

CHORAL EVENSONG

6:00pm 8 November 2020

The Twenty-second Sunday After Trinity (Remembrance Sunday)

Welcome: Several years ago the General Synod of the Anglican Church in Australia designated the 2nd Sunday of November Defence Sunday. Whilst Remembrance Day (always 11 November) recalls the tragedy of World War 1 and the hope for peace which came with the Armistice on 11 November 1918, the experiences of the 20th and now the 21st Century reveal that this hope remains unfulfilled. Tragically, Australian service personnel continue to die in combat in the Middle East and the numbers of physical, psychological and spiritual casualties continue to increase. Our church has a responsibility to provide ongoing pastoral and spiritual care to serving military personnel. The greatest support that the church can provide to its chaplains engaged in this mission is prayer and understanding.

The Ode, see below, invites us to remember those who have died in war; today we need also to remember those who continue to struggle with the after-effects of war, particularly PTSD.

*"They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them."*

The Very Rev'd Frank Nelson, Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Joan Claring-Bould

Canticles

Stanford in C

Responses

Sanders

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

Mark Joyner

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please remain standing to sing the Office Hymn

Hymn: #779 [*Cross of Jesus*]

Sing, my soul, when hope is sleeping

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| 1. Sing, my soul, when hope is sleeping,
sing when faith gives way to fears;
sing to melt the ice of sadness,
making way for joy through tears. | 3. Sing, my soul, of him who shaped me,
let me wander far away,
ran with open arms to greet me,
brought me home again to stay. |
| 2. Sing, my soul, when sickness lingers,
sing to dull the sharpest pain;
sing to set the spirit leaping:
healing needs a glad refrain. | 4. Sing, my soul, when light seems darkest,
sing when night refuses rest,
sing though death should mock the future:
what's to come by God is blessed. |

WORDS: John L. Bell (b. 1949) and Graham Maule (b. 1958)

MUSIC: John Stainer (1840-1901) from *The Crucifixion*, 1887

Reproduced from *Ancient & Modern Electronic Words Edition*, number 779

Please sit as The Choir sings Psalm 63 (Chant: William Wolstenholme)

O God, thou art my God: early will I seek thee.

My soul thirsteth for thee, my flesh also longeth after thee:

in a barren and dry land where no water is.

Thus have I looked for thee in holiness: that I might behold thy power and glory.

For thy loving-kindness is better than the life itself: my lips shall praise thee.

As long as I live will I magnify thee on this manner:

and lift up my hands in thy Name.

My soul shall be satisfied, even as it were with marrow and fatness:

when my mouth praiseth thee with joyful lips.

Have I not remembered thee in my bed: and thought upon thee when I was waking?

Because thou hast been my helper:

therefore under the shadow of thy wings will I rejoice.

My soul hangeth upon thee: thy right hand hath upholden me.

These also that seek the hurt of my soul: they shall go under the earth.

Let them fall upon the edge of the sword: that they may be a portion for foxes.

But the King shall rejoice in God; all they also that swear by him shall be commended:

for the mouth of them that speak lies shall be stopped.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Judges 2:7-19 (read by Kevin Stracey)

The people worshipped the Lord all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the Lord had done for Israel. ⁸ Joshua son of Nun, the servant of the Lord, died at the age of one hundred and ten years. ⁹ So they buried him within the bounds of his inheritance in Timnath-heres, in the hill country of Ephraim, north of Mount Gaash. ¹⁰ Moreover, that whole generation was gathered to their ancestors, and another generation grew up after them, who did not know the Lord or the work that he had done for Israel.

¹¹ Then the Israelites did what was evil in the sight of the Lord and worshipped the Baals; ¹² and they abandoned the Lord, the God of their ancestors, who had brought them out of the land of Egypt; they followed other gods, from among the gods of the peoples who were all around them, and bowed down to them; and they provoked the Lord to anger. ¹³ They abandoned the Lord, and worshipped Baal and the Astartes. ¹⁴ So the anger of the Lord was kindled against Israel, and he gave them over to plunderers who plundered them, and he sold them into the power of their enemies all around, so that they could no longer withstand their enemies. ¹⁵ Whenever they marched out, the hand of the Lord was against them to bring misfortune, as the Lord had warned them and sworn to them; and they were in great distress.

¹⁶ Then the Lord raised up judges, who delivered them out of the power of those who plundered them. ¹⁷ Yet they did not listen even to their judges; for they lusted after other gods and bowed down to them. They soon turned aside from the way in which their ancestors had walked, who had obeyed the commandments of the Lord; they did not follow their example. ¹⁸ Whenever the Lord raised up judges for them, the Lord was with the judge, and he delivered them from the hand of their enemies all the days of the judge; for the Lord would be moved to pity by their groaning because of those who persecuted and oppressed them. ¹⁹ But whenever the judge died, they would relapse and behave worse than their ancestors, following other gods, worshipping them and bowing down to them. They would not drop any of their practices or their stubborn ways.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.
For behold, from henceforth: all generations shall call me blessed.
For he that is mighty hath magnified me: and holy is his Name.
And his mercy is on them that fear him: throughout all generations.
He hath shewed strength with his arm:

 he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.
He hath filled the hungry with good things: and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel:

 as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Matthew 24:21-35 (read by Christine Beal)

For at that time there will be great suffering, such as has not been from the beginning of the world until now, no, and never will be. ²² And if those days had not been cut short, no one would be saved; but for the sake of the elect those days will be cut short. ²³ Then if anyone says to you, "Look! Here is the Messiah!" or "There he is!" — do not believe it. ²⁴ For false messiahs and false prophets will appear and produce great signs and omens, to lead astray, if possible, even the elect. ²⁵ Take note, I have told you beforehand. ²⁶ So, if they say to you, "Look! He is in the wilderness", do not go out. If they say, "Look! He is in the inner rooms", do not believe it. ²⁷ For as the lightning comes from the east and flashes as far as the west, so will be the coming of the Son of Man. ²⁸ Wherever the corpse is, there the vultures will gather.

²⁹ 'Immediately after the suffering of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of heaven will be shaken.

³⁰ Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see "the Son of Man coming on the clouds of heaven" with power and great glory. ³¹ And he will send out his angels with a loud trumpet call, and they will gather his elect from the four winds, from one end of heaven to the other.

³² 'From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. ³³ So also, when you see all these things, you know that he is near, at the very gates. ³⁴ Truly I tell you, this generation will not pass away until all these things have taken place. ³⁵ Heaven and earth will pass away, but my words will not pass away.

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Twenty-second Sunday After Trinity

Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name; through Jesus Christ our Lord.

Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #591 [<i>Martyrdom</i>]	As pants the hart for cooling streams
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| 1. As pants the hart for cooling streams
when heated in the chase,
so longs my soul, O God, for thee,
and thy refreshing grace. | 3. Why restless, why cast down, my soul?
Hope still, and thou shalt sing
the praise of him who is thy God,
thy health's eternal spring. |
| 2. For thee, my God, the living God,
my thirsty soul doth pine:
O when shall I behold thy face,
thou majesty divine? | 4. To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore. |

WORDS: Nahum Tate (1652–1715) and Nicholas Brady (1659–1726)

MUSIC: Hugh Wilson (1766–1824) adapted by Robert Archibald Smith (1780–1829)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **591**

Please sit for the Sermon: The Rev'd Joan Claring-Bould

Silence may follow

Please remain seated as the choir sings the Anthem:

Bruckner (1824–1896) – *Locus iste*

Locus iste a Deo factus est, inaestimabile sacramentum; irreprehensibilitis est.	<i>This place was made by God, a priceless sacrament; beyond reproach.</i>
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Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #15 [Tallis's Canon]

Glory to thee, my God, this night

1. Glory to thee, my God, this night
for all the blessings of the light;
keep me, O keep me, King of kings,
beneath thy own almighty wings.
2. Forgive me, Lord, for thy dear Son,
the ill that I this day have done,
that with the world, myself, and thee,
I, ere I sleep, at peace may be.
3. Teach me to live, that I may dread
the grave as little as my bed;
teach me to die, that so I may
rise glorious at the awful day.
4. O may my soul on thee repose,
and with sweet sleep my eyelids close,
sleep that may me more vigorous make
to serve my God when I awake.
5. When in the night I sleepless lie,
my soul with heavenly thoughts supply;
let no ill dreams disturb my rest,
no powers of darkness me molest.
6. Praise God from whom all blessings
flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost.

