

# BCP EUCHARIST

8:00am 25 October 2020

The Twenty First Sunday After Pentecost

## Welcome:

Love God. Love your neighbour. The two great commands that Jesus brings together in Matthew 22: 34 are well known. More difficult is the execution of these commands; nor is it always clear or easy to know how to get the balance right. Jacinda Ardern, re-elected Prime Minister of New Zealand last weekend, has made a point of ending many of her public addresses during Covid-19 times by encouraging kindness. That sort of encouragement by a political leader stands out because it is so unusual. But what a very simple way of loving neighbour. And being kind is perhaps a less loaded concept than 'love'.

There is also the challenge of the Parable of the Good Samaritan found in Luke 10, where Jesus expands the concept of neighbour well beyond those we like, get along with, agree with and so on. Striving to be both Christ-centred and inclusive (see the bottom of this page) means taking the concept of 'neighbour' seriously. With the God-focused lives our baptism proclaims our neighbour comes ever more clearly into focus too.

Welcome to all who gather here today as neighbours, friends, family in Christ.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Very Rev'd Frank Nelson

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**Please leave the post-it note on your seat as a marker for the cleaners.**

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*The Collect*

O God,

whose Son has taught us that love is the fulfilment of your law:

stir up within us the fire of your Holy Spirit,

and pour into our hearts your greatest gift of love,

so that we may love you with our whole being,

and our neighbours as ourselves;

through Jesus Christ our Lord,

who lives and reigns with you and the Holy Spirit,

one God, now and for ever. **Amen.**

*Please sit for the first reading: Deuteronomy 34.1-12 (read by David Docwra)*

<sup>1</sup> Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, <sup>2</sup> all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, <sup>3</sup> the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. <sup>4</sup> The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ <sup>5</sup> Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. <sup>6</sup> He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. <sup>7</sup>

Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. <sup>8</sup> The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. <sup>9</sup> Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. <sup>10</sup> Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. <sup>11</sup> He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, <sup>12</sup> and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear the word of the Lord, **thanks be to God.**

*Psalm 90.1-6,13-17*

Lord, you have been our refuge:  
from one generation to another.

**Before the mountains were born  
or the earth and the world were brought to be:  
from eternity to eternity you are God.**

You turn us back into dust:  
saying 'Return to dust, O children of Adam.'

**For a thousand years in your sight  
are like yesterday passing:  
or like one watch of the night.**

You cut them short like a dream:  
like the fresh grass of the morning;  
**In the morning it is green and flourishes:  
at evening it is withered and dried up.**

Relent, O Lord; how long will you be angry?:  
take pity on your servants.

**O satisfy us early with your mercy:  
that all our days we may rejoice and sing.**

Give us joy for all the days you have afflicted us:  
for the years we have suffered adversity.

**Show your servants your work:  
and let their children see your glory.**

May the gracious favour of the Lord our God be upon us:  
**prosper the work of our hands,  
O prosper the work of our hands!**

*Second reading: 1 Thessalonians 2.1-13 (read by Helen Hall)*

<sup>2</sup>You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup>but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup>For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup>but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup>As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup>nor did we seek praise from mortals, whether from you or from others, <sup>7</sup>though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. <sup>8</sup>So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

<sup>9</sup> You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. <sup>10</sup>You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. <sup>11</sup>As you know, we dealt with each one of you like a father with his children, <sup>12</sup>urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

<sup>13</sup> We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel*

The Holy Gospel is written in the twenty-second Chapter of the Gospel according to Matthew, beginning at the thirty fourth verse.

**Glory be to thee, O Lord**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.

'Teacher, which commandment in the law is the greatest?'

He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind."

This is the greatest and first commandment.

And a second is like it: "You shall love your neighbour as yourself."

On these two commandments hang all the law and the prophets.'

Now while the Pharisees were gathered together, Jesus asked them this question:

'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.'

He said to them, 'How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord,

'Sit at my right hand, until I put your enemies under your feet' " ?

If David thus calls him Lord, how can he be his son?’

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord, **Praise be to thee, O Christ**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Very Rev’d Frank Nelson*

*Silence may follow, during which final preparations are done on the altar.*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

For Direct Debit or other means of giving,  
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 St John 2:1*

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,  
**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**  
**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

*The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.



