm<br>through all the earth abroad:<br>Let every nation now behold<br>their Saviour and their God.     |

WORDS: Isaac Watts (1674–1748)

MUSIC: From Aaron Williams's *New Universal Psalmodist*, 1770

Reproduced from *Ancient & Modern Electronic Words Edition*, number 302

*Please stand for the Gospel Reading: Mark 1:1-8*

Praise and honour to you, Lord Jesus Christ

**Praise and honour to you, Lord Jesus Christ**

Prepare the way of the Lord: make his paths straight.

**Praise and honour to you, Lord Jesus Christ**

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Mark

**Glory to you, Lord Jesus Christ**

The beginning of the good news of Jesus Christ, the Son of God.

<sup>2</sup> As it is written in the prophet Isaiah, 'See, I am sending my messenger ahead of you, who will prepare your way; <sup>3</sup> the voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight" ',

<sup>4</sup> John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup> And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup> Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup> He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup> I have baptized you with water; but he will baptize you with the Holy Spirit.'

This is the Gospel of the Lord

**Praise to you, Lord Jesus Christ.**

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (led by Rosie Hamilton)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.**

*Please remain standing for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Choir sings the Offertory Hymn

**Hymn: #39** [*Little Cornard*]

**Hills of the North, rejoice**

1. Hills of the North, rejoice,  
river and mountain-spring,  
hark to the advent voice;  
valley and lowland, sing.  
Christ comes in righteousness and love,  
he brings salvation from above.
2. Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth:  
In Christ shall all be made anew,  
his word is sure, his promise true.
3. Lands of the East, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
your seers have longed to know their Lord;  
to you he comes, the final word.
4. Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er our darkest night.
5. Shout, as you journey home,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest,  
in him the universe be blest.

WORDS: Editors of *English Praise*, 1975, based on Charles Ernest Oakley (1832-1865)

MUSIC: Martin Shaw (1875-1958)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 39

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)



*Please stand*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people. We thank you that when he shall come again in power and great triumph to judge the world, we may with joy behold his appearing, and in confidence stand before him who redeems us from sin and death and makes us heirs of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

*The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)*

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)*

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Jacob Handl (1550-1591) – *Canite tuba*

Canite tuba in Sion,

vocate gentes

annuntiate populis et dicite:

Ecce Deus salvator noster adveniet.

Annuntiate et auditum facite loquimini

et clamate:

Ecce Deus salvator noster adveniet.

*Blow the trumpet in Sion,*

*address the nations,*

*declare to the people and say:*

*Behold, God our Saviour draws nigh.*

*Declare, make heard by speaking*

*and shout:*

*Behold, God our Saviour draws nigh.*

*Please kneel/sit for the prayers after Communion*

God for whom we wait, we thank you that you have fed us with the bread of life and the cup of salvation. As we joyfully await your Son, keep us ever watchful that we may be ready to stand before him on the day of his coming.

Most loving God, **you send us into the world you love.**

**Give us grace to go thankfully and with courage in the power of your Spirit.**

*Please remain seated as the Choir sings the Post-Communion Hymn*

**Hymn: #51 [St Stephen]**

**The Lord will come and not be slow**

1. The Lord will come and not be slow,  
his footsteps cannot err;  
before him righteousness shall go,  
his royal harbinger.
2. Truth from the earth, like to a flower,  
shall bud and blossom then;  
and justice, from her heavenly bower,  
look down on mortal men.
3. Rise, God, judge thou the earth in might,  
this wicked earth redress;  
for thou art he who shalt by right  
the nations all possess.
4. The nations all whom thou hast made  
shall come, and all shall frame  
to bow them low before thee, Lord,  
and glorify thy name.
5. For great thou art, and wonders great  
by thy strong hand are done:  
thou in thy everlasting seat  
remainest God alone.

WORDS: John Milton, the younger (1608-1674) based on verses from Psalms 82, 85, 86

MUSIC: William Jones (1726-1800)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 51

*Please stand for the Blessing*

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

Pietro Yon (1886-1943) – *Erste religiöse Suite: Advent, No. 1 Prelude: Rorate caeli*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

# FOR YOUR PRAYERS

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### **International**

Reformed Episcopal Church of Spain  
Extra-Provincial to the Archbishop of Canterbury  
Abp Carlos López-Lozano

### **National**

Bendigo: Matt Brain (Rachael)

### **South Australia**

*Diocese of Adelaide*

The Barossa: Steven de Kleer SSM, Linda Brooker (Peter)

*Diocese of Willochra*

Ceduna: Susan Doughty, Ministry in the Gawler Ranges

*Diocese of The Murray*

The Hills (Onkaparinga Valley)

### **Immediate Prayer**

Moyse Family, Sue Garland  
Those working on the 'front-line' in our health services

### **Year's Mind**

6<sup>th</sup> William John Northern  
8<sup>th</sup> Sidney Mainstone, Lancelot Vivian Pellew,  
David Stewart Paterson, Henry Rymill  
9<sup>th</sup> Lucy Edith Williams  
10<sup>th</sup> Catherine Berry  
11<sup>th</sup> Anthony John Sims Bridgman  
12<sup>th</sup> James Welsh, Sybil Longman, Wal Trogler, Frances Fielden,  
Lesley Anne Taylor-Maddern

# COMMUNITY NOTICES

## Message from the Cathedral Wardens: Nomination Committee

We are pleased to report that the process for appointing a new Dean for the Cathedral has begun. In accordance with the Cathedral Ordinance, “the Dean shall be appointed by the Bishop after consultation with the Nomination Committee”. The membership of the Nomination Committee is, in turn, defined by the Parochial Administration Ordinance, and comprises:

- The Archbishop, the Most Rev’d Geoffrey Smith
- The Archdeacon of the City and the Port, the Ven David Bassett
- The Cathedral Churchwardens: Reuben Jacob and Kevin Stracey
- Two Diocesan Nominators: Geoff Bloor and the Rev’d Janet Phillips
- Three members elected by the Cathedral Vestry: Angela Evans, Rijke Mellor and Joe Thorp

In the coming weeks we will be distributing a draft Parish Profile to the Cathedral community for feedback. This is a document which will be given to candidates to provide them with information on the Cathedral and what the job of Dean entails. Members of the Cathedral community are encouraged to consider any priests they are aware of who might be suited to be our new Dean, and to bring their name to the attention of any of the members of the Nomination Committee. It is important that you do not approach potential candidates, formally or even informally. That is solely the responsibility of the Bishop. Please also note that the Nomination Committee’s work is confidential, and we will not be able to report on our discussions about possible candidates.

The Nomination Committee’s work of identifying who God is calling to the role of Dean may be relatively quick, or might take some time. Please pray for us. You might wish to use this prayer from A Prayer Book for Australia:

**Bountiful God,  
give to this parish a faithful pastor  
who will faithfully speak your word  
and minister your sacraments;  
an encourager who will equip your people for ministry  
and enable us to fulfil our calling.  
Give to those who will choose, wisdom,  
discernment and patience,  
and to us give warm and generous hearts,  
for Jesus Christ’s sake. Amen.**

*– Reuben Jacob, People’s Warden & Kevin Stracey, Dean’s Warden*

*Friday 4 December 2020*

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Kel Richards, author of "The Aussie Bible (or little bits of it anyway)."

**Advent Carols Service:** Tonight at 6pm.

**Cathedral Weekday Visiting Hours:** The Cathedral is open for visiting and private prayer. Opening hours are Monday 11.00am-1.00pm, and Tuesday to Saturday, 11.00am-3.00pm.

**Welcomer/Shop Volunteer Required:**

Can you help welcome visitors to the Cathedral on either (or both) the 1st or 3rd Friday afternoons of each month? The hours required are from 1pm – 3pm. Please contact Cathedral Office if you can help: 8267 4551.

**Christmas Hamper Drive:** Today is the final day for collection of hamper items. A huge thank you to everyone who has made donations.

**Organ meets Opera:** Unfortunately due to the current COVID-19 circumstances, it has been decided that this concert will be postponed to Sunday 14 February 2021 at 2pm in the Cathedral. The booking link remains the same:

<https://www.trybooking.com/BMMRN>

# Christmas 2020

Bookings for all Christmas Services  
will open on Tuesday 15 December 2020.

Due to COVID-19 safe practices, it is essential  
that everyone books online – strictly no walk-ins.

Online Bookings: <http://www.stpeters-cathedral.org.au/christmas-2020/>

Most of the following services will be livestreamed on the  
Cathedral Facebook Page: [www.facebook.com/StPetersCathedralAdelaide](http://www.facebook.com/StPetersCathedralAdelaide)

## Sunday 20 December 2020

6.00pm *Blue Christmas Service with candle lighting*

## Tuesday 22 December 2020

7.00pm *Festival of Nine Lessons and Carols*

## Thursday 24 December 2020

4.00pm *Eucharist with Christmas carols*

7.00pm *Festival of Nine Lessons and Carols*

11.00pm *Midnight Mass*

## Thursday 24 December 2020

8.00am *Eucharist with Christmas carols*

10.00am *Choral Eucharist*



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 6<sup>TH</sup> DECEMBER 2020**

*Advent 2*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Advent Carols Service**

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 13<sup>TH</sup> DECEMBER 2020**

*Advent 3*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Peter Jin

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Peter Jin

**6:00pm Choral Evensong**

*Preacher:* The Rev'd Canon Jenny Wilson



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone:* (08) 8267 4551

*Email:* [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

*Website:* [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)

*Office hours* 9.00am-5.00pm

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Priest*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*

**Copyright:** NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.