

# BCP EUCHARIST

8:00am 18 October 2020

The Twentieth Sunday After Pentecost

## Welcome:

No one, it seems, is immune from having to answer difficult questions these days. Politicians, especially those who hold responsible positions, face a daily barrage of questioners out to trap them into saying more than they intended or wanted to. I wonder if any look to today's Gospel (Matthew 22:15-33) and learn from Jesus? He knew well the intent of his questioners, and the particular slant to their questions. It's one of the things we learn in New Testament studies 101 – be aware of the context, the background, the angle. As soon as we know even a little about the Pharisees (and their unlikely bedfellows the Herodians) or the Sadducees, we can see malice behind the questions.

Pray for those being confirmed tonight. The service was originally planned for Easter Day – and then the lock-down happened.

Yesterday marked the end of Anti-poverty week. AnglicareSA and the Magdalene Centre do wonderful work in offering practical support and a listening ear to those who find themselves on hard times. You and I can support this ministry by making online donations <https://anglicaresa.com.au/donate/>

Welcome to all as we gather for worship today.

*The Very Rev'd Frank Nelson, Dean*

*Celebrant*

The Very Rev'd Frank Nelson

*Preacher*

The Rev'd Dr Lynn Arnold AO

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**Please leave the post-it note on your seat as a marker for the cleaners.**

*Please kneel/sit*

Let us pray.

Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. **Amen.**

Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself.

There is none other commandment greater than these. On these two commandments hang all the Law and the Prophets.

**Lord, have mercy upon us, and incline our hearts to keep this law.**

The Lord be with you. **And with thy spirit.**

*The Collect*

Almighty and everlasting God,  
in Christ you have revealed your glory among the nations:  
grant that your Church throughout the world  
may persevere with steadfast faith  
in proclaiming the cross to be the way that leads to life eternal;  
through Jesus Christ our Lord,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

*Please sit for the first reading: Exodus 33.12-23 (read by Alyson Morrison)*

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." <sup>13</sup> Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' <sup>14</sup> He said, 'My presence will go with you, and I will give you rest.' <sup>15</sup> And he said to him, 'If your presence will not go, do not carry us up from here. <sup>16</sup> For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.' <sup>17</sup> The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' <sup>18</sup> Moses said, 'Show me your glory, I pray.' <sup>19</sup> And he said, 'I will make all my goodness pass before you,

and will proclaim before you the name, "The Lord "; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. <sup>20</sup> But', he said, 'you cannot see my face; for no one shall see me and live.' <sup>21</sup> And the Lord continued, 'See, there is a place by me where you shall stand on the rock; <sup>22</sup> and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; <sup>23</sup> then I will take away my hand, and you shall see my back; but my face shall not be seen.'

Hear the word of the Lord, **thanks be to God.**

*Psalm 99*

The Lord is king, let the nations tremble:

he is enthroned upon the cherubim; let the earth quake.

**The Lord is great in Zion:**

**he is high above all nations.**

Let them praise your great and terrible name:

for holy is the Lord.

**The Mighty One is king and loves justice:**

**you have established equity,**

**you have dealt righteousness and justice in Jacob.**

O exalt the Lord our God:

and bow down before his footstool, for he is holy.

**Moses and Aaron among his priests,**

**and Samuel among those who call upon his name:**

**they called to the Lord and he answered.**

He spoke to them from the pillar of cloud:

they kept to his teachings and the law that he gave them.

**You answered them, O Lord our God:**

**you were a forgiving God to them,**

**and pardoned their wrongdoing.**

O exalt the Lord our God:

**and bow down towards his holy hill,**

**for the Lord our God is holy.**

*Second reading: 1 Thessalonians 1.1-10 (read by John Woodall)*

<sup>1</sup> Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. <sup>2</sup> We always give thanks to God for all of you and mention you in our prayers, constantly <sup>3</sup> remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. <sup>4</sup> For we know, brothers and sisters beloved by God, that he has chosen you, <sup>5</sup> because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. <sup>6</sup> And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, <sup>7</sup> so that you became an example to all the

believers in Macedonia and in Achaia. <sup>8</sup> For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. <sup>9</sup> For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, <sup>10</sup> and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

Hear the word of the Lord, **thanks be to God.**

*Please stand for the Gospel*

The Holy Gospel is written in the twenty-second Chapter of the Gospel according to Matthew, beginning at the fifteenth verse.

**Glory be to thee, O Lord**

<sup>15</sup> Then the Pharisees went and plotted to entrap Jesus in what he said. <sup>16</sup> So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup> Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' <sup>18</sup> But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? <sup>19</sup> Show me the coin used for the tax.' And they brought him a denarius. <sup>20</sup> Then he said to them, 'Whose head is this, and whose title?' <sup>21</sup> They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' <sup>22</sup> When they heard this, they were amazed; and they left him and went away.

<sup>23</sup> The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying, <sup>24</sup> 'Teacher, Moses said, "If a man dies childless, his brother shall marry the widow, and raise up children for his brother." <sup>25</sup> Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother. <sup>26</sup> The second did the same, so also the third, down to the seventh. <sup>27</sup> Last of all, the woman herself died. <sup>28</sup> In the resurrection, then, whose wife of the seven will she be? For all of them had married her.' <sup>29</sup> Jesus answered them, 'You are wrong, because you know neither the scriptures nor the power of God. <sup>30</sup> For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. <sup>31</sup> And as for the resurrection of the dead, have you not read what was said to you by God, <sup>32</sup> "I am the God of Abraham, the God of Isaac, and the God of Jacob"? He is God not of the dead, but of the living.' <sup>33</sup> And when the crowd heard it, they were astounded at his teaching.

This is the Gospel of the Lord, **Praise be to thee, O Christ**

*Please remain standing for the Creed*

**I believe in one God, the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:**

**And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered death and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.**

**And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets.**

**And I believe One Holy Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold*

*Silence may follow, during which final preparations are done on the altar.*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference).

For Direct Debit or other means of giving,  
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

*Please kneel/sit for the Intercessions*

Almighty and everliving God, we are taught by your holy apostle to make prayers and supplications and to give thanks for all people: we ask you in your mercy to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.

We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquility and good of all. Bless especially your servant Elizabeth our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land.

Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth.

We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love.

Give grace, heavenly Father, to all bishops and other ministers especially Geoff our Archbishop, Denise, Tim and Chris our bishops, that, by their life and doctrine, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with meek hearts and due reverence and serve you in holiness and righteousness all the days of their life.

We ask you of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

We also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your heavenly kingdom.

Grant this, Father, for Jesus Christ's sake, our only mediator and advocate. Amen.

*The Priest then turns to the people and says:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this Holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*The General Confession*

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all: We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*The Absolution*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Comfortable words*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him. Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11:28*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St John 3:16*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith:

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

*1 St John 2:1*

Let us pray: *The Prayer of Humble Access*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

*The Preface and Sanctus*

The Lord be with you; **And with thy spirit.**

Lift up your hearts; **We lift them up unto the Lord.**

Let us give thanks unto our Lord God; **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

### *The Prayer of Consecration*

All glory be to thee, Almighty God, our heavenly Father, for that thou of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his Holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again:

Hear us, O merciful Father, we most humbly beseech thee, and with thy Holy and Life-giving Spirit vouchsafe to bless and sanctify both us and these thy gifts of Bread and Wine, that they may be unto us the Body and Blood of thy Son, our Saviour, Jesus Christ, to the end that we, receiving the same, may be strengthened both in body and soul.

Who, in the same night that he was betrayed, took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat, this is my body which is given for you: do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this, for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: do this, as oft as ye shall drink it, in remembrance of me.

### *The Prayer of Oblation*

Wherefore, O Lord and heavenly Father, we thy humble servants, having in remembrance the precious death and passion of thy dear Son, his mighty resurrection and glorious ascension, according to his holy institution, entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this Holy Communion, may be fulfilled with thy grace and heavenly benediction.

And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences,

Through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

**Amen.**



### *The Lord's Prayer*

As our Saviour Christ hath commanded and taught us we are bold to say:

**Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

The peace of the Lord be always with you;  
**And with thy spirit.**

### *Agnus Dei*

**O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; have mercy upon us.  
O Lamb of God that takest away the sins of the world; grant us thy peace.**

Behold the Lamb of God; behold him that taketh away the sin of the world.

*Baptised and communicant Christians of all denominations are welcome to receive Holy Communion. Communion will be administered at the nave platform in one kind (bread) only. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal). Gluten free bread is available; please ask for this from the priest giving communion.*

### *The Thanksgiving*

Having now by faith received the precious Body and Blood of Christ, let us give thanks unto our Lord God.

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son.

And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Please stand for the Gloria in Excelsis*

**Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.**

**For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be amongst you and remain with you always. **Amen.**

*Please remain standing as the Clergy depart*

## FOR YOUR PRAYERS

### A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

### **International National**

The Episcopal Church Presiding Bishop Abp Michael Curry  
North-West Australia: Gary Nelson (Christine)

### **South Australia**

*Diocese of Adelaide*

St Mary Magdalene's, Adelaide: locum tenens Graeme Kaines

*Diocese of Willochra*

Port Lincoln: Stephen Weickhardt, Brian Bascombe, Missionaries on Active Service, Frances Cook.

*Diocese of The Murray*

South Coast (Victor Harbor): Bruce Hicks (Melita)

**To be confirmed on 18 October:** Jack Monaghan, Nedu Obi, Buka Obi, Elizabeth Armstrong, Lucelle Taylor.

**Immediate Prayer:** Those working on the 'front-line' in our health services

**Year's Mind:** 18<sup>th</sup> Ray Parsons; 19<sup>th</sup> Frank Weston; 20<sup>th</sup> Anthony Bensley (Ben) Williams, Gordon John Johnson, Donald Wallace; 22<sup>nd</sup> Gordon Edward Henry Bleby; 23<sup>rd</sup> Edward John Waterhouse, Alfred John Robjohns, James William Harvey Hall, Miriam Willa Lindley; 24<sup>th</sup> Lola Far Bray, Bill Lindley.

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be The Rev'd Peter Jin.

### **All Souls Choral Evensong**

Looking ahead we will observe All Souls on 1st November with a special focus Evensong at 6.00pm. People who wish to remember family and friends who have died will be able to light candles in the course of the service.

**The Friends Jolly Jaunt:** Saturday 31 October 2020 – visiting local Adelaide Churches. \$25 per person. Call Pam for details: 0419 031 871.

**Retreat in January:** Frank and Christine Nelson have been approached about leading a retreat at Sevenhill in January 2021.

Expressions of interest in attending a four night retreat Monday 18 – Friday 22 January are invited. Cost (full board) would be in the region of \$550.00. Please contact Lynn Arnold in the first instance:

[arnold.lynn@optusnet.com.au](mailto:arnold.lynn@optusnet.com.au)

**Welcomers Needed:** The Cathedral has reopened and welcomers are needed to greet visitors. For details please call Cathedral Office: Tel: 8267 4551.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 18<sup>TH</sup> OCTOBER 2020**

*Pentecost 20*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Choral Evensong (BCP)  
with Confirmation**

*Preacher: The Rt Rev'd Denise Ferguson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 25<sup>TH</sup> OCTOBER 2020**

*Pentecost 21*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Peter Jin*

## Cathedral Weekday Visiting Hours:

Open for private prayer and visitors

Tuesday to Saturday, 11.00am-3.00pm, and

Monday 11.00am-1.00pm.



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*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*