

# CHORAL EVENSONG

6:00pm 11 October 2020

## The Eighteenth Sunday After Trinity

**Welcome:** Ever so slowly, life as we knew it seems to be returning. Earlier in the week the good news came through that we are allowed to sing hymns again! Alleluia! Archbishop Geoff has made it very clear that this could easily and quickly change should there be community transmission of COVID-19. It is as important as ever that we continue to be vigilant in hand sanitising, social distancing, and all the other ways of life we have adopted to keep people safe. Thank you everyone for being so good about this.

The psalmist (Psalm 106:21) exclaims with some incredulity "They exchanged the glory of God for the likeness of an ox that eats hay!" This is a comment on Exodus 32 and the golden calf episode, but it could just as easily apply to the world in which we live.

In the course of today's services I will read the *Si Quis* for the Rev'd Peter Jin. This is a formal notice that the Archbishop intends to ordain Peter to the priesthood later this year. Any objections should be voiced immediately and in writing to the Archbishop.

Welcome all – sing your hearts out.

*The Very Rev'd Frank Nelson, Dean*

### *Officiant*

The Very Rev'd Frank Nelson

### *Preacher*

The Rev'd Joan Claring-Bould

### *Canticles*

Harris *in A*

### *Responses*

Smith

### *Choir*

St Peter's Cathedral Choir

### *Assistant Director of Music*

Andrew Chatterton

### *Organist*

Anthony Hunt

**Hymns: 12, 792, 10**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                The Lord's Name be praised.

*Please remain standing to sing the Office Hymn*

**Hymn: #12** [*Te lucis ante terminum*]

**God of freedom, God of justice**

1. Before the ending of the day,  
Creator of the world, we pray,  
that with thy wonted favour thou  
wouldst be our guard and keeper now.
2. From all ill dreams defend our eyes,  
from nightly fears and fantasies;  
tread under foot our ghostly foe,  
that no pollution we may know.
3. O Father, that we ask be done,  
through Jesus Christ thine only Son,  
who, with the Holy Ghost and thee,  
doth live and reign eternally. Amen.

WORDS: John Mason Neale (1818–1866) based on *Te lucis ante terminum* (Latin, before 11th century)

MUSIC: Mode viii

Reproduced from *Ancient & Modern Electronic Words Edition*, number **12**

*Please sit as The Choir sings Psalm 23 (Chant: C. H. Lloyd)*

The Lord is my shepherd: therefore can I lack nothing.

He shall feed me in a green pasture: and lead me forth beside the waters of comfort.

He shall convert my soul:

and bring me forth in the paths of righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me:

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life:

and I will dwell in the house of the Lord for ever.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Exodus 32:15-20, 33:7-11a (read by David Lockett)*

Then Moses turned and went down from the mountain, carrying the two tablets of the covenant in his hands, tablets that were written on both sides, written on the front and on the back. <sup>16</sup> The tablets were the work of God, and the writing was the writing of God, engraved upon the tablets. <sup>17</sup> When Joshua heard the noise of the people as they shouted, he said to Moses, 'There is a noise of war in the camp.' <sup>18</sup> But he said, 'It is not the sound made by victors, or the sound made by losers; it is the sound of revellers that I hear.'

<sup>19</sup> As soon as he came near the camp and saw the calf and the dancing, Moses' anger burned hot, and he threw the tablets from his hands and broke them at the foot of the mountain. <sup>20</sup> He took the calf that they had made, burned it with fire, ground it to powder, scattered it on the water, and made the Israelites drink it.

<sup>33</sup> <sup>7</sup> Now Moses used to take the tent and pitch it outside the camp, far off from the camp; he called it the tent of meeting. And everyone who sought the Lord would go out to the tent of meeting, which was outside the camp. <sup>8</sup> Whenever Moses went out to the tent, all the people would rise and stand, each of them, at the entrance of their tents and watch Moses until he had gone into the tent. <sup>9</sup> When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the Lord would speak with Moses. <sup>10</sup> When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise and bow down, all of them, at the entrance of their tents. <sup>11</sup> Thus the Lord used to speak to Moses face to face, as one speaks to a friend.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.  
He hath filled the hungry with good things: and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Romans 16:17-27 (read by Alison Lockett)*

I urge you, brothers and sisters, to keep an eye on those who cause dissensions and offences, in opposition to the teaching that you have learned; avoid them. <sup>18</sup> For such people do not serve our Lord Christ, but their own appetites, and by smooth talk and flattery they deceive the hearts of the simple-minded. <sup>19</sup> For while your obedience is known to all, so that I rejoice over you, I want you to be wise in what is good, and guileless in what is evil. <sup>20</sup> The God of peace will shortly crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

<sup>21</sup> Timothy, my co-worker, greets you; so do Lucius and Jason and Sosipater, my relatives.

<sup>22</sup> I Tertius, the writer of this letter, greet you in the Lord.

<sup>23</sup> Gaius, who is host to me and to the whole church, greets you. Erastus, the city treasurer, and our brother Quartus, greet you.

<sup>25</sup> Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages <sup>26</sup> but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith — <sup>27</sup> to the only wise God, through Jesus Christ, to whom be the glory for ever! Amen.

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Eighteenth Sunday After Trinity*

Lord, we beseech thee, grant thy people grace to withstand the temptations of the  
world, the flesh, and the devil, and with pure hearts and minds to follow thee the  
only God; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend  
us from all perils and dangers of this night; for the love of thy only Son, our  
Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #792 [University]**

**The God of love my shepherd is**

1. The God of love my shepherd is,  
and he that doth me feed;  
while he is mine and I am his,  
what can I want or need?
2. He leads me to the tender grass,  
where I both feed and rest;  
then to the streams that gently pass:  
in both I have the best.
3. Or if I stray, he doth convert,  
and bring my mind in frame,  
and all this not for my desert,  
but for his holy name.
4. Yea, in death's shady black abode  
well may I walk, not fear;  
for thou art with me, and thy rod  
to guide, thy staff to bear.
5. Surely thy sweet and wondrous love  
shall measure all my days;  
and, as it never shall remove,  
so neither shall my praise.

WORDS: George Herbert (1593–1633) based on Psalm 23

MUSIC: Charles Collignon (1725-1785)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **792**

*Please sit for the Sermon: The Rev'd Joan Claring-Bould*

*Silence may follow*

*Please remain seated as the choir sings the Anthem:*

William Harris (1883-1973) – *Bring Us, O Lord*

Bring us, O Lord God, at our last awakening into the house and gate of heav'n:  
to enter into that gate and dwell in that house,  
where there shall be no darkness nor dazzling, but one equal light;  
no noise nor silence, but one equal music;  
no fears nor hopes, but one equal possession;  
no ends nor beginnings, but one equal eternity;  
in the habitation of thy glory and dominion, world without end. Amen.

*Please kneel/sit for the Intercessions*



1. Abide with me; fast falls the eventide;  
the darkness deepens; Lord, with me abide!  
when other helpers fail, and comforts flee,  
help of the helpless, O abide with me.
2. Swift to its close ebbs out life's little day;  
earth's joys grow dim, its glories pass away;  
change and decay in all around I see;  
O thou who changest not, abide with me.
3. I need thy presence every passing hour;  
what but thy grace can foil the tempter's power?  
who like thyself my guide and stay can be?  
through cloud and sunshine, O abide with me.
4. I fear no foe with thee at hand to bless;  
ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still, if thou abide with me.
5. Hold thou thy cross before my closing eyes;  
shine through the gloom, and point me to the skies:  
Heaven's morning breaks, and earth's vain shadows flee;  
in life, in death, O Lord, abide with me!

WORDS: Henry Francis Lyte (1793-1847)

MUSIC: William Henry Monk (1823-1889)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **10**

*Please stand for the Blessing*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Petr Eben (1929-2007) – *Fantasia No.1 from Sunday Music*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

## How to give to the Cathedral

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Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation  
(can be tapped more than once)

## FOR YOUR PRAYERS

### A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

**International** Province of Uganda Primate Abp Stephen Samuel Kaziimba

**National** Gippsland: Richard Treloