# **CHORAL EVENSONG**

# 6:00pm 29 November 2020 Advent Sunday

Welcome: Advent is the great season of hope and longing. It is a time when we hear again the 'old old story' of God's love, God's promises and God's faithfulness. It's the beginning of the liturgical year; the start of a four-week build-up to Christmas and the celebration of the greatest gift ever given – that of God's Son.

Today, Advent Sunday, is the beginning of a new ministry for the Reverend Peter Jin, ordained priest yesterday. We rejoice with him and pray for him and Wei and Bao Bao on this very special occasion as Peter presides at the Eucharist for the first time. We are hopeful that next Sunday evening, 6 December, we will be able to hold our Advent Procession with Carols.

I am very grateful for the way in which my Cathedral Staff colleagues – both lay and ordained – have coped with the constant changes over the past few weeks; and for your love, support and prayers for us all. We are also thrilled that the new equipment needed to upgrade the quality of our live-streaming arrived in time for the Ordination and Christmas services.

Welcome to all – wherever you are – as we worship God on Advent Sunday.

The Very Rev'd Frank Nelson, Dean

Officiant
The Very Rev'd Frank Nelson

*Preacher*The Rev'd Dr Lynn Arnold AO

Canticles
Moore Third Service

Responses Ayleward

Choir
St Peter's Cathedral Choir

Director of Music Anthony Hunt

Organist
David Heah

Hymns: 33, 319, 603

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

## Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

#### Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.** 

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's Name be praised.

## **Hymn:** #33 [Conditor alme siderum]

# Creator of the starry height

- 1. Creator of the starry height, thy people's everlasting light, Jesu, redeemer of us all, hear thou thy servants when they call.
- 2. Thou, sorrowing at the helpless cry of all creation doomed to die, didst come to save our fallen race by healing gifts of heavenly grace.
- 3. When earth was near its evening hour, thou didst, in love's redeeming power, like bridegroom from his chamber, come forth from a virgin-mother's womb.

- 4. At thy great name, exalted now, all knees in lowly homage bow; all things in heaven and earth adore, and own thee King for evermore.
- 5. To thee, O Holy One, we pray, our judge in that tremendous day, ward off, while yet we dwell below, the weapons of our crafty foe.
- 6. To God the Father, God the Son, and God the Spirit, Three in One, praise, honour, might, and glory be from age to age eternally. (Amen.)

WORDS: translated by John Mason Neale (1818–1866) based on *Conditor alme siderum*, Latin, 6<sup>th</sup> or 7<sup>th</sup> century MUSIC: Mode iv

Reproduced from Ancient & Modern Electronic Words Edition, number 33

Please remain seated as the Choir sings Psalm 12 (Chant: Theo Saunders)

Help me, Lord, for there is not one godly man left:

for the faithful are minished from among the children of men.

They talk of vanity every one with his neighbour:

they do but flatter with their lips, and dissemble in their double heart.

The Lord shall root out all deceitful lips: and the tongue that speaketh proud things; Which have said, With our tongue will we prevail:

we are they that ought to speak, who is lord over us?

Now for the comfortless troubles' sake of the needy:

and because of the deep sighing of the poor,

I will up, saith the Lord:

and will help every one from him that swelleth against him, and will set him at rest.

The words of the Lord are pure words:

even as the silver, which from the earth is tried, and purified seven times in the fire.

Thou shalt keep them, O Lord: thou shalt preserve him from this generation for ever. The ungodly walk on every side:

when they are exalted, the children of men are put to rebuke.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Isaiah 1:1-9 (read by Michele de Courcy)

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

- <sup>2</sup> Hear, O heavens, and listen, O earth; for the Lord has spoken: I reared children and brought them up, but they have rebelled against me. <sup>3</sup> The ox knows its owner, and the donkey its master's crib; but Israel does not know, my people do not understand.
- <sup>4</sup> Ah, sinful nation, people laden with iniquity, offspring who do evil, children who deal corruptly, who have forsaken the Lord, who have despised the Holy One of Israel, who are utterly estranged!
- <sup>5</sup> Why do you seek further beatings? Why do you continue to rebel? The whole head is sick, and the whole heart faint. <sup>6</sup> From the sole of the foot even to the head, there is no soundness in it, but bruises and sores and bleeding wounds; they have not been drained, or bound up, or softened with oil.
- <sup>7</sup> Your country lies desolate, your cities are burned with fire; in your very presence aliens devour your land; it is desolate, as overthrown by foreigners. <sup>8</sup> And daughter Zion is left like a booth in a vineyard, like a shelter in a cucumber field, like a besieged city. <sup>9</sup> If the Lord of hosts had not left us a few survivors, we would have been like Sodom, and become like Gomorrah.

Hear the word of the Lord, thanks be to God.

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Luke 12:35-48 (read by Henry Vaughan)

Jesus said: 'Be dressed for action and have your lamps lit; <sup>36</sup> be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. <sup>37</sup> Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup> If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

- <sup>39</sup> 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an unexpected hour.'
- <sup>41</sup> Peter said, 'Lord, are you telling this parable for us or for everyone?' <sup>42</sup> And the Lord said, 'Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time? <sup>43</sup> Blessed is that slave whom his master will find at work when he arrives.
- <sup>44</sup> Truly I tell you, he will put that one in charge of all his possessions. <sup>45</sup> But if that slave says to himself, "My master is delayed in coming", and if he begins to beat the other slaves, men and women, and to eat and drink and get drunk, <sup>46</sup> the master of that slave will come on a day when he does not expect him and at an hour that he does not know, and will cut him in pieces, and put him with the unfaithful. <sup>47</sup> That slave who knew what his master wanted, but did not prepare himself or do what was wanted, will receive a severe beating. <sup>48</sup> But one who did not know and did what deserved a beating will receive a light beating. From everyone to whom much has been given, much will be required; and from one to whom much has been entrusted, even more will be demanded.

Hear the word of the Lord thanks be to God.

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

# Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you.

And with thy spirit.

Let us pray. (Please kneel/sit)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

O Lord, save the Queen

Endue thy ministers with righteousness

O Lord, save thy people

Give peace in our time, O Lord

O God, make clean our hearts within us

And grant us thy salvation.

And mercifully hear us when we call

upon thee

And make thy chosen people joyful.

And bless thine inheritance.

Because there is none other that fighteth

for us but only thou, O God.

And take not thy Holy Spirit from us.

# The Collect for Advent Sunday

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, now and ever. **Amen.** 

# The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.** 

# The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.** 

**Hymn:** #319 [Dita servatrix]

# Sing we the praises of the great forerunner

- 1. Sing we the praises of the great forerunner, tell forth the mighty wonders of his story: so may his Master cleanse our lips and make them fit to extol him.
- 2. Lo, God's high herald, swift from heaven descending, gives to thy father tidings of thy coming, telling thy name and all the tale of marvels that shall befall thee.
- 3. Oft had the prophets in the time before thee spoken in vision of the Daystar's coming; but when he came, 'twas thou that didst proclaim him Saviour of all men.

WORDS: *Ut queant laxis resonare fibris* Paul the Deacon (730–799) translated by Charles Stanley Phillips (1883–1949)) MUSIC: Bayeux Antiphoner, 1739, harmonised by Ralph Vaughan Williams (1872-1958) Reproduced from *Ancient & Modern* Electronic Words Edition, number **319** 

Please sit for the Sermon: The Rev'd Dr Lynn Arnold Silence may follow

Please remain seated as the Choir sings the Anthem:

Henry Purcell (1659 -1695) - Thou Knowest, Lord, the Secrets of our Hearts

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our pray'rs; but spare us, Lord most holy, O God most mighty.

Please kneel/sit for the Intercessions

**Hymn:** #603 [Laus deo]

## Bright the vision that delighted

- 1. Bright the vision that delighted once the sight of Judah's seer; sweet the countless tongues united to entrance the prophet's ear.
- 2. Round the Lord in glory seated cherubim and seraphim filled his temple, and repeated each to each the alternate hymn:
- 3. 'Lord, thy glory fills the heaven; earth is with its fullness stored; unto thee be glory given, holy, holy, holy, Lord.'

- 4. Heaven is still with glory ringing, earth takes up the angels' cry, 'Holy, holy, holy,' singing, 'Lord of hosts, the Lord most high.'
- 5. With his seraph train before him, with his holy church below, thus unite we to adore him, bid we thus our anthem flow:
- 6. 'Lord, thy glory fills the heaven; earth is with its fullness stored; unto thee be glory given, holy, holy, holy, Lord.'

WORDS: Richard Mant (1776–1848) based on Isaiah 6:1-6
MUSIC: Richard Redhead (1820-1901), descant by Compilers of *Hymns Ancient & Modern Revised*, 1950
Reproduced from *Ancient & Modern* Electronic Words Edition, number **603** 

#### Please stand for the Blessing

Christ the Sun of Righteousness shine upon you, scatter the darkness from your path, and make you ready to meet him when he comes in glory; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. **Amen**.

You are invited to listen reflectively to the organ postlude: J.S. Bach (1685-1750) – Nun komm, der Heiden Heiland, BWV 659

Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship

# How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051 (Include your name as reference).

For Direct Debit or other means of giving, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

### FOR YOUR PRAYERS

# A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

**International** Lusitanian Church (Extra-Provincial to the Archbishop of

Canterbury): Bishop of the Lusitanian Church

Bp Jorge Pina Cabral

National Theological Colleges and Religious Communities

South Australia

Diocese of Adelaide Semaphore: Ruth Mathieson

Diocese of Willochra Willochra Home for the Aged at Crystal Brook:

General Manager Pam Charnock, Board, Staff and Residents;

Camp Willochra, Melrose: Jerrell and Jayne Alexander

Diocese of The Murray Retired clergy and widows

**Immediate Prayer** Moyse Family

Those working on the 'front-line' in our health services

**Rest in Peace** Jerry Cassis

Year's Mind November: 29th Frank Woods, Harry Andersson, Roy Hardy

30th Aubrey William Pain

December: 1<sup>st</sup> Alwyn Shepherd, Josephine Ray 2<sup>nd</sup> Leonard Medder, Josephine Lillian Perryman

3<sup>rd</sup> Thomas Walter Hardy

4th Henry George Rischbieth, Olive Mildred Louise Smith,

Barbara Ruth Kidd, John William Roffey

5th Gerard Sim

# **COMMUNITY NOTICES**

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Melissa Thompson, a Pitjantjatjara woman talking about her faith, her country and the work of her father, Punch Thompson, in land rights and Pitjantjatjara Bible.

**Advent Carols Service:** Postponed until Sunday 6 December 2020 at 6pm.

Cathedral Weekday Visiting Hours: The Cathedral will reopen for private prayer and visitors on Monday (30 November). Opening hours are Monday 11.00am-1.00pm, and Tuesday to Saturday, 11.00am-3.00pm.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 30<sup>th</sup> of November at 10am in the CP Hall. Following COVID rules, we will be seated at 1.5m distance and no food or drinks will be served. Please bring your own.

Organ meets Opera: All being well with COVID restrictions, this concert will still be held on Saturday December 5 at 2pm! Book online at:

https://www.trybooking.com/BMMRN
St Peter's Cathedral's Cathedral Director of
Music Anthony Hunt will perform a
selection of operatic treats on the
magnificent Cathedral Organ, with special
guest soprano Jessica Dean. Featuring organ
transcriptions and operatic solos from
Johann Strauss, Verdi, Rossini, Wagner and
more. A fundraiser for the St Peter's
Cathedral Music Foundation: supporting
excellence in the sacred music of the
Cathedral and beyond.

Tickets: Adult \$35 | Concession \$20

**Final push for Christmas Hampers:** We are extending the Christmas Hamper Drive for one more week – collection will now end on **Sunday 6 November 2020.** 

Each year, AnglicareSA provides Christmas hampers to hundreds of individuals, families and children in need. This year the Cathedral has pledged 40 hampers. Donations of the complete list of General Hamper items would be most appreciated. Please deliver your donation to the Cathedral on Sundays or Cathedral Office Monday – Friday.

If you require any further information, please contact Kate or Rachel in the Cathedral Office: 8267 4551.

# **ANGLICARE**SA

**General Hamper** 

1 x Coffee or Milo or tea

■ 1 x 1Ltr Juice Long life

•
1 x Long Life milk 1L
1 x Spread (P/N Butter, Jam, Vegemite) 400/500g
1 x Can of Fruit 825g
1 x Can of Vegetables (Corn, peas, mix) 420 g
1 x Can of Beans (Chickpea, Cannellini, Kidney) 400g
1 x Can of Baked Beans or Spaghetti 420g
1 x Can of Soup
1 x Can of Diced Tomatoes
1 x Jar of Pasta Sauce 500g
1 x Packet of Pasta 500g
☐ 1 x Breakfast Cereal 700g
1 y Packet sweet/savoury Biscuits

# THIS WEEK IN THE CATHEDRAL

#### SUNDAY 29<sup>TH</sup> NOVEMBER 2020

Advent Sunday

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

#### **WEEKDAYS**

7:30am Eucharist
(Lady Chapel)
8:45am Morning Prayer
(Dean's Chapel)

#### **WEDNESDAY**

10:00am Holy Communion (BCP) (Lady Chapel)

# SUNDAY 6<sup>TH</sup> DECEMBER 2020

Advent 2

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Advent Carols Service



Cathedral Office 27 King William Rd, North Adelaide SA 5006 *Phone*: (08) 8267 4551

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Office hours 9.00am-5.00pm Monday to Friday

#### Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson *Canon Precentor*The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest
The Rev'd Joan Claring-Bould
Honorary Assistant Priest

#### **Cathedral Office**

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

# **Music Department**

Anthony Hunt
Director of Music
David Heah
Cathedral Organist

#### **Cathedral Wardens**

Kevin Stracey
Dean's Warden
Reuben Jacob
People's Warden

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