And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**

### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you;

**And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; have mercy upon us.**

**O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

### *The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart.*

## **FOR YOUR PRAYERS**

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### **International**

The Church in Wales Primate: Abp John Davies

### **National**

The Northern Territory: Greg Anderson (Annette)

### **South Australia**

*Diocese of Adelaide*

Burnside: Paul Harris

*Diocese of Willochra*

Ministry District of Wakefield (Goyder, Hamley Bridge, Penwortham): David Thompson (Jenny), Jenny Thompson (David), Darren Hewitt (Rachel), the Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns

*Diocese of The Murray*

### **Immediate Prayer**

Woodcroft College: Head of College Shannon Warren  
Shirley Gale.

### **RIP**

Those working on the 'front-line' in our health services  
Samuel (child)

### **Year's Mind**

25<sup>th</sup> Hilda Janet Bell; 26<sup>th</sup> Jan Elizabeth Taylor;  
28<sup>th</sup> John Tanner, Roger Sinclair Correll  
30<sup>th</sup> James Arthur Bonnin, Eugene Bennett; 31<sup>st</sup> Peter Allan

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rev'd Ronald Noone, author of the newly released "Binding Things Together: Teaching as a Religious Activity".

### All Souls Choral Evensong

Looking ahead we will observe All Souls on 1st November with a special focus Evensong at 6.00pm. People who wish to remember family and friends who have died will be able to light candles in the course of the service.

**All Saints Picnic:** In recent years we have celebrated All Saints Day with a communal lunch after the 10.30am service. This year that is not possible – or is it? Weather permitting bring your picnic baskets, chairs, rugs etc and let's use the beautiful gardens we have – start in the Memorial Garden and, if necessary, spill across Pennington Terrace into the Parklands.

**Reflecting on Eucharist – a retreat for 2021:** Join Frank and Christine Nelson on retreat at Sevenhill (Clare Valley) Monday 18 – Friday 22 January next year. Expressions of interest to Lynn Arnold please [arnold.lynn@optusnet.com.au](mailto:arnold.lynn@optusnet.com.au). Cost is likely to be \$550.00, full board.

## The Friends' Jolly Jaunt

Saturday 31 October 2020

The Friends of St Peter's Cathedral are organising a "Once in a blue moon" jolly jaunt. *Please join us on our expedition.*



9.30am Depart St Peter's Cathedral  
**All Souls Anglican Church at St Peters**  
Morning Tea  
**St Saviour's Anglican Church Glen Osmond**  
Lunch at Edinburgh Hotel or BYO picnic at Brown Hill Creek Park.  
**Anglican Church of St Michael Mitcham**

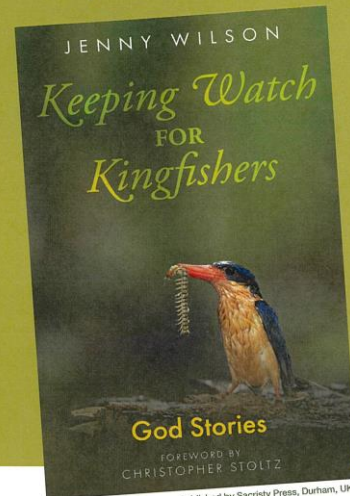
4.00pm The Jolly Jaunt concludes.

Transport: By private car, sharing is encouraged, or a ride will be arranged.  
**Cost is \$25 per person.** Lunch is at own cost.

Further information can be found at:  
<http://www.stpeters-cathedral.org.au/wp-content/uploads/2020/10/Friends-Jolly-Jaunt-Oct-2020.pdf>

Contact: Pam at 0419 031 871 or Zena 8267 1038  
Bookings close **Monday 26<sup>th</sup> October 2020.**

You are warmly invited to  
The Launch by Archbishop Geoff Smith  
or Jenny Wilson's book of sermons



JENNY WILSON  
*Keeping Watch*  
FOR  
*Kingfishers*  
God Stories  
FOREWORD BY  
CHRISTOPHER STOLTZ  
Published by Sacristy Press, Durham, UK.

In **St Peter's Cathedral**  
On Wednesday 4 November 2020 at 6-8pm  
Please RSVP [www.trybooking.com/BLZH](http://www.trybooking.com/BLZH)

**Featuring:** St Peter's Cathedral Choir and actors from Independent Theatre Company

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 18<sup>TH</sup> OCTOBER 2020**

*Pentecost 20*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Choral Evensong (BCP)  
with Confirmation**

*Preacher: The Rt Rev'd Denise Ferguson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 25<sup>TH</sup> OCTOBER 2020**

*Pentecost 21*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Peter Jin*

## Cathedral Weekday Visiting Hours:

Open for private prayer and visitors

Tuesday to Saturday, 11.00am-3.00pm, and

Monday 11.00am-1.00pm.



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*