WORDS: Thomas Ken (1637-1711)

MUSIC: Thomas Tallis (c. 1505-1585)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **15**

Please stand for the Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Walter Alcock (1861-1947) – *Voluntary in G*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International	Province of the West Indies Primate Abp Howard Gregory
National	Bunbury: Ian Coutts (Anne)
South Australia	
<i>Diocese of Adelaide</i>	Henley and Grange: John Miller
<i>Diocese of Willochra</i>	The Community of SS Barnabas and Cecilia in its Ministry of Encouragement
<i>Diocese of The Murray</i>	Lower Limestone Coast: Lyndon Sulzberger (Rachele)
Immediate Prayer	Shirley Gale, Dianne Schaefer, Sriyani Perera, Sarah Black Those working on the 'front-line' in our health services
Year's Mind	8 th Irene Pettit 9 th Julian Richard Este Wells 11 th Bp Lionel Edward William Renfrey 13 th Ethel Loxton, Henry Simpson Newland, Alison Grace Gent, Andrew Michael Bamford 14 th Margaret Hopton
Diocesan Ordination: Saturday 38th November 2020, 10am	
<i>To be ordained priest:</i>	The Rev'd Jo Armour, St Jude's, Brighton The Rev'd Paul Cooper, Trinity, Modbury The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide The Rev'd Des Smith, Trinity, North Adelaide

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be Steve Chong of RICE Movement, and Melinda Dwight of Alpha, discussing 'The Future of the Church in Australia', a report released this week.

Cathedral Weekday Visiting Hours:
Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. As visitors return to the Cathedral, more volunteer welcomers are needed - see the times below and feel free to give the office a call on 8267 4551 to find out more.

Welcomers Needed on a Monthly Basis:

4th Monday morning
5th Tuesday morning
5th Wednesday morning
5th Wednesday afternoon
Every Saturday - mornings & afternoons
Please contact Cathedral Office if you can help office@stpeters-cathedral.org.au

New in the Cathedral Shop: Cathedral Christmas cards are now available! \$1.50 each, or a bundle of 5 for \$5.
2021 Lectionaries have also arrived and are selling for \$15 each.

Book Launch: Congratulations to Canon Jenny on the very successful launch of her book *Keeping Watch for Kingfishers*. Copies are still available in the Cathedral Shop for \$20 each.

Christmas Hamper Drive: Each year, AnglicareSA provides Christmas hampers to hundreds of individuals, families and children in need. This year the Cathedral has pledged 40 hampers. Donations of the complete list of General Hamper items would be most appreciated. Please deliver your donation to the Cathedral on Sundays or Cathedral Office Monday - Friday. *Collection will commence immediately and will end on Sunday 29 November 2020.* If you require any further information, please contact Kate or Rachel in the Cathedral Office: 8267 4551.

ANGLICARESA

General Hamper

- 1 x Long Life milk 1L
- 1 x Spread (P/N Butter, Jam, Vegemite) 400/500g
- 1 x Can of Fruit 825g
- 1 x Can of Vegetables (Corn, peas, mix) 420 g
- 1 x Can of Beans (Chickpea, Cannellini, Kidney) 400g
- 1 x Can of Baked Beans or Spaghetti 420g
- 1 x Can of Soup
- 1 x Can of Diced Tomatoes
- 1 x Jar of Pasta Sauce 500g
- 1 x Packet of Pasta 500g
- 1 x Breakfast Cereal 700g
- 1 x Packet sweet/savoury Biscuits
- 1 x Coffee or Milo or tea
- 1 x 1Ltr Juice Long life

THIS WEEK IN THE CATHEDRAL

SUNDAY 8TH NOVEMBER 2020

Pentecost 23

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 15TH NOVEMBER 2020

Pentecost 24

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden