

# CHORAL EUCHARIST

10:30am 25 October 2020

The Twenty First Sunday After Pentecost

## Welcome:

Love God. Love your neighbour. The two great commands that Jesus brings together in Matthew 22: 34 are well known. More difficult is the execution of these commands; nor is it always clear or easy to know how to get the balance right. Jacinda Ardern, re-elected Prime Minister of New Zealand last weekend, has made a point of ending many of her public addresses during Covid-19 times by encouraging kindness. That sort of encouragement by a political leader stands out because it is so unusual. But what a very simple way of loving neighbour. And being kind is perhaps a less loaded concept than 'love'.

There is also the challenge of the Parable of the Good Samaritan found in Luke 10, where Jesus expands the concept of neighbour well beyond those we like, get along with, agree with and so on. Striving to be both Christ-centred and inclusive (see the bottom of this page) means taking the concept of 'neighbour' seriously. With the God-focused lives our baptism proclaims our neighbour comes ever more clearly into focus too.

Welcome to all who gather here today as neighbours, friends, family in Christ.

*The Very Rev'd Frank Nelson, Dean*

## *Celebrant*

The Rev'd Canon Jenny Wilson

## *Preacher*

The Very Rev'd Frank Nelson

## *Deacon*

The Rev'd Dr Lynn Arnold AO

## *Sub-deacon*

Jecinta Iluno

## *Master of Ceremonies*

Larissa Bailey

## *Music Setting*

Stanford in B-flat

## *Choir*

St Peter's Cathedral Choir

## *Director of Music*

Anthony Hunt

## *Organist*

David Heah

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



When the handbell rings, please stand to sing the Introit Hymn

**Hymn: #814 [Thornbury]**

**Thy hand, O God, has guided**

1 Thy hand, O God, has guided  
thy flock, from age to age;  
the wondrous tale is written,  
full clear, on every page;  
our fathers owned thy goodness,  
and we their deeds record;  
and both of this bear witness:  
one Church, one faith, one Lord.

2 Thy heralds brought glad tidings  
to greatest, as to least;  
they bade men rise, and hasten  
to share the great King's feast;  
and this was all their teaching,  
in every deed and word,  
to all alike proclaiming  
one Church, one faith, one Lord.

3 When shadows thick were falling,  
and all seemed sunk in night,  
thou, Lord, didst send thy servants,  
thy chosen sons of light.  
On them and on thy people  
thy plenteous grace was poured,  
and this was still their message:  
one Church, one faith, one Lord.

4 Through many a day of darkness,  
through many a scene of strife,  
the faithful few fought bravely,  
to guard the nation's life.  
Their Gospel of redemption,  
sin pardoned, man restored,  
was all in this enfolded:  
one Church, one faith, one Lord.

Edward Hayes Plumptre (1821–1891)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 814 .

The Lord be with you. **And also with you.**

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God  
with all your heart, and with all your soul, and with all your mind, and with all your  
strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

*The Choir sings the Kyrie*

Kyrie eleison

*Lord, have mercy*

Christe eleison

*Christ, have mercy*

Kyrie eleison

*Lord, have mercy*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:  
We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.  
Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*Please stand as the Choir sings the Gloria (BCP text)*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*Please remain standing for the Collect*

O God,  
whose Son has taught us that love is the fulfilment of your law:  
stir up within us the fire of your Holy Spirit,  
and pour into our hearts your greatest gift of love,  
so that we may love you with our whole being,  
and our neighbours as ourselves;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

*Please sit for the first reading: Deuteronomy 34.1-12 (read by Joe Thorp)*

<sup>1</sup> Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, <sup>2</sup> all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, <sup>3</sup> the Negeb, and the Plain – that is, the valley of Jericho, the city of palm trees – as far as Zoar. <sup>4</sup> The Lord said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ <sup>5</sup> Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord’s command. <sup>6</sup> He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. <sup>7</sup>

Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. <sup>8</sup> The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. <sup>9</sup> Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. <sup>10</sup> Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. <sup>11</sup> He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, <sup>12</sup> and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear the word of the Lord, **thanks be to God.**

*The Choir sings 90.1-6,13-17 (Chant: Craig Lang/Sir John Goss)*

Lord, you have been our refuge:  
from one generation to another.  
Before the mountains were born  
or the earth and the world were brought to be:  
from eternity to eternity you are God.  
You turn us back into dust:  
saying 'Return to dust, O children of Adam.'  
For a thousand years in your sight  
are like yesterday passing:  
or like one watch of the night.  
You cut them short like a dream:  
like the fresh grass of the morning;  
In the morning it is green and flourishes:  
at evening it is withered and dried up.  
Relent, O Lord; how long will you be angry?:  
take pity on your servants.  
O satisfy us early with your mercy:  
that all our days we may rejoice and sing.  
Give us joy for all the days you have afflicted us:  
for the years we have suffered adversity.  
Show your servants your work:  
and let their children see your glory.  
May the gracious favour of the Lord our God be upon us:  
prosper the work of our hands,  
O prosper the work of our hands!

*Second reading: 1 Thessalonians 2.1-13 (read by Wendy Dawes)*

You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup>but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup>For our appeal does not spring from deceit or

impure motives or trickery, <sup>4</sup>but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. <sup>5</sup>As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; <sup>6</sup>nor did we seek praise from mortals, whether from you or from others, <sup>7</sup>though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. <sup>8</sup>So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

<sup>9</sup> You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. <sup>10</sup>You are witnesses, and God also, how pure, upright, and blameless our conduct was towards you believers. <sup>11</sup>As you know, we dealt with each one of you like a father with his children, <sup>12</sup>urging and encouraging you and pleading that you should lead a life worthy of God, who calls you into his own kingdom and glory.

<sup>13</sup> We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God’s word, which is also at work in you believers.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

<b>Hymn: #430</b> [ <i>Bread of Heaven i</i> ]	<b>Bread of heaven, on thee we feed</b>
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1 Bread of heaven, on thee we feed,  
for thy flesh is meat indeed;  
ever may our souls be fed  
with this true and living bread;  
day by day with strength supplied  
through the life of him who died.

2 Vine of heaven, thy blood supplies  
this blest cup of sacrifice;  
Lord, thy wounds our healing give,  
to thy cross we look and live:  
Jesus, may we ever be  
grafted, rooted, built in thee.

Josiah Conder (1789–1855)

Reproduced from *Ancient & Modern Electronic Words Edition*, number 430 .

*Please remain standing for the Gospel Reading: Matthew 22.34-46*

*Choir sings: Alleluia!*

*All sing:*    
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Choir sings:*

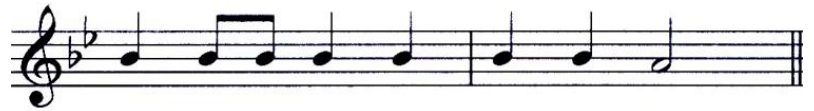
You shall love the Lord your God; you shall love your neighbor as yourself.

*All sing:*    
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

*All sing:*



Glo - ry to you, Lord Je - sus Christ

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him.

‘Teacher, which commandment in the law is the greatest?’

He said to him, ‘ “You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.”

This is the greatest and first commandment.

And a second is like it: “You shall love your neighbour as yourself.”

On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question:

‘What do you think of the Messiah? Whose son is he?’ They said to him,

‘The son of David.’

He said to them, ‘How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,

‘Sit at my right hand, until I put your enemies under your feet’ ”?

If David thus calls him Lord, how can he be his son?’

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord

*All sing:*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev’d Frank Nelson*

*Silence may follow*

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

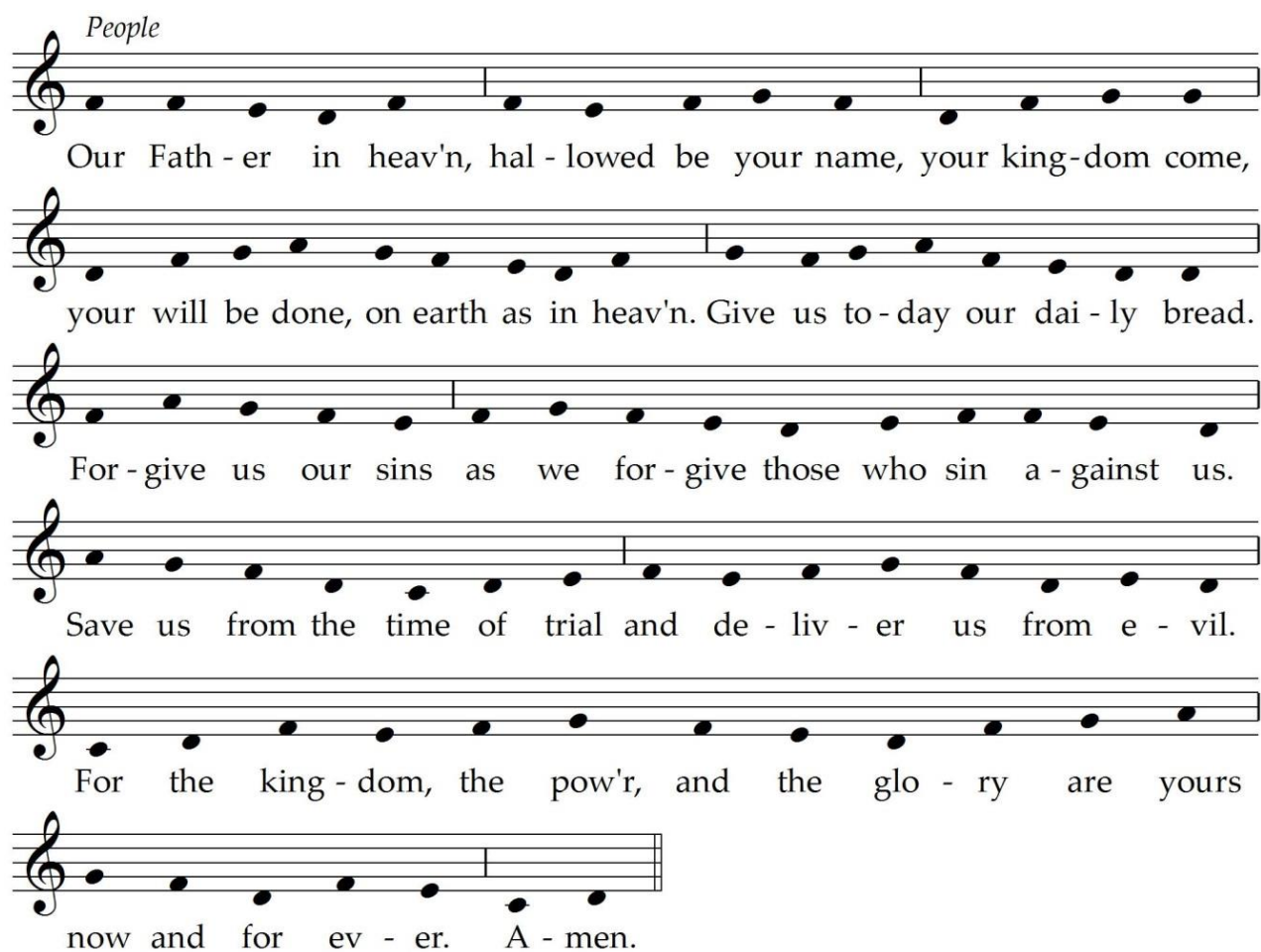
*Please kneel/sit for the prayers (led by Stuart Langshaw)*

Let us pray for the world and for the Church

*The intercessor concludes:*

Accept our prayers through Jesus Christ our Lord, who taught us to pray

*People*



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,  
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.  
For - give us our sins as we for - give those who sin a - gainst us.  
Save us from the time of trial and de - liv - er us from e - vil.  
For the king - dom, the pow'r, and the glo - ry are yours  
now and for ev - er. A - men.

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*Please remain standing to sing the Offertory Hymn*

**Hymn: #813** [*Marching*]

**Through the night of doubt and sorrow**

- |  |  |
|--|--|
| 1 Through the night of doubt and sorrow<br>onward goes the pilgrim band,<br>singing songs of expectation,<br>marching to the promised land.                  | 4 One the object of our journey,<br>one the faith which never tires,<br>one the earnest looking forward,<br>one the hope our God inspires:   |
| 2 Clear before us through the darkness<br>gleams and burns the guiding light;<br>pilgrim clasps the hand of pilgrim,<br>stepping fearless through the night. | 5 One the strain that lips of thousands<br>lift as from the heart of one;<br>one the conflict, one the peril,<br>one the march in God begun: |
| 3 One the light of God's own presence<br>o'er his ransomed people shed,<br>chasing far the gloom and terror,<br>brightening all the path we tread:           | 6 One the gladness of rejoicing<br>on the far eternal shore,<br>where the one almighty Father<br>reigns in love for evermore.                |

*Igjennem Nat og Trængsel* Bernhard Severin Ingemann (1789–1862)  
*translated by* Sabine Baring-Gould (1834–1924)\*

Reproduced from *Ancient & Modern Electronic Words Edition*, number 813 .

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please remain standing*

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.


Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**





Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:   
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Please kneel/sit as the Choir sings the Agnus Dei (BCP text)*

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.*

*If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).*

*Gluten free bread is available; please ask for this from the priest giving communion.*

*During the administration of Holy Communion the Choir sings the Motet:*

Edward Elgar (1857-1934) *Ave Verum Corpus*

*Ave verum corpus, natum de Maria Virgine,  
vere passum, immolatum in cruce pro homine:  
cujus latus perforatum unda fluxit sanguine.  
Esto nobis praegustatum, in mortis examine:  
O dulcis, O pie, O Jesu Fili Mariae, miserere mei. Amen*

Hail true body, born of the Virgin Mary:

who truly suffered, sacrificed on the cross for man,  
from whose pierced side flowed water and blood.

Be a foretaste for us in the trial of death.

O sweet, O Holy Jesu, Son of Mary, have mercy on me. Amen.

*Please kneel/sit for the prayers after Communion*

Living God,  
in this holy meal you fill us with new hope.  
May the power of your love,  
which we have known in word and sacrament,  
continue your saving work among us,  
give us courage for our pilgrimage,  
and bring us to the joys you promise.

Father,  
**we offer ourselves to you  
as a living sacrifice  
through Jesus Christ our Lord.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.**

*Please stand to sing the Post-Communion Hymn*

**Hymn: #491 [Engelberg]**

**Go to the world! Go into all the earth**

- 1 Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
baptizing as the sign of our rebirth.  
*Alleluia!*
- 2 Go to the world! Go into every place.  
Go live the Word of Christ's redeeming grace.  
Go seek God's presence in each time and space.  
*Alleluia!*
- 3 Go to the world! Go struggle, bless and pray;  
the nights of tears give way to joyous day.  
As servant Church, you follow Christ's own way.  
*Alleluia!*
- 4 Go to the world! Go as the ones I send,  
for I am with you till the age shall end,  
when all the hosts of glory cry 'Amen!'  
*Alleluia!*

Sylvia G. Dunstan (1955–1993) Reproduced from *Ancient & Modern Electronic Words Edition*, number 491  
Words: © 1991, GIA Publications Inc., 7404 S. Mason Avenue, Chicago, IL 60638, USA.

*Please remain standing for the Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:  
**In the name of Christ. Amen.**

*You are invited to listen reflectively to the organ postlude:  
Walton (1902 – 1983) Spitfire Prelude, from 'The First of the Few'*

## FOR YOUR PRAYERS

### **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### **International**

The Church in Wales Primate: Abp John Davies

### **National**

The Northern Territory: Greg Anderson (Annette)

### **South Australia**

*Diocese of Adelaide*

Burnside: Paul Harris

*Diocese of Willochra*

Ministry District of Wakefield (Goyder, Hamley Bridge, Penwortham): David Thompson (Jenny), Jenny Thompson (David), Darren Hewitt (Rachel), the Sacred Space for Healing and Quiet (Healing) Garden, St Peter's Mintaro, Joe and Jean Johns

*Diocese of The Murray*

Woodcroft College: Head of College Shannon Warren

### **Immediate Prayer**

Shirley Gale, Dianne Schaefer.  
Those working on the 'front-line' in our health services

### **RIP**

Samuel (child)

### **Year's Mind**

25<sup>th</sup> Hilda Janet Bell; 26<sup>th</sup> Jan Elizabeth Taylor;  
28<sup>th</sup> John Tanner, Roger Sinclair Correll  
30<sup>th</sup> James Arthur Bonnin, Eugene Bennett; 31<sup>st</sup> Peter Allan

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rev'd Ronald Noone, author of the newly released "Binding Things Together: Teaching as a Religious Activity".

### **Cathedral Weekday Visiting Hours:**

Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm.

**All Saints Picnic:** In recent years we have celebrated All Saints Day with a communal lunch after the 10.30am service. This year that is not possible – or is it? Weather permitting bring your picnic baskets, chairs, rugs etc and let's use the beautiful gardens we have – start in the Memorial Garden and, if necessary, spill across Pennington Terrace into the Parklands.

### **All Souls Choral Evensong**

Looking ahead we will observe All Souls on 1st November with a special focus Evensong at 6.00pm. People who wish to remember family and friends who have died will be able to light candles in the course of the service.

**Welcomers Needed:** The Cathedral has reopened and welcomers are needed to greet visitors. For details please call Cathedral Office Tel: 8267 4551.

### **Company of Preachers: Preaching Advent – Wednesday 4 November 2020 at St Peter's Cathedral.**

Hear The Rev'd Dr Cathy Thomson, Principal, St Barnabas College share her approach to preaching Advent, a season full of creative and meaningful possibilities. Bookings essential:

<https://www.eventbrite.com.au/e/company-of-preachers-preaching-advent-and-christmas-tickets-125257694135?aff=ebdssbdestsearch>

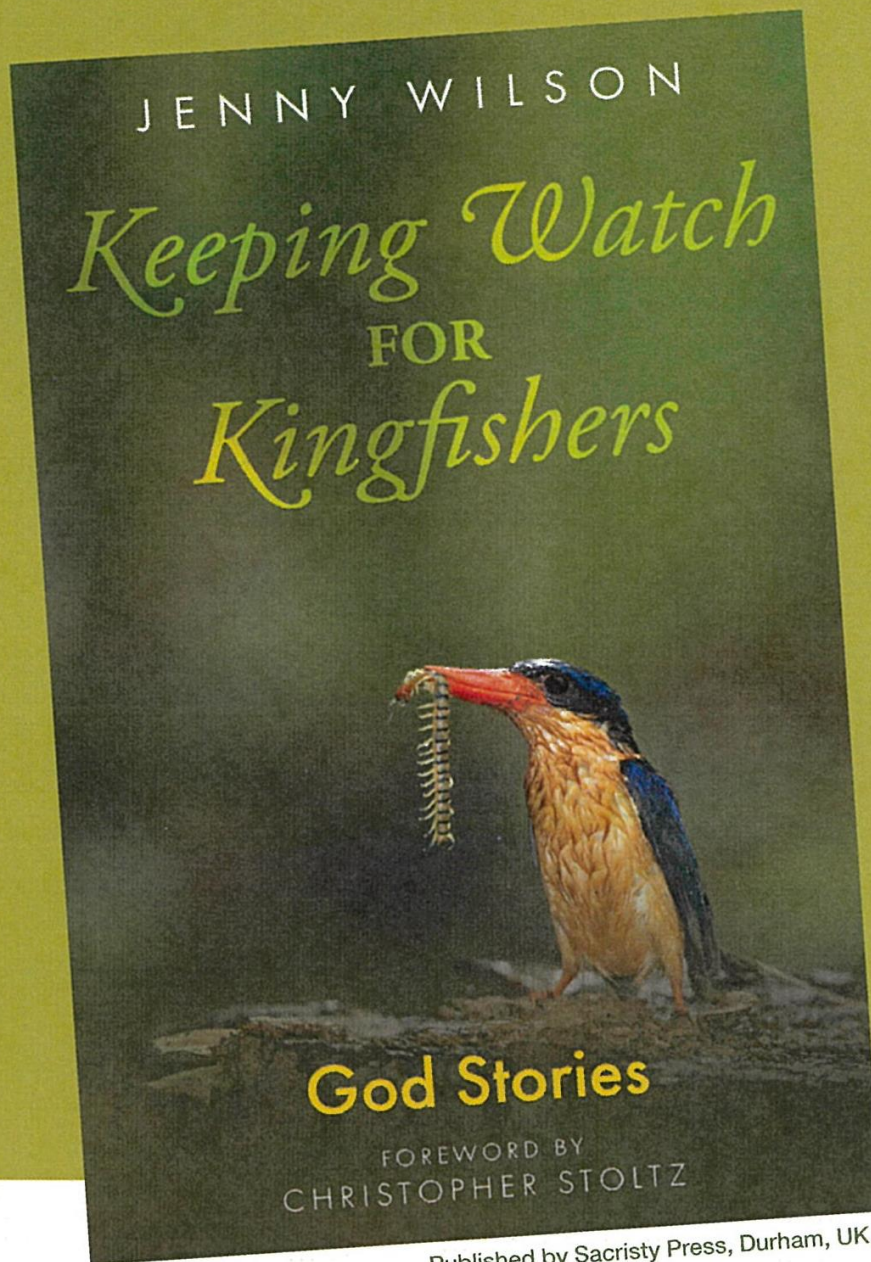
### **Reflecting on Eucharist – a retreat for 2021:**

Join Frank and Christine Nelson on retreat at Sevenhill (Clare Valley) Monday 18 – Friday 22 January next year. Expressions of interest to Lynn Arnold please [arnold.lynn@optusnet.com.au](mailto:arnold.lynn@optusnet.com.au) Cost is likely to be \$550.00, full board.

**Domestic Violence Survey:** Help us to build a safer and more supportive Anglican Church for people who have experienced domestic violence. Join a research project aimed to help improve church practices. If you have had an experience of domestic violence and a current or previous link with the Anglican Church, please share your perspective.

The online survey is anonymous and anyone can take part. Go to [surveys.ncls.org.au/NAFVP/experience](https://surveys.ncls.org.au/NAFVP/experience) to find out more.

You are warmly invited to  
The Launch by Archbishop Geoff Smith  
of Jenny Wilson's book of sermons



In **St Peter's Cathedral**  
On Wednesday 4 November 2020 at 6-8pm

Please RSVP [www.trybooking.com/BLZHH](http://www.trybooking.com/BLZHH)

**Featuring:** St Peter's Cathedral Choir and  
actors from Independent Theatre Company

# The Friends' Jolly Jaunt

Saturday 31 October 2020

The Friends of St Peter's Cathedral  
are organising a  
"Once in a blue moon" jolly jaunt.

*Please join us on our expedition.*



- 9.30am Depart St Peter's Cathedral (27 King William Road, North Adelaide)  
9.45am Arrive All Souls Anglican Church at St Peters (28 Stephen Terrace, St Peters)  
Light morning tea followed by a tour of the Church focussing on the William Morris Windows  
11.15am Depart  
11.45am Arrive St Saviour's Anglican Church Glen Osmond (596 Portrush Rd, Glen Osmond SA)  
Tour of the gardens and buildings.  
12.40pm Depart  
1.00pm Lunch at either Edinburgh Hotel or self-catered picnic at the Brown Hill Creek Park.  
2.30pm Anglican Church of St Michael Mitcham (18 Church Rd, Mitcham)  
View both old and new buildings including the Morris window.  
3.45pm The Jolly Jaunt concludes. Depart/ Disperse from Mitcham. Those returning to the Cathedral will arrive at 4.00pm.

Transport is by private car. Sharing is encouraged, and those without transport will have a seat organised.

Cost is \$25 per person. Donations will be made to churches visited, and a little left over for the Friends.  
Lunch is at your own cost.

Payment can be made to:

BSB 105 900 Account No. 951 504 140

Account name: The Friends of St Peter's Cathedral General Account

Or by cash to a Friends committee member.

If you have any questions please contact Pam at 0419 031 871 (text or call) or Zena 8267 1038

Please fill out the information below, tear off and return to Cathedral Office, 27 King William Road, North Adelaide, SA 5006. Bookings close Monday 26<sup>th</sup> October.



## FRIENDS' JOLLY JAUNT

Name: ..... Contact phone number: .....

Will you drive?..... Can you take extra passengers?..... How many? ..... Do you need a ride?.....

Will you go to the Edinburgh Hotel for lunch?..... Paid by transfer..... Paid by cash.....

**THIS WEEK  
IN THE CATHEDRAL**

**SUNDAY 25<sup>TH</sup> OCTOBER 2020**

*Pentecost 21*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Peter Jin*

**WEEKDAYS**

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

**WEDNESDAY**

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 1<sup>ST</sup> NOVEMBER 2020**

*Pentecost 22 - All Saints*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*All Souls*



*Cathedral Office*

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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

**Clergy**

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

**Cathedral Office**

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

**Music Department**

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

**Cathedral Wardens**

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*