

CHORAL EUCHARIST

10:30am 18 October 2020

The Twentieth Sunday After Pentecost

Welcome:

No one, it seems, is immune from having to answer difficult questions these days. Politicians, especially those who hold responsible positions, face a daily barrage of questioners out to trap them into saying more than they intended or wanted to. I wonder if any look to today's Gospel (Matthew 22:15-33) and learn from Jesus? He knew well the intent of his questioners, and the particular slant to their questions. It's one of the things we learn in New Testament studies 101 – be aware of the context, the background, the angle. As soon as we know even a little about the Pharisees (and their unlikely bedfellows the Herodians) or the Sadducees, we can see malice behind the questions.

Pray for those being confirmed tonight. The service was originally planned for Easter Day – and then the lock-down happened.

Yesterday marked the end of Anti-poverty week. AnglicareSA and the Magdalene Centre do wonderful work in offering practical support and a listening ear to those who find themselves on hard times. You and I can support this ministry by making online donations <https://anglicaresa.com.au/donate/>

Welcome to all as we gather for worship today.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

The Rev'd Peter Jin

Sub-deacon

Reuben Jacob

Master of Ceremonies

Desmond Dus

Music Setting

Darke in F

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #676 [St Denio]

Immortal, invisible, God only wise

- 1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.
- 2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.
- 3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.
- 4 Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Walter Chalmers Smith (1824-1908)*

Reproduced from *Ancient & Modern* Electronic Words Edition, number 676 .

The Lord be with you. **And also with you.**

Give to Caesar the things that are Caesar's, and to God the things that are God's.

– *Matthew 22.21*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God
with all your heart, and with all your soul, and with all your mind, and with all your
strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

Please remain standing for the Collect

Almighty and everlasting God,
in Christ you have revealed your glory among the nations:
grant that your Church throughout the world
may persevere with steadfast faith
in proclaiming the cross to be the way that leads to life eternal;
through Jesus Christ our Lord,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen.**

Please sit for the first reading: Exodus 33.12-23 (read by Pauline Brooks)

Moses said to the Lord, 'See, you have said to me, "Bring up this people"; but you have not let me know whom you will send with me. Yet you have said, "I know you by name, and you have also found favour in my sight." ¹³ Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.' ¹⁴ He said, 'My presence will go with you, and I will give you rest.' ¹⁵ And he said to him, 'If your presence will not go, do not carry us up from here. ¹⁶ For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.' ¹⁷ The Lord said to Moses, 'I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.' ¹⁸ Moses said, 'Show me your glory, I

pray.’ ¹⁹ And he said, ‘I will make all my goodness pass before you, and will proclaim before you the name, “The Lord ”; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But’, he said, ‘you cannot see my face; for no one shall see me and live.’ ²¹ And the Lord continued, ‘See, there is a place by me where you shall stand on the rock; ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; ²³ then I will take away my hand, and you shall see my back; but my face shall not be seen.’

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 99 (Chant: Alfred Hollins)

The Lord is king, let the nations tremble:

he is enthroned upon the cherubim; let the earth quake.

The Lord is great in Zion:

he is high above all nations.

Let them praise your great and terrible name:

for holy is the Lord.

The Mighty One is king and loves justice:

you have established equity,

you have dealt righteousness and justice in Jacob.

O exalt the Lord our God:

and bow down before his footstool, for he is holy.

Moses and Aaron among his priests,

and Samuel among those who call upon his name:

they called to the Lord and he answered.

He spoke to them from the pillar of cloud:

they kept to his teachings and the law that he gave them.

You answered them, O Lord our God:

you were a forgiving God to them,

and pardoned their wrongdoing.

O exalt the Lord our God:

and bow down towards his holy hill,

for the Lord our God is holy.

Second reading: 1 Thessalonians 1.1-10 (read by Francis Brooks)

¹ Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷ so that you became an example to all the believers in

Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. ⁹ For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead — Jesus, who rescues us from the wrath that is coming.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #131 [Caithness]

O for a closer walk with God

- | | |
|--|--|
| <p>1 O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb!</p> | <p>3 Return, O holy Dove, return, sweet messenger of rest: I hate the sins that made thee mourn and drove thee from my breast.</p> |
| <p>2 What peaceful hours I once enjoyed, how sweet their memory still! But they have left an aching void the world can never fill.</p> | <p>4 The dearest idol I have known, whate'er that idol be, help me to tear it from thy throne and worship only thee.</p> |
| <p>5 So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.</p> | |

William Cowper (1731–1800)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 131 .

Please remain standing for the Gospel Reading: Matthew 22:15 - 33

Choir sings: Alleluia!



Choir sings:

Give to Caesar the things that are Caesar's, and to God the things that are God's.



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



¹⁵ Then the Pharisees went and plotted to entrap Jesus in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' ¹⁸ But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.' And they brought him a denarius. ²⁰ Then he said to them, 'Whose head is this, and whose title?' ²¹ They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' ²² When they heard this, they were amazed; and they left him and went away.

²³ The same day some Sadducees came to him, saying there is no resurrection; and they asked him a question, saying, ²⁴ 'Teacher, Moses said, "If a man dies childless, his brother shall marry the widow, and raise up children for his brother." ²⁵ Now there were seven brothers among us; the first married, and died childless, leaving the widow to his brother. ²⁶ The second did the same, so also the third, down to the seventh. ²⁷ Last of all, the woman herself died. ²⁸ In the resurrection, then, whose wife of the seven will she be? For all of them had married her.' ²⁹ Jesus answered them, 'You are wrong, because you know neither the scriptures nor the power of God. ³⁰ For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven. ³¹ And as for the resurrection of the dead, have you not read what was said to you by God, ³² "I am the God of Abraham, the God of Isaac, and the God of Jacob"? He is God not of the dead, but of the living.' ³³ And when the crowd heard it, they were astounded at his teaching.

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

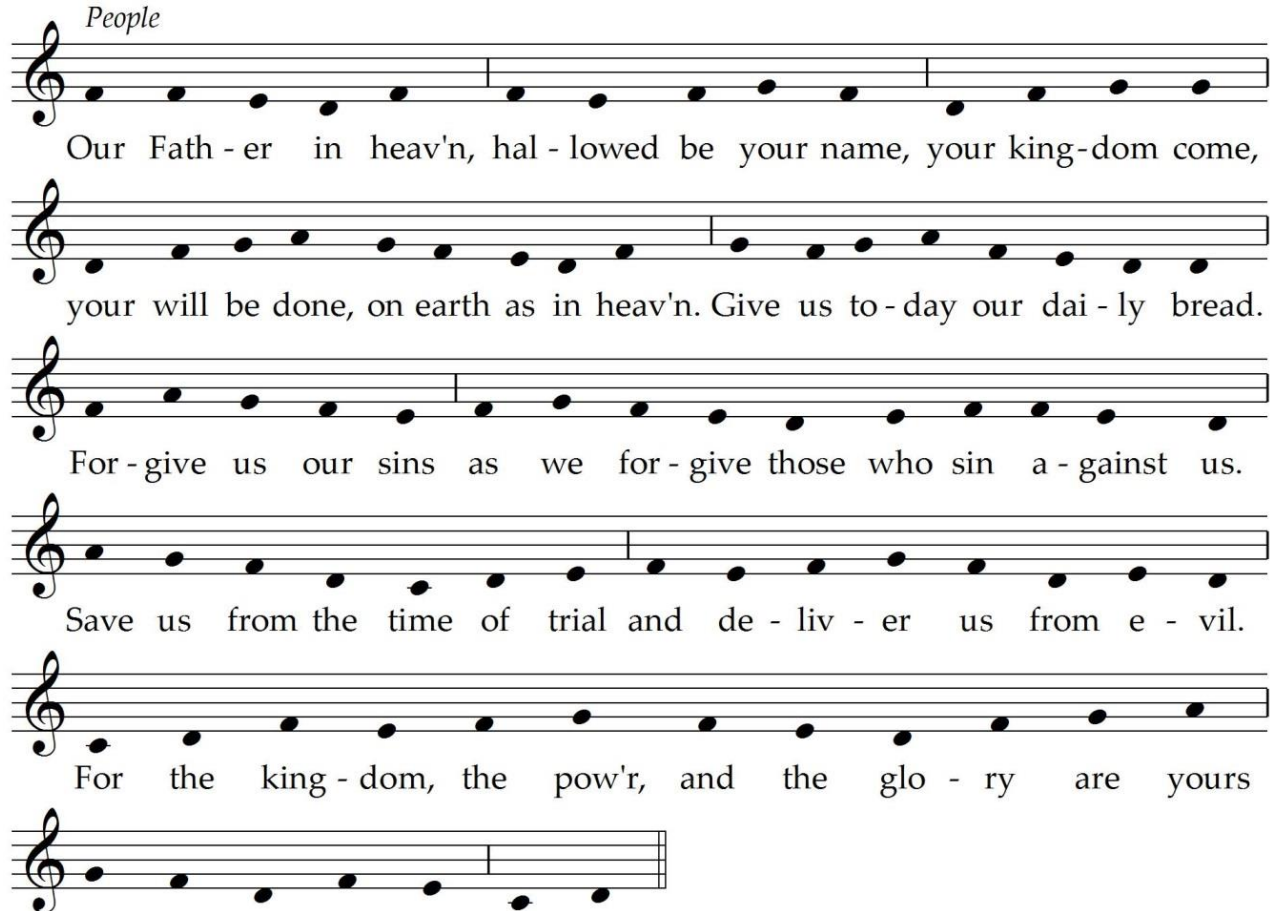
Please kneel/sit for the prayers (led by Angela Evans)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king-dom come,
your will be done, on earth as in heav'n. Give us to-day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #772 [Petra]

Rock of ages, cleft for me

- | | |
|---|---|
| 1 Rock of ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy riven side which flowed, be of sin the double cure: cleanse me from its guilt and power. | 3 Nothing in my hand I bring, simply to thy cross I cling; naked, come to thee for dress; helpless, look to thee for grace; foul, I to the fountain fly; wash me, Saviour, or I die. |
| 2 Not the labours of my hands can fulfil thy law's demands; could my zeal no respite know, could my tears for ever flow, all for sin could not atone: thou must save, and thou alone. | 4 While I draw this fleeting breath, when my eyelids close in death, when I soar through tracts unknown, see thee on thy judgement throne; Rock of ages, cleft for me, let me hide myself in thee. |

Augustus Montague Toplady (1740-1778)

Reproduced from Ancient & Modern Electronic Words Edition, number 772.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical notation is written on four staves, each with a treble clef and a key signature of two sharps (F# and C#). The lyrics are written below the notes. The first staff is for the Priest, and the second is for the People. The third staff is for the Priest, and the fourth is for the People. The lyrics are: The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:


All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Bruckner (1824-1896) – Os Justi

*Os justi meditabitur sapientiam:
et lingua ejus loquetur judicium.
Lex Dei ejus in corde ipsius:
et non supplantabuntur gressus ejus.
Alleluia.*

*The mouth of the righteous utters wisdom,
and his tongue speaks what is just.
The law of his God is in his heart:
and his feet do not falter.
Alleluia.*

Please kneel/sit for the prayers after Communion

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

- 1 The Lord is King! lift up thy voice,
O earth, and all ye heavens, rejoice;
from world to world the joy shall ring,
'The Lord omnipotent is King!'
- 2 The Lord is King! who then shall dare
resist his will, distrust his care,
or murmur at his wise decrees,
or doubt his royal promises?
- 3 He reigns! ye saints, exalt your strains;
your God is King, your Father reigns;
and he is at the Father's side,
the Man of love, the Crucified.
- 4 Alike pervaded by his eye
all parts of his dominion lie:
this world of ours and worlds unseen,
and thin the boundary between!
- 5 One Lord one empire all secures;
he reigns, and life and death are yours;
through earth and heaven one song shall ring,
'The Lord omnipotent is King!'

Josiah Conder (1789–1855)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 796.

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

César Franck (1822-1890) – *Chorale No 3 in A minor*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

International The Episcopal Church Presiding Bishop Abp Michael Curry

National North-West Australia: Gary Nelson (Christine)

South Australia

Diocese of Adelaide St Mary Magdalene's, Adelaide:
locum tenens Graeme Kaines (Nance)

Diocese of Willochra Port Lincoln (Coult, Lake Wangary, Poonindie, Port Lincoln):
Stephen Weickhardt (Vanessa), Brian Bascombe; Missionaries on
Active Service, Frances Cook (Chile)

Diocese of The Murray South Coast (Victor Harbor): Bruce Hicks (Melita)

To be confirmed at 6.00pm on 18 October 2020

Jack Monaghan
Nedu Obi
Buka Obi
Elizabeth Armstrong
Lucelle Taylor

Immediate Prayer Those working on the 'front-line' in our health services

Year's Mind

18th Ray Parsons
19th Frank Weston
20th Anthony Bensley (Ben) Williams
Gordon John Johnson
Donald Wallace
22nd Gordon Edward Henry Bleby
23rd Edward John Waterhouse
Alfred John Robjohns
James William Harvey Hall
Miriam Willa Lindley
24th Lola Far Bray
Bill Lindley

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be The Rev'd Peter Jin.

Cathedral Weekday Visiting Hours:
Open for private prayer and visitors
Tuesday to Saturday, 11.00am-3.00pm,
and Monday 11.00am-1.00pm.

A Taizé Style Service: St George's Church at Goodwood will be hosting a Taizé service, with the help of members from the Cathedral, on Friday 23 October 6pm-7pm. St. George's provides a beautiful place for a quiet reflective service, using the music of Taizé. All are welcome to come and try! There is a carpark across the side street, and plenty of eating places nearby for after the service. Contact Rev'd Joan Claring-Bould on 0409 520 823 for more information. Address: 153 Goodwood Rd, Goodwood SA 5034.

Domestic Violence Survey: "Help us to build a safer and more supportive Anglican Church for people who have experienced domestic violence. Join a research project aimed to help improve church practices. If you have had an experience of domestic violence and a current or previous link with the Anglican Church, please share your perspective. The online survey is anonymous and anyone can take part. Go to surveys.ncls.org.au/NAFVP/experience to find out more."

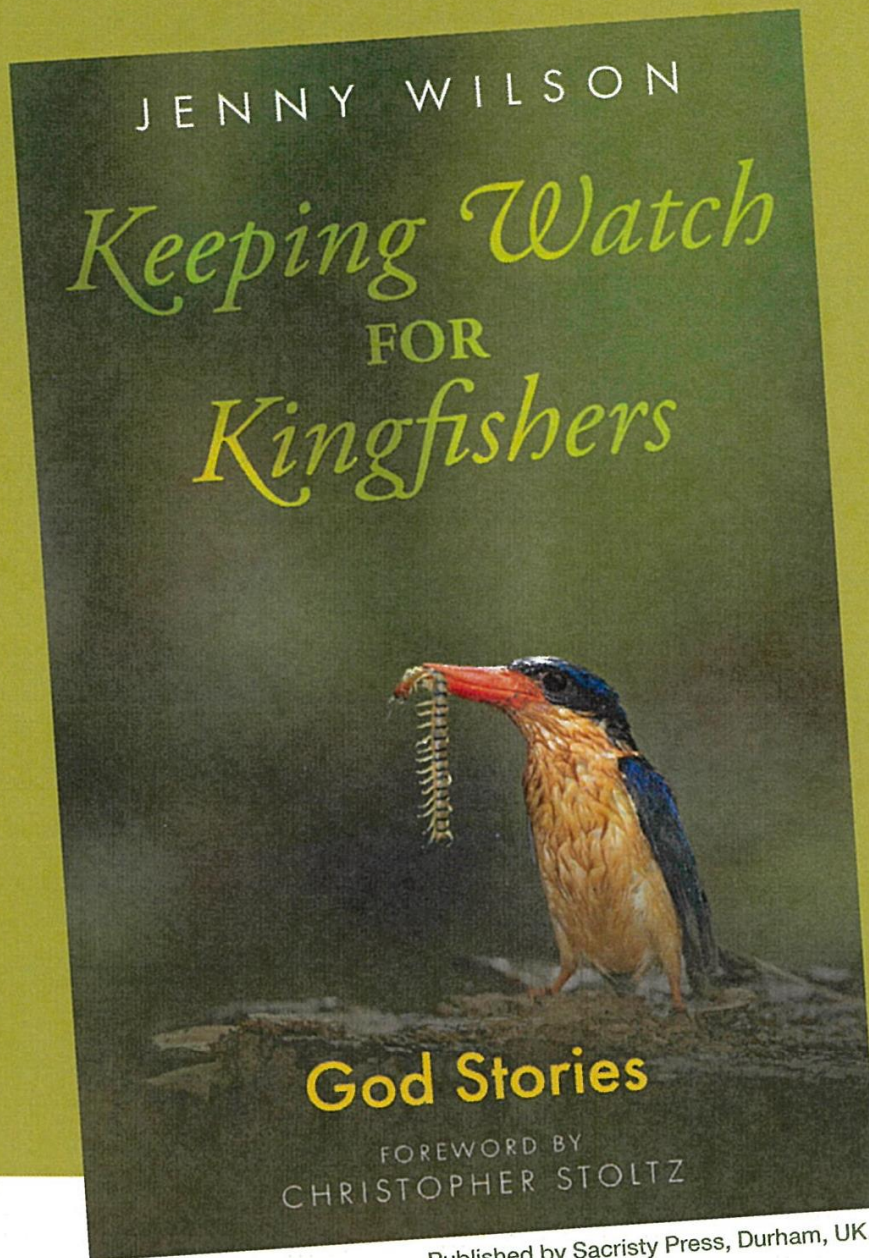
All Souls Choral Evensong

Looking ahead we will observe All Souls on 1st November with a special focus Evensong at 6.00pm. People who wish to remember family and friends who have died will be able to light candles in the course of the service.

Retreat in January: Frank and Christine Nelson have been approached about leading a retreat at Sevenhill in January 2021. Expressions of interest in attending a four night retreat Monday 18 – Friday 22 January are invited. Cost (full board) would be in the region of \$550.00. Please contact Lynn Arnold in the first instance:
arnold.lynn@optusnet.com.au

Welcomers Needed: The Cathedral has reopened and welcomers are needed to greet visitors. For details please call Cathedral Office Tel: 8267 4551.

You are warmly invited to
The Launch by Archbishop Geoff Smith
of Jenny Wilson's book of sermons



In **St Peter's Cathedral**
On Wednesday 4 November 2020 at 6-8pm

Please RSVP www.trybooking.com/BLZHH

Featuring: St Peter's Cathedral Choir and
actors from Independent Theatre Company

The Friends' Jolly Jaunt

Saturday 31 October 2020

The Friends of St Peter's Cathedral
are organising a
"Once in a blue moon" jolly jaunt.
Please join us on our expedition.



| | |
|---------|---|
| 9.30am | Depart St Peter's Cathedral (27 King William Road, North Adelaide) |
| 9.45am | Arrive All Souls Anglican Church at St Peters (28 Stephen Terrace, St Peters) Light morning tea followed by a tour of the Church focussing on the William Morris Windows |
| 11.15am | Depart |
| 11.45am | Arrive St Saviour's Anglican Church Glen Osmond (596 Portrush Rd, Glen Osmond SA) Tour of the gardens and buildings. |
| 12.40pm | Depart |
| 1.00pm | Lunch at either Edinburgh Hotel or self-catered picnic at the Brown Hill Creek Park. |
| 2.30pm | Anglican Church of St Michael Mitcham (18 Church Rd, Mitcham) View both old and new buildings including the Morris window. |
| 3.45pm | The Jolly Jaunt concludes. Depart/ Disperse from Mitcham. Those returning to the Cathedral will arrive at 4.00pm. |

Transport is by private car. Sharing is encouraged, and those without transport will have a seat organised.

Cost is \$25 per person. Donations will be made to churches visited, and a little left over for the Friends.
Lunch is at your own cost.

Payment can be made to:

BSB 195 900 Account No. 951 504 140

Account name: The Friends of St Peter's Cathedral General Account

Or by cash to a Friends committee member.

If you have any questions please contact Pam at 0419 031 871 (text or call) or Zena 8267 1038

Please fill out the information below, tear off and return to the box marked Friends at the front of the Cathedral. Bookings close Monday 26th October.



FRIENDS' JOLLY JAUNT

Name: Contact phone number:

Will you drive?..... Can you take extra passengers?..... How many? Do you need a ride?.....

Will you go to the Edinburgh Hotel for lunch?..... Paid by transfer..... Paid by cash.....

THIS WEEK IN THE CATHEDRAL

SUNDAY 18TH OCTOBER 2020

Pentecost 20

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)

with Confirmation

Preacher: The Rt Rev'd Denise Ferguson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 25TH OCTOBER 2020

Pentecost 21

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Peter Jin



Cathedral Office

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North Adelaide SA 5006

Phone: (08) 8267 4551

Email: office@stpeters-cathedral.org.au

Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden