

CHORAL EUCHARIST

10:30am 8 November 2020

The Twenty-third Sunday After Pentecost (Remembrance Sunday)

Welcome: Several years ago the General Synod of the Anglican Church in Australia designated the 2nd Sunday of November Defence Sunday.

Whilst Remembrance Day (always 11 November) recalls the tragedy of World War 1 and the hope for peace which came with the Armistice on 11 November 1918, the experiences of the 20th and now the 21st Century reveal that this hope remains unfulfilled. Tragically, Australian service personnel continue to die in combat in the Middle East and the numbers of physical, psychological and spiritual casualties continue to increase. Our church has a responsibility to provide ongoing pastoral and spiritual care to serving military personnel. The greatest support that the church can provide to its chaplains engaged in this mission is prayer and understanding.

The Ode, see below, invites us to remember those who have died in war; today we need also to remember those who continue to struggle with the after-effects of war, particularly PTSD.

*"They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them."*

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Canon Jenny Wilson

Deacon

The Rev'd Joan Claring-Bould

Sub-deacon

Lavinia Gent

Master of Ceremonies

Larissa Bailey

Music Setting

Dove *Missa Brevis*

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

Anthony Hunt

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



1. If Christ had not been raised from death
our faith would be in vain,
our preaching but a waste of breath,
our sin and guilt remain.
But now the Lord is risen indeed;
he rules in earth and heaven:
his gospel meets a world of need —
in Christ we are forgiven.
2. If Christ still lay within the tomb
then death would be the end,
and we should face our final doom
with neither guide nor friend.
But now the Saviour is raised up,
so when a Christian dies
we mourn, yet look to God in hope —
in Christ the saints arise!
3. If Christ had not been truly raised
his Church would live a lie;
his name should nevermore be praised,
his words deserve to die.
But now our great Redeemer lives;
through him we are restored:
his word endures, his Church revives
in Christ, our risen Lord.

WORDS: Christopher Idle (b. 1938) based on 1 Corinthians 15:12-20

MUSIC: Melody from *English Country Songs* 1893

Reproduced from *Ancient & Modern* Electronic Words Edition, number 204

The Lord be with you. **And also with you.**

Watch and be ready, for you do not know on what day your Lord is coming.

– *Matthew 24:42, 44*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (Sung in Latin, BCP translation)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Eternal God, you have taught us that the night is far spent and the day is at hand: keep us awake and alert, watching for your kingdom, so that when Christ, the bridegroom, comes we may go out joyfully to meet him, and with him enter into the marriage feast that you have prepared for all who truly love you; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Joshua 24:1-3a, 14-25 (read by Baden Teague)

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ² And Joshua said to all the people, 'Thus says the Lord, the God of Israel: Long ago your ancestors – Terah and his sons Abraham and Nahor – lived beyond the Euphrates and served other gods. ³ Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

¹⁴ 'Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. ¹⁵ Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or

the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord .’

¹⁶ Then the people answered, ‘Far be it from us that we should forsake the Lord to serve other gods; ¹⁷ for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸ and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord , for he is our God.’

¹⁹ But Joshua said to the people, ‘You cannot serve the Lord , for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰ If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.’ ²¹ And the people said to Joshua, ‘No, we will serve the Lord !’ ²² Then Joshua said to the people, ‘You are witnesses against yourselves that you have chosen the Lord , to serve him.’ And they said, ‘We are witnesses.’ ²³ He said, ‘Then put away the foreign gods that are among you, and incline your hearts to the Lord , the God of Israel.’ ²⁴ The people said to Joshua, ‘The Lord our God we will serve, and him we will obey.’ ²⁵ So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 78:1-7 (Chant: Edward Hopkins)

Give heed to my teaching, O my people:

incline your ears to the words of my mouth;

For I will open my mouth in a parable:

and expound the mysteries of former times.

What we have heard and known:

what our forebears have told us,

We will not hide from their children, but declare to a generation yet to come:

the praiseworthy acts of the Lord, his mighty and wonderful works.

He established a law in Jacob and made a decree in Israel:

which he commanded our ancestors to teach their children,

That future generations might know, and those yet unborn:

that they in turn might teach it to their children;

So that they might put their confidence in God:

and not forget his works, but keep his commandments,

Second reading: 1 Thessalonians 4:9-18 (read by Kathy Teague)

Now concerning love of the brothers and sisters, you do not need to have anyone write to you, for you yourselves have been taught by God to love one another; ¹⁰ and indeed you do love all the brothers and sisters throughout Macedonia. But we urge you, beloved, to do so more and more, ¹¹ to aspire to live quietly, to mind your own affairs, and to work with your hands, as we directed you, ¹² so that you may behave properly towards outsiders and be dependent on no one.

¹³ But we do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴ For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵ For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶ For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷ Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord for ever. ¹⁸ Therefore encourage one another with these words.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #790 [Sandys]

Teach me, my God and King

- | | |
|---|---|
| <p>1. Teach me, my God and King,
in all things thee to see;
and what I do in anything
to do it as for thee.</p> <p>2. A man that looks on glass,
on it may stay his eye;
or, if he pleaseth, through it pass,
and then the heaven espy.</p> <p>3. All may of thee partake;
nothing can be so mean
which, with this tincture, <i>For thy sake,</i>
will not grow bright and clean.</p> | <p>4. A servant with this clause
makes drudgery divine;
who sweeps a room, as for thy laws,
makes that and the action fine.</p> <p>5. This is the famous stone
that turneth all to gold;
for that which God doth touch and own
cannot for less be told.</p> |
|---|---|

WORDS: George Herbert (1593–1633)

MUSIC: from W. Sandys' *Christmas Carols*, 1833

Reproduced from *Ancient & Modern Electronic Words Edition*, number 790

Please remain standing for the Gospel Reading: Matthew 25:1-13

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Keep awake: you know neither the day nor the hour.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing:



Glo - ry to you, Lord Je - sus Christ

Jesus said: 'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ When the foolish took their lamps, they took no oil with them; ⁴ but the wise took flasks of oil with their lamps. ⁵ As the bridegroom was delayed, all of them became drowsy and slept. ⁶ But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." ⁷ Then all those bridesmaids got up and trimmed their lamps. ⁸ The foolish said to the wise, "Give us some of your oil, for our lamps are going out." ⁹ But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." ¹⁰ And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹ Later the other bridesmaids came also, saying, "Lord, lord, open to us." ¹² But he replied, "Truly I tell you, I do not know you." ¹³ Keep awake therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord

All sing:



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People

Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #54 [*Wachet Auf*]

Wake, O wake! With tidings thrilling

1. Wake, O wake! With tidings thrilling
the watchmen all the air are filling,
arise, Jerusalem, arise!
Midnight strikes! No more delaying,
'The hour has come!' we hear them saying,
'where are ye all, ye virgins wise?
The Bridegroom comes in sight,
raise high your torches bright!
Alleluia!
The wedding song swells loud and strong:
go forth and join the festal throng.
2. Zion hears the watchmen shouting,
her heart leaps up with joy undoubting,
she stands and waits with eager eyes;
see her Friend from heaven descending,
adorned with truth and grace unending!
Her light burns clear, her star doth rise.
Now come, thou precious Crown,
Lord Jesus, God's own Son!
Alleluia!
Let us prepare to follow there,
where in thy supper we may share.

WORDS: Philipp Nicolai (1556-1608) translated by Francis Crawford Burkitt (1864-1935)

MUSIC: Melody by Philipp Nicolai (1556-1608) adapted and harmonised by J.S. Bach (1685-1750)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **54**

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The first staff is for the Priest, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Priest, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give our thanks and praise." The music is written in a simple, melodic style with a treble clef and a key signature of one sharp.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, BCP translation)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, BCP translation)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Batten (1591-1637) – *O Sing Joyfully*

O sing joyfully to God our strength: make a cheerful noise unto the God of Jacob.
Take the song, bring hither the tabret: the merry harp with the lute.
Blow up the trumpet in the new moon:
ev'n in the time appointed, and upon our solemn feast day.
For this was made a statute for Israel: and a law of the God of Jacob.

Please kneel/sit for the prayers after Communion

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #51 [St Stephen]	The Lord will come and not be slow
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|--|--|
| 1. The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger. | 4. The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy name. |
| 2. Truth from the earth, like to a flower,
shall bud and blossom then;
and justice, from her heavenly bower,
look down on mortal men. | 5. For great thou art, and wonders great
by thy strong hand are done:
thou in thy everlasting seat
remainest God alone. |
| 3. Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess. | |

WORDS: John Milton, the younger (1608-1674) based on verses from Psalms 82, 85 & 86

MUSIC: William Jones (1726-1800)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 51

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Dubois (1837-1924) – *Toccata in G Major*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International Province of the West Indies Primate Abp Howard Gregory

National Bunbury: Ian Coutts (Anne)

South Australia

Diocese of Adelaide Henley and Grange: John Miller

Diocese of Willochra The Community of SS Barnabas and Cecilia in its Ministry of Encouragement

Diocese of The Murray Lower Limestone Coast: Lyndon Sulzberger (Rachele)

Immediate Prayer Shirley Gale, Dianne Schaefer, Sriyani Perera, Sarah Black

Those working on the 'front-line' in our health services

Year's Mind 8th Irene Pettit

9th Julian Richard Este Wells

11th Bp Lionel Edward William Renfrey

13th Ethel Loxton, Henry Simpson Newland, Alison Grace Gent,
Andrew Michael Bamford

14th Margaret Hopton

Diocesan Ordination: Saturday 38th November 2020, 10am

To be ordained priest: The Rev'd Jo Armour, St Jude's, Brighton

The Rev'd Paul Cooper, Trinity, Modbury

The Rev'd Peter Jin, St Peter's Cathedral, North Adelaide

The Rev'd Des Smith, Trinity, North Adelaide

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guests will be Steve Chong of RICE Movement, and Melinda Dwight of Alpha, discussing 'The Future of the Church in Australia', a report released this week.

Cathedral Weekday Visiting Hours:

Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. As visitors return to the Cathedral, more volunteer welcomers are needed – see the times below and feel free to give the office a call on 8267 4551 to find out more.

Welcomers Needed on a Monthly Basis:

4th Monday morning

5th Tuesday morning

5th Wednesday morning

5th Wednesday afternoon

Every Saturday – mornings & afternoons

Please contact Cathedral Office if you can help office@stpeters-cathedral.org.au

New in the Cathedral Shop: Cathedral Christmas cards are now available! \$1.50 each, or a bundle of 5 for \$5.

2021 Lectionaries have also arrived and are selling for \$15 each.

Book Launch: Congratulations to Canon Jenny on the very successful launch of her book *Keeping Watch for Kingfishers*. Copies are still available in the Cathedral Shop for \$20 each.

Christmas Hamper Drive: Each year, AnglicareSA provides Christmas hampers to hundreds of individuals, families and children in need. This year the Cathedral has pledged 40 hampers. Donations of the complete list of General Hamper items would be most appreciated. Please deliver your donation to the Cathedral on Sundays or Cathedral Office Monday – Friday.

Collection will commence immediately and will end on Sunday 29 November 2020.

If you require any further information, please contact Kate or Rachel in the Cathedral Office: 8267 4551.

ANGLICARESA

General Hamper

- 1 x Long Life milk 1L
- 1 x Spread (P/N Butter, Jam, Vegemite) 400/500g
- 1 x Can of Fruit 825g
- 1 x Can of Vegetables (Corn, peas, mix) 420 g
- 1 x Can of Beans (Chickpea, Cannellini, Kidney) 400g
- 1 x Can of Baked Beans or Spaghetti 420g
- 1 x Can of Soup
- 1 x Can of Diced Tomatoes
- 1 x Jar of Pasta Sauce 500g
- 1 x Packet of Pasta 500g
- 1 x Breakfast Cereal 700g
- 1 x Packet sweet/savoury Biscuits
- 1 x Coffee or Milo or tea
- 1 x 1Ltr Juice Long life

THIS WEEK IN THE CATHEDRAL

SUNDAY 8TH NOVEMBER 2020

Pentecost 23

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 15TH NOVEMBER 2020

Pentecost 24

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO



Cathedral Office

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Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden