

# CHORAL EUCHARIST

10:30am 15 November 2020

The Twenty-fourth Sunday After Pentecost

**Welcome:** As we move towards the end of the liturgical year our readings take on a sense of urgency. There is little time to waste and a great need to be ready and prepared for whatever comes our way. Be it the hesitancy of Barak (see Judges 4), the wearing of properly fitting armour (see 1 Thessalonians) or the timid investor (see the 'wicked and lazy slave' in Matthew) the call is to be bold in faith, to trust in the Lord.

"Always Was, Always Will Be." This year's theme for NAIDOC week recognises that First Nations people have occupied and cared for this continent for over 65,000 years. At St Peter's Cathedral we acknowledge that our beautiful and sacred building resides on the lands of the Kaurna people, traditional custodians.

Two years after the magnificent First Chords event featuring the fully restored Cathedral organ, St Peter's Cathedral Music Foundation offers "Organ meets Opera" on Saturday 5 December. This is one of a number of concerts being held in the Cathedral over the next few weeks. Check out the Cathedral's web pages for details.

Welcome to all who worship today - both the timid and the bold. All are welcome.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Rev'd Peter Jin

*Deacon*

The Rev'd Peter Jin

*Sub-deacon*

Andrew Charlton

*Master of Ceremonies*

Reuben Jacob

*Music Setting*

Fauré Messe Basse

*Choir*

Cantores in Excelsis

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 1, 116, 488, 780**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #1 [Morning Hymn]**

**Awake, my soul, and with the sun**

1 Awake, my soul, and with the sun  
thy daily stage of duty run;  
shake off dull sloth, and joyful rise  
to pay thy morning sacrifice.

3 Let all thy converse be sincere,  
thy conscience as the noon-day clear;  
think how all-seeing God thy ways  
and all thy secret thoughts surveys.

2 Redeem thy mis-spent time that's past,  
and live this day as if thy last;  
improve thy talent with due care;  
for the great day thyself prepare.

4 Wake, and lift up thyself, my heart,  
and with the angels bear thy part,  
who all night long unwearied sing,  
high praise to the eternal King.

5 Praise God, from whom all blessings flow,  
praise him, all creatures here below,  
praise him above, angelic host,  
praise Father, Son, and Holy Ghost.

Thomas Ken (1637-1711)

Reproduced from Ancient & Modern Electronic Words Edition, number 1

The Lord be with you. **And also with you.**

God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. Therefore encourage one another and build up each other.

- 1 Thessalonians 5:9, 11

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison

Christe eleison

Kyrie eleison

*Lord, have mercy*

*Christ, have mercy*

*Lord, have mercy*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,  
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as  
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (Sung in Latin, BCP translation)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

Everliving God, before the earth was formed, and even after it shall cease to be, you are God. Break into our short span of life and show us those things that are eternal, that we may serve your purpose in all we do; through Jesus Christ our Lord, who lives and reigns with you in unity with the Holy Spirit, one God, now and for ever.

**Amen.**

*Please sit for the first reading: Judges 4:1-10 (read by Ben Begg)*

The Israelites again did what was evil in the sight of the Lord, after Ehud died. <sup>2</sup> So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. <sup>3</sup> Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years.

<sup>4</sup> At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. <sup>5</sup> She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. <sup>6</sup> She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, 'The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. <sup>7</sup> I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'" ' <sup>8</sup> Barak said to her, 'If you will go with me, I will go; but if you will not go with me, I will not go.' <sup>9</sup> And she said, 'I will surely go with you; nevertheless, the road on which you are going will not lead to your glory, for the Lord will sell Sisera into the hand of a woman.' Then Deborah got up and went with Barak to Kedesh. <sup>10</sup> Barak summoned Zebulun and Naphtali to Kedesh; and ten thousand warriors went up behind him; and Deborah went up with him.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 123 (Chant: Robin Doveton)*

To you I lift up my eyes:

you who are enthroned in the heavens.

As the eyes of servants look to the hand of their master:

or as the eyes of a maid toward the hand of her mistress,

So our eyes look to the Lord our God:

until he show us his mercy.

Have mercy upon us, O Lord, have mercy upon us:

for we have had our fill of derision.

Our souls overflow with the mockery of those at ease:

and with the contempt of the proud.

*Second reading: 1 Thessalonians 5:1-11 (read by Stephen Matthew)*

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup> For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup> When they say, 'There is peace and security', then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! <sup>4</sup> But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup> for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup> So then, let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup> for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup> But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup> For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup> who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup> Therefore encourage one another and build up each other, as indeed you are doing.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

**Hymn: #116 [Abridge]**

**Be thou my guardian and my guide**

1 Be thou my guardian and my guide,  
and hear me when I call;  
let not my slippery footsteps slide,  
and hold me lest I fall.

3 And if I tempted am to sin,  
and outward things are strong,  
do thou, O Lord, keep watch within,  
and save my soul from wrong.

2 The world, the flesh, and Satan dwell  
around the path I tread;  
O save me from the snares of hell,  
thou quickener of the dead.

4 Still let me ever watch and pray,  
and feel that I am frail;  
that if the tempter cross my way,  
yet he may not prevail.

Isaac Williams (1802-1865)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 116

Please remain standing for the Gospel Reading: Matthew 25:14-30

Choir sings: Alleluia!



Choir sings: Encourage one another: build up each other.



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing:



Jesus said: 'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup> to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup> The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup> In the same way, the one who had the two talents made two more talents. <sup>18</sup> But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup> After a long time the master of those slaves came and settled accounts with them. <sup>20</sup> Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." <sup>21</sup> His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." <sup>22</sup> And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." <sup>23</sup> His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." <sup>24</sup> Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup> so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." <sup>26</sup> But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup> Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup> So take the talent from him, and give it to the one with the ten talents. <sup>29</sup> For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup> As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

This is the Gospel of the Lord

*All sing:*



*Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Rev'd Peter Jin*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

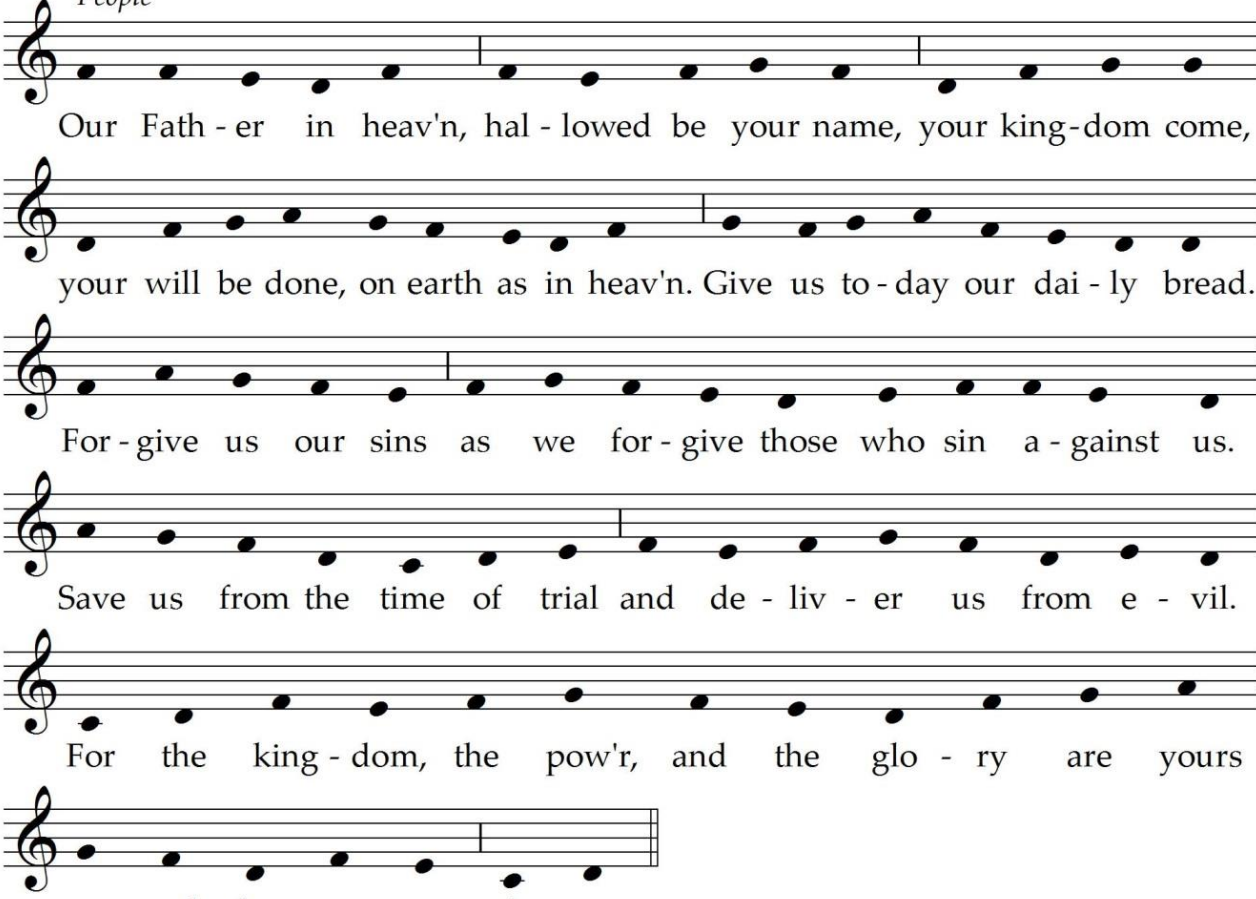
*Please kneel/sit for the prayers (led by Phil Daughtry)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



- |  |  |
|--|--|
| <p>1 Church of God, elect and glorious,<br/>holy nation, chosen race;<br/>called as God's own special people,<br/>royal priests and heirs of grace:<br/>know the purpose of your calling,<br/>show to all his mighty deeds;<br/>tell of love which knows no limits,<br/>grace which meets all human needs.</p> <p>3 Once you were an alien people,<br/>strangers to God's heart of love;<br/>but he brought you home in mercy,<br/>citizens of heaven above.<br/>Let his love flow out to others,<br/>let them feel a Father's care;<br/>that they too may know his welcome<br/>and his countless blessings share.</p> | <p>2 God has called you out of darkness<br/>into his most marvellous light;<br/>brought his truth to life within you,<br/>turned your blindness into sight.<br/>Let your light so shine around you<br/>that God's name is glorified;<br/>and all find fresh hope and purpose<br/>in Christ Jesus crucified.</p> <p>4 Church of God, elect and holy,<br/>be the people he intends;<br/>strong in faith and swift to answer<br/>each command your master sends:<br/>royal priests, fulfil your calling<br/>through your sacrifice and prayer;<br/>give your lives in joyful service –<br/>sing his praise, his love declare.</p> |
|--|--|

James Seddon (1915–1983)

Reproduced from *Ancient & Modern Electronic Words Edition*, number **488**

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)



*Please remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And also with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

*The Choir Sings the Sanctus & Benedictus (Sung in Latin, BCP translation)*

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'


Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing:  Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:  Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, BCP translation)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Fauré (1845-1924) – *Ave Verum*

Ave verum corpus natum  
de Maria Virgine:  
Vere passum, immolatum  
in cruce pro homine.  
Cujus latus perforatum  
fluxit aqua et sanguine:  
Esto nobis praegustatum,  
in mortis examine.  
O Jesu dulcis, O Jesu pie,  
O Jesu Fili Mariae.  
Miserere mei. Amen.

*Hail the true body, born  
of the Virgin Mary:  
You who truly suffered and were sacrificed  
on the cross for the sake of man.  
From whose pierced flank  
flowed water and blood:  
Be a foretaste for us  
in the trial of death.  
O sweet, O merciful,  
O Jesus, Son of Mary.  
Have mercy on me. Amen.*

*Please kneel/sit for the prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #780 [St Ethelwald]**

**Soldiers of Christ arise**

- |   |   |
|---|---|
| 1 Soldiers of Christ, arise,<br>and put your armour on,<br>strong in the strength which God supplies,<br>through his eternal Son; | 4 To keep your armour bright<br>attend with constant care,<br>still walking in your Captain's sight,<br>and watching unto prayer.           |
| 2 Strong in the Lord of Hosts,<br>and in his mighty power:<br>who in the strength of Jesus trusts<br>is more than conqueror.      | 5 From strength to strength go on,<br>wrestle and fight and pray;<br>tread all the powers of darkness down,<br>and win the well-fought day; |
| 3 Stand then in his great might,<br>with all his strength endued;<br>and take, to arm you for the fight,<br>the panoply of God.   | 6 That, having all things done,<br>and all your conflicts past,<br>ye may o'ercome, through Christ alone,<br>and stand entire at last.      |

Charles Wesley (1707-1788) based on Ephesians 6:10-18  
Reproduced from *Ancient & Modern Electronic Words Edition*, number 780

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:*

Fauré (1845-1924) – *Après un Rêve*, Op. 7 No. 1

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

# FOR YOUR PRAYERS

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

## **International**

Church of Ceylon (Extra-Provincial to the Archbishop of Canterbury): Bishop of Colombo  
Bp Dushantha Lakshman Rodrigo ,  
Bishop of Kurunegala Bp Keerthisiri Fernando

## **National**

Melbourne: Philip Freier (Joy)

## **South Australia**

*Diocese of Adelaide*

Lockleys: Sue Burgess (Greg)

*Diocese of Willochra*

Ministry District of Yorke Peninsula: Andrew Lang (Louise)

*Diocese of The Murray*

The Murray Mallee

## **Immediate Prayer**

Sarah Black

Those working on the 'front-line' in our health services

## **Recently Baptised**

Arthur Ronald Tsagaris, Lacey Suzanne Pounendis,  
Yehali Rhaya Fernando, Isaiah Lucas Fernando

## **To be Baptised**

Sylvia Clare Underdown, Maximus William Downs,  
Penelope Rose Bonnin-Feutril, Mika Ingrid Kaye Beal

## **Rest in Peace**

Sriyani Perera

## **Year's Mind**

16<sup>th</sup> James Dawson Bell; 17<sup>th</sup> Priscilla Bickford, Jill Spooner,  
Jane Sheila Elaine Sherrard; 18<sup>th</sup> Leonard Arthur Ranson Evans,  
Charles Gerald Hayes; 19<sup>th</sup> Janet Caroline Cameron, Bruce Ross;  
20<sup>th</sup> Robert William Beal; 21<sup>st</sup> Gilbert Sinden SSM

## **Diocesan Ordination: Saturday 28<sup>th</sup> November 2020, 10am**

*To be ordained priest:*

The Rev'd Jo Armour, St Jude's, Brighton

The Rev'd Paul Cooper, Trinity, Modbury

The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide

The Rev'd Des Smith, Trinity, North Adelaide

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rachel Bruerville, discussing music composition and performance in the Cathedral and beyond.

### **Cathedral Weekday Visiting Hours:**

Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. As visitors return to the Cathedral, more volunteer welcomers are needed – see the times below and feel free to give the office a call on 8267 4551 to find out more.

### **Welcomers Needed on a Monthly Basis:**

4th Monday morning

5th Tuesday morning

5th Wednesday afternoon

Saturday – mornings & afternoons

Please contact Cathedral Office if you can help [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)

**New in the Cathedral Shop:** Cathedral Christmas cards are now available! \$1.50 each, or a bundle of 5 for \$5.

2021 Lectionaries have also arrived and are selling for \$15 each.

**Pop up Shop:** The Cathedral Shop has a surprise for you! Look out for the pop up shop this morning after the 10:30am service.

**Port Sunday:** Because of COVID and not having wine at communion, there is no need to bring port next week.

**Diocesan Ordination:** Please note that bookings are essential for the ordination service on Saturday 28th November 2020, 10am. Booking link:

<https://www.eventbrite.com.au/e/2020-ordination-tickets-128723299855>

**Organ meets Opera:** Saturday December 5 at 2pm: Bookings now open at:

<https://www.trybooking.com/BMMRN>

St Peter's Cathedral's Cathedral Director of Music Anthony Hunt will perform a selection of operatic treats on the magnificent Cathedral Organ, with special guest soprano Jessica Dean. Featuring organ transcriptions and operatic solos from Johann Strauss, Verdi, Rossini, Wagner and more. A fundraiser for the St Peter's Cathedral Music Foundation: supporting excellence in the sacred music of the Cathedral and beyond.

Tickets: Adult \$35 | Concession \$20



# ANGLICARESA

## Christmas Hamper Drive

Each year, AnglicareSA provides Christmas hampers to hundreds of individuals, families and children in need.

This year the Cathedral has pledged 40 hampers.

Donations of the complete list of General Hamper items would be most appreciated. Please deliver your donation to the Cathedral on Sundays or Cathedral Office Monday - Friday.

### General Hamper

- 1 x Long Life milk 1L
- 1 x Spread (P/N Butter, Jam, Vegemite) 400/500g
- 1 x Can of Fruit 825g
- 1 x Can of Vegetables (Corn, peas, mix) 420 g
- 1 x Can of Beans (Chickpea, Cannellini, Kidney) 400g
- 1 x Can of Baked Beans or Spaghetti 420g
- 1 x Can of Soup
- 1 x Can of Diced Tomatoes
- 1 x Jar of Pasta Sauce 500g
- 1 x Packet of Pasta 500g
- 1 x Breakfast Cereal 700g
- 1 x Packet sweet/savoury Biscuits
- 1 x Coffee or Milo or tea
- 1 x 1Ltr Juice Long life

**Collection will commence immediately  
and will end on Sunday 29 November 2020.**

If you require any further information, please contact  
Kate or Rachel in Cathedral Office. Tel: 8267 4551.



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 15<sup>TH</sup> NOVEMBER 2020**

*Pentecost 24*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 22<sup>ND</sup> NOVEMBER 2020**

*Christ the King*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



*Cathedral Office*

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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*