

CHORAL EVENSONG

6:00pm 25 October 2020

The Twentieth Sunday After Trinity

Welcome:

Love God. Love your neighbour. The two great commands that Jesus brings together in Matthew 22: 34 are well known. More difficult is the execution of these commands; nor is it always clear or easy to know how to get the balance right. Jacinda Ardern, re-elected Prime Minister of New Zealand last weekend, has made a point of ending many of her public addresses during Covid-19 times by encouraging kindness. That sort of encouragement by a political leader stands out because it is so unusual. But what a very simple way of loving neighbour. And being kind is perhaps a less loaded concept than 'love'.

There is also the challenge of the Parable of the Good Samaritan found in Luke 10, where Jesus expands the concept of neighbour well beyond those we like, get along with, agree with and so on. Striving to be both Christ-centred and inclusive (see the bottom of this page) means taking the concept of 'neighbour' seriously. With the God-focused lives our baptism proclaims our neighbour comes ever more clearly into focus too.

Welcome to all who gather here today as neighbours, friends, family in Christ.

The Very Rev'd Frank Nelson, Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Canticles

Wicks Cherubini Service

Responses

Nardone

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

- 1 Let us rejoice: God's gift to us is peace!
Here is the calm which bids our strivings cease,
for God's acceptance brings a true release:
alleluia!
- 2 We can be strong, for now we stand by grace,
held in his loving, fatherly embrace;
his care remains, whatever trials we face:
alleluia!
- 3 We trust in God, and shall not be dismayed,
nor find our hopes of glory are betrayed,
for all his splendour we shall see displayed:
alleluia!
- 4 And come what may, we never need despair –
God is at work through all the griefs we bear,
that in the end his likeness we may share:
alleluia!
- 5 Deep in our hearts the love of God is found;
his precious gifts of life and joy abound –
so let our finest songs of praise resound:
alleluia!

Martin Leckebusch (b. 1962) based on Romans 5.1-5

Alleluia is sung twice after each verse when set to STOGURSEY.

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Please sit as The Choir sings Psalm 1 (Chant: John Jones)

Blessed is the man that hath not walked in the counsel of the ungodly,
nor stood in the way of sinners and hath not sat in the seat of the scornful.
But his delight is in the law of the Lord
and in his law will he exercise himself day and night.
And he shall be like a tree planted by the water-side
that will bring forth his fruit in due season.
His leaf also shall not wither
and look, whatsoever he doeth, it shall prosper.
As for the ungodly, it is not so with them
but they are like the chaff, which the wind scattereth away from the face of the earth.
Therefore the ungodly shall not be able to stand in the judgement
neither the sinners in the congregation of the righteous.
But the Lord knoweth the way of the righteous and the way of the ungodly shall perish.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Joshua 1.1-9 (read by Chris Goodes)

¹ After the death of Moses the servant of the Lord, the Lord spoke to Joshua son of Nun, Moses' assistant, saying, ²My servant Moses is dead. Now proceed to cross the Jordan, you and all this people, into the land that I am giving to them, to the Israelites. ³Every place that the sole of your foot will tread upon I have given to you, as I promised to Moses. ⁴From the wilderness and the Lebanon as far as the great river, the river Euphrates, all the land of the Hittites, to the Great Sea in the west shall be your territory. ⁵No one shall be able to stand against you all the days of your life. As I was with Moses, so I will be with you; I will not fail you or forsake you. ⁶Be strong and courageous; for you shall put this people in possession of the land that I swore to their ancestors to give them. ⁷Only be strong and very courageous, being careful to act in accordance with all the law that my servant Moses commanded you; do not turn from it to the right hand or to the left, so that you may be successful wherever you go. ⁸This book of the law shall not depart out of your mouth; you shall meditate on it day and night, so that you may be careful to act in accordance with all that is written in it. For then you shall make your way prosperous, and then you shall be successful. ⁹I hereby command you: Be strong and courageous; do not be frightened or dismayed, for the Lord your God is with you wherever you go.'

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Matthew 24.1-14 (read by Bill Goodes)

As Jesus came out of the temple and was going away, his disciples came to point out to him the buildings of the temple. ²Then he asked them, 'You see all these, do you not? Truly I tell you, not one stone will be left here upon another; all will be thrown down.'

³ When he was sitting on the Mount of Olives, the disciples came to him privately, saying, 'Tell us, when will this be, and what will be the sign of your coming and of the end of the age?' ⁴ Jesus answered them, 'Beware that no one leads you astray. ⁵ For many will come in my name, saying, "I am the Messiah!" and they will lead many astray. ⁶ And you will hear of wars and rumours of wars; see that you are not alarmed; for this must take place, but the end is not yet. ⁷ For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places: ⁸ all this is but the beginning of the birth pangs.

⁹ 'Then they will hand you over to be tortured and will put you to death, and you will be hated by all nations because of my name. ¹⁰ Then many will fall away, and they will betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because of the increase of lawlessness, the love of many will grow cold. ¹³ But anyone who endures to the end will be saved. ¹⁴ And this good news of the kingdom will be proclaimed throughout the world, as a testimony to all the nations; and then the end will come.

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us
O Lord, save the Queen

Endue thy ministers with righteousness
O Lord, save thy people
Give peace in our time, O Lord

O God, make clean our hearts within us

And grant us thy salvation.
And mercifully hear us when we call
upon thee
And make thy chosen people joyful.
And bless thine inheritance.
Because there is none other that fighteth
for us but only thou, O God.
And take not thy Holy Spirit from us.

The Collect for the Twentieth Sunday After Trinity

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. Amen.

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #383 [Ravenshaw]		Lord, thy word abideth	
1	Lord, thy word abideth, and our footsteps guideth; who its truth believeth light and joy receiveth.	4	Who can tell the pleasure, who recount the treasure by thy word imparted to the simple-hearted?
2	When our foes are near us, then thy word doth cheer us, word of consolation, message of salvation.	5	Word of mercy, giving succour to the living; word of life, supplying comfort to the dying.
3	When the storms are o'er us, and dark clouds before us, then its light directeth, and our way protecteth.	6	O that we discerning its most holy learning, Lord, may love and fear thee, evermore be near thee!

Henry Williams Baker (1821-1877) Reproduced from *Ancient & Modern Electronic*

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please remain seated as the choir sings the Anthem:

Malcolm Archer (1952) *Lord of all Hopefulness*

Lord of all hopefulness, Lord of all joy,
Whose trust, ever child-like, no cares can destroy,
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray, Your strength in our hearts,
Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
Your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

Please kneel/sit for the Intercessions

Please stand to sing the Final Hymn

Hymn: #816 [St Cecilia]		Thy kingdom come, O God	
1	Thy kingdom come, O God, thy rule, O Christ, begin; break with thine iron rod the tyrannies of sin.	4	We pray thee, Lord, arise, and come in thy great might; revive our longing eyes, which languish for thy sight.
2	Where is thy reign of peace and purity and love? When shall all hatred cease, as in the realms above?	5	Men scorn thy sacred name, and wolves devour thy fold; by many deeds of shame we learn that love grows cold.
3	When comes the promised time that war shall be no more, and lust, oppression, crime shall flee thy face before?	6	O'er lands both near and far thick darkness broodeth yet: arise, O Morning Star, arise, and never set!

Lewis Hensley (1824-1905) Reproduced from *Ancient & Modern Electronic Words Edition*, number 816

Please stand for the Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Mathias (1934 - 1992) *Chorale for Organ*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International

The Church in Wales Primate: Abp John Davies

National

The Northern Territory: Greg Anderson (Annette)

South Australia

Diocese of Adelaide

Burnside: Paul Harris

Diocese of Willochra

Ministry District of Wakefield (Goyder, Hamley Bridge, Penwortham): David Thompson (Jenny), Jenny Thompson (David), Darren Hewitt (Rachel), the Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns

Diocese of The Murray

Woodcroft College: Head of College Shannon Warren

Immediate Prayer

Shirley Gale.

Those working on the 'front-line' in our health services.

RIP

Samuel (child)

Year's Mind

25th Hilda Janet Bell; 26th Jan Elizabeth Taylor;

28th John Tanner, Roger Sinclair Correll

30th James Arthur Bonnin, Eugene Bennett; 31st Peter Allan

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rev'd Ronald Noone, author of the newly released "Binding Things Together: Teaching as a Religious Activity".

Cathedral Weekday Visiting Hours:

Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm.

All Saints Picnic: In recent years we have celebrated All Saints Day with a communal lunch after the 10.30am service. This year that is not possible – or is it? Weather permitting bring your picnic baskets, chairs, rugs etc and let's use the beautiful gardens we have – start in the Memorial Garden and, if necessary, spill across Pennington Terrace into the Parklands.

All Souls Choral Evensong

Looking ahead we will observe All Souls on 1st November with a special focus Evensong at 6.00pm. People who wish to remember family and friends who have died will be able to light candles in the course of the service.

Welcomers Needed: The Cathedral has reopened and welcomers are needed to greet visitors. For details please call Cathedral Office Tel: 8267 4551.

Company of Preachers: Preaching Advent – Wednesday 4 November 2020 at St Peter's Cathedral.

Hear The Rev'd Dr Cathy Thomson, Principal, St Barnabas College share her approach to preaching Advent, a season full of creative and meaningful possibilities. Bookings essential:

<https://www.eventbrite.com.au/e/company-of-preachers-preaching-advent-and-christmas-tickets-125257694135?aff=ebdssbdestsearch>

Reflecting on Eucharist – a retreat for 2021:

Join Frank and Christine Nelson on retreat at Sevenhill (Clare Valley) Monday 18 – Friday 22 January next year. Expressions of interest to Lynn Arnold please arnold.lynn@optusnet.com.au Cost is likely to be \$550.00, full board.

Domestic Violence Survey: Help us to build a safer and more supportive Anglican Church for people who have experienced domestic violence. Join a research project aimed to help improve church practices. If you have had an experience of domestic violence and a current or previous link with the Anglican Church, please share your perspective.

The online survey is anonymous and anyone can take part. Go to surveys.ncls.org.au/NAFVP/experience to find out more.

The Friends' Jolly Jaunt

Saturday 31 October 2020

The Friends of St Peter's Cathedral
are organising a
"Once in a blue moon" jolly jaunt.
Please join us on our expedition.



9.30am Depart St Peter's Cathedral
All Souls Anglican Church at St Peters
Morning Tea
St Saviour's Anglican Church Glen Osmond
Lunch at Edinburgh Hotel or BYO picnic at Brown Hill Creek Park.
Anglican Church of St Michael Mitcham
4.00pm The Jolly Jaunt concludes.

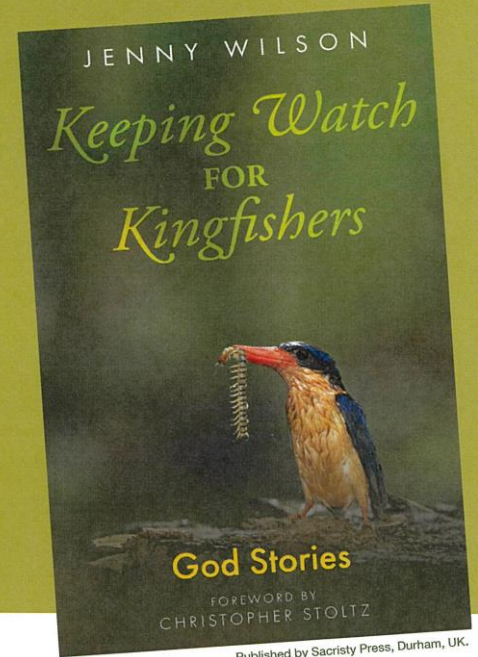
Transport: By private car, sharing is encouraged, or a ride will be arranged.
Cost is \$25 per person. Lunch is at own cost.

Further information can be found at:

<http://www.stpeters-cathedral.org.au/wp-content/uploads/2020/10/Friends-Jolly-Jaunt-Oct-2020.pdf>

Contact: Pam at 0419 031 871 or Zena 8267 1038
Bookings close **Monday 26th October 2020.**

You are warmly invited to
The Launch by Archbishop Geoff Smith
of Jenny Wilson's book of sermons



Published by Sacristy Press, Durham, UK.

In **St Peter's Cathedral**
On Wednesday 4 November 2020 at 6-8pm

Please RSVP www.trybooking.com/BLZHH

Featuring: St Peter's Cathedral Choir and
actors from Independent Theatre Company

COMPANY OF PREACHERS PREACHING ADVENT

WEDNESDAY, NOVEMBER 4th, 2:00PM - 4:00PM

ST PETER'S CATHEDRAL, CYNTHIA POULTON HALL
27 KING WILLIAM ROAD, NORTH ADELAIDE

REGISTER ON EVENTBRITE AT:
<https://companyofpreachersadvent.eventbrite.com.au>

Advent is a season brimming over with rich themes for preaching, reflection and liturgical celebration. There's the virtue of waiting, whilst making "straight paths". Lowering, lifting and levelling, form part of the seasonal discipline, while the righteous branch and the Jesse tree intriguingly find their way onto that straightened, flattened Advent landscape. And there is an abundance of promise: of righteousness, comfort, and again comfort, for all God's people, through the anticipated blessing of Immanuel, God with us.

How to preach all that?

The Rev'd Dr Cathy Thomson (Principal, St Barnabas College) will share her approach to preaching Advent, a season full of creative and meaningful possibilities.

St Peter's
nurturing spirit and mind
CATHEDRAL

ST
BARNABAS
COLLEGE

THIS WEEK IN THE CATHEDRAL

SUNDAY 25TH OCTOBER 2020

Pentecost 21

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Peter Jin

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 1ST NOVEMBER 2020

Pentecost 22 - All Saints

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

All Souls



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden