

# CHORAL EVENSONG

6:00pm 15 November 2020

The Twenty-third Sunday After Trinity

**Welcome:** As we move towards the end of the liturgical year our readings take on a sense of urgency. There is little time to waste and a great need to be ready and prepared for whatever comes our way. Be it the hesitancy of Barak (see Judges 4), the wearing of properly fitting armour (see 1 Thessalonians) or the timid investor (see the 'wicked and lazy slave' in Matthew) the call is to be bold in faith, to trust in the Lord.

"Always Was, Always Will Be." This year's theme for NAIDOC week recognises that First Nations people have occupied and cared for this continent for over 65,000 years. At St Peter's Cathedral we acknowledge that our beautiful and sacred building resides on the lands of the Kaurna people, traditional custodians.

Two years after the magnificent First Chords event featuring the fully restored Cathedral organ, St Peter's Cathedral Music Foundation offers "Organ meets Opera" on Saturday 5 December. This is one of a number of concerts being held in the Cathedral over the next few weeks. Check out the Cathedral's web pages for details.

Welcome to all who worship today - both the timid and the bold. All are welcome.

*The Very Rev'd Frank Nelson, Dean*

*Officiant*

The Very Rev'd Frank Nelson

*Preacher*

The Rev'd Dr Lynn Arnold AO

*Canticles*

Mathias Jesus College Service

*Responses*

Ayleward

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 11, 16, 746**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

*Please remain standing to sing the Office Hymn*

**Hymn: #11 [St Peter]**

**As now the sun's declining rays**

1 As now the sun's declining rays  
at eventide descend,  
so life's brief day is sinking down  
to its appointed end.

2 Lord, on the cross thine arms were stretched  
to draw thy people nigh:  
O grant us then that cross to love,  
and in those arms to die.

3 All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to thee,  
while endless ages run.

*Labente jam solis rota* Charles Coffin (1676–1749) translated by John Chandler (1806–1876)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 11

*Please sit as The Choir sings Psalm 90:1-12 (Chant: C. S. Lang)*

Lord, thou hast been our refuge: from one generation to another.

Before the mountains were brought forth, or ever the earth and the world were made:  
thou art God from everlasting, and world without end.

Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

For a thousand years in thy sight are but as yesterday:  
seeing that is past as a watch in the night.

As soon as thou scatterest them they are even as a sleep:  
and fade away suddenly like the grass.

In the morning it is green, and groweth up:  
but in the evening it is cut down, dried up, and withered.

For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

Thou hast set our misdeeds before thee:  
and our secret sins in the light of thy countenance.

For when thou art angry all our days are gone:  
we bring our years to an end, as it were a tale that is told.

The days of our age are threescore years and ten;  
and though men be so strong that they come to fourscore years:  
yet is their strength then but labour and sorrow;  
so soon passeth it away, and we are gone.

But who regardeth the power of thy wrath:  
for even thereafter as a man feareth, so is thy displeasure.

So teach us to number our days: that we may apply our hearts unto wisdom.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Judges 5:1-12 (read by Pauline Payne)*

Then Deborah and Barak son of Abinoam sang on that day, saying:

<sup>2</sup> 'When locks are long in Israel,  
when the people offer themselves willingly –  
bless the Lord!

<sup>3</sup> 'Hear, O kings; give ear, O princes;  
to the Lord I will sing,  
I will make melody to the Lord, the God of Israel.

<sup>4</sup> 'Lord, when you went out from Seir,  
when you marched from the region of Edom,  
the earth trembled,  
and the heavens poured,  
the clouds indeed poured water.

<sup>5</sup> The mountains quaked before the Lord, the One of Sinai,  
before the Lord, the God of Israel.

<sup>6</sup> 'In the days of Shamgar son of Anath,  
in the days of Jael, caravans ceased  
and travellers kept to the byways.

<sup>7</sup> The peasantry prospered in Israel,  
they grew fat on plunder,  
because you arose, Deborah,  
arose as a mother in Israel.

<sup>8</sup> When new gods were chosen,  
then war was in the gates.

Was shield or spear to be seen  
among forty thousand in Israel?

<sup>9</sup> My heart goes out to the commanders of Israel  
who offered themselves willingly among the people.  
Bless the Lord.

<sup>10</sup> 'Tell of it, you who ride on white donkeys,  
you who sit on rich carpets,\*  
and you who walk by the way.

<sup>11</sup> To the sound of musicians\* at the watering-places,  
there they repeat the triumphs of the Lord,  
the triumphs of his peasantry in Israel.

'Then down to the gates marched the people of the Lord.

<sup>12</sup> 'Awake, awake, Deborah!  
Awake, awake, utter a song!  
Arise, Barak, lead away your captives,  
O son of Abinoam.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Matthew 24:36-51 (read by Gerald Varley)*

Jesus said: 'But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. <sup>37</sup> For as the days of Noah were, so will be the coming of the Son of Man. <sup>38</sup> For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, <sup>39</sup> and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. <sup>40</sup> Then two will be in the field; one will be taken and one will be left. <sup>41</sup> Two women will be grinding meal together; one will be taken and one will be left. <sup>42</sup> Keep awake therefore, for you do not know on what day your Lord is coming. <sup>43</sup> But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. <sup>44</sup> Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.

<sup>45</sup> 'Who then is the faithful and wise slave, whom his master has put in charge of his household, to give the other slaves their allowance of food at the proper time? <sup>46</sup> Blessed is that slave whom his master will find at work when he arrives. <sup>47</sup> Truly I tell you, he will put that one in charge of all his possessions. <sup>48</sup> But if that wicked slave says to himself, "My master is delayed", <sup>49</sup> and he begins to beat his fellow-slaves, and eats and drinks with drunkards, <sup>50</sup> the master of that slave will come on a day when he does not expect him and at an hour that he does not know. <sup>51</sup> He will cut him in pieces and put him with the hypocrites, where there will be weeping and gnashing of teeth.

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen: thy salvation;  
Which thou hast prepared: before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you. And with thy spirit.  
Let us pray. *(Please kneel/sit)*  
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.  
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

*The Collect for the Twenty-third Sunday After Trinity*

O God, our refuge and strength, who art the author of all godliness: Be ready, we beseech thee, to hear the devout prayers of thy Church; and grant that those things which we ask faithfully we may obtain effectually; through Jesus Christ our Lord.  
**Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

<b>Hymn: #16</b> [ <i>Ar Hyd y Nos</i> ]	<b>God, that madest earth and heaven</b>
--	--

1 God, that madest earth and heaven,  
darkness and light;  
who the day for toil hast given,  
for rest the night;  
may thine angel-guards defend us,  
slumber sweet thy mercy send us,  
holy dreams and hopes attend us,  
this livelong night.

2 Guard us waking, guard us sleeping,  
and, when we die,  
may we in thy mighty keeping  
all peaceful lie:  
when the last dread call shall wake us,  
do not thou our God forsake us,  
but to reign in glory take us  
with thee on high.

v. 1 Reginald Heber (1783–1826) v. 2 Richard Whately (1787–1863)  
Reproduced from *Ancient & Modern* Electronic Words Edition, number 16

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*Please remain seated as the choir sings the Anthem:*

Bairstow (1874-1946) – *Save us, O Lord*

Save us, O Lord, waking, Guard us sleeping,  
That awake we may watch with Christ, and asleep we may rest in peace. Amen.

*Please kneel/sit for the Intercessions*

*Please stand to sing the Final Hymn*

**Hymn: #746 [St Anne]**

**O God our help in ages past**

- |  |   |
|--|---|
| 1 O God, our help in ages past,<br>our hope for years to come,<br>our shelter from the stormy blast,<br>and our eternal home ;     | 4 A thousand ages in thy sight<br>are like an evening gone,<br>short as the watch that ends the night<br>before the rising sun.   |
| 2 Under the shadow of thy throne<br>thy saints have dwelt secure ;<br>sufficient is thine arm alone,<br>and our defence is sure.   | 5 Time, like an ever-rolling stream,<br>bears all its sons away ;<br>they fly forgotten, as a dream<br>dies at the opening day.   |
| 3 Before the hills in order stood,<br>or earth received her frame,<br>from everlasting thou art God,<br>to endless years the same. | 6 O God, our help in ages past,<br>our hope for years to come,<br>be thou our guard while troubles last,<br>and our eternal home. |

Isaac Watts (1674–1748) based on Psalm 90

Reproduced from *Ancient & Modern* Electronic Words Edition, number 746

*Please stand for the Blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Mathias (1934-1992) – *Processional*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

For Direct Debit or other means of giving,  
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)



# FOR YOUR PRAYERS

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

## **International**

Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury): Bishop of Colombo  
Bp Dushantha Lakshman Rodrigo ,  
Bishop of Kurunegala Bp Keerthisiri Fernando

## **National**

Melbourne: Philip Freier (Joy)

## **South Australia**

*Diocese of Adelaide*

Lockleys: Sue Burgess (Greg)

*Diocese of Willochra*

Ministry District of Yorke Peninsula: Andrew Lang (Louise)

*Diocese of The Murray*

The Murray Mallee

## **Immediate Prayer**

Sarah Black

Those working on the 'front-line' in our health services

## **Recently Baptised**

Arthur Ronald Tsagaris, Lacey Suzanne Pounendis,  
Yehali Rhaya Fernando, Isaiah Lucas Fernando

## **To be Baptised**

Sylvia Clare Underdown, Maximus William Downs,  
Penelope Rose Bonnin-Feutril, Mika Ingrid Kaye Beal

## **Rest in Peace**

Sriyani Perera

## **Year's Mind**

16<sup>th</sup> James Dawson Bell; 17<sup>th</sup> Priscilla Bickford, Jill Spooner,  
Jane Sheila Elaine Sherrard; 18<sup>th</sup> Leonard Arthur Ranson Evans,  
Charles Gerald Hayes; 19<sup>th</sup> Janet Caroline Cameron, Bruce Ross;  
20<sup>th</sup> Robert William Beal; 21<sup>st</sup> Gilbert Sinden SSM

## **Diocesan Ordination: Saturday 28<sup>th</sup> November 2020, 10am**

*To be ordained priest:*

The Rev'd Jo Armour, St Jude's, Brighton

The Rev'd Paul Cooper, Trinity, Modbury

The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide

The Rev'd Des Smith, Trinity, North Adelaide

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rachel Bruerville, discussing music composition and performance in the Cathedral and beyond.

**Cathedral Weekday Visiting Hours:**

Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. [As visitors return to the Cathedral, more volunteer welcomers are needed - see the times below and feel free to give the office a call on 8267 4551 to find out more.](#)

**Welcomers Needed on a Monthly Basis:**

4th Monday morning  
5th Tuesday morning  
5th Wednesday afternoon  
Saturday - mornings & afternoons  
Please contact Cathedral Office if you can help [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

**New in the Cathedral Shop:** Cathedral Christmas cards are now available! \$1.50 each, or a bundle of 5 for \$5.  
2021 Lectionaries have also arrived and are selling for \$15 each.

**Port Sunday:** Because of COVID and not having wine at communion, there is no need to bring port next week.

**Diocesan Ordination:** Please note that bookings are essential for the ordination service on Saturday 28th November 2020, 10am. Booking link:

<https://www.eventbrite.com.au/e/2020-ordination-tickets-128723299855>

**Organ meets Opera:** Saturday December 5 at 2pm: Bookings now open at:

<https://www.trybooking.com/BMMRN>

St Peter's Cathedral's Cathedral Director of Music Anthony Hunt will perform a selection of operatic treats on the magnificent Cathedral Organ, with special guest soprano Jessica Dean. Featuring organ transcriptions and operatic solos from Johann Strauss, Verdi, Rossini, Wagner and more. A fundraiser for the St Peter's Cathedral Music Foundation: supporting excellence in the sacred music of the Cathedral and beyond.

Tickets: Adult \$35 | Concession \$20

# ANGLICARESA

## Christmas Hamper Drive

Each year, AnglicareSA provides Christmas hampers to hundreds of individuals, families and children in need.

This year the Cathedral has pledged 40 hampers. Donations of the complete list of General Hamper items would be most appreciated. Please deliver your donation to the Cathedral on Sundays or Cathedral Office Monday - Friday.

### General Hamper

- 1 x Long Life milk 1L
- 1 x Spread (P/N Butter, Jam, Vegemite) 400/500g
- 1 x Can of Fruit 825g
- 1 x Can of Vegetables (Corn, peas, mix) 420 g
- 1 x Can of Beans (Chickpea, Cannellini, Kidney) 400g
- 1 x Can of Baked Beans or Spaghetti 420g
- 1 x Can of Soup
- 1 x Can of Diced Tomatoes
- 1 x Jar of Pasta Sauce 500g
- 1 x Packet of Pasta 500g
- 1 x Breakfast Cereal 700g
- 1 x Packet sweet/savoury Biscuits
- 1 x Coffee or Milo or tea
- 1 x 1Ltr Juice Long life

**Collection will commence immediately  
and will end on Sunday 29 November 2020.**

If you require any further information, please contact Kate or Rachel in Cathedral Office. Tel: 8267 4551.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 15<sup>TH</sup> NOVEMBER 2020**

*Pentecost 24*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 22<sup>ND</sup> NOVEMBER 2020**

*Christ the King*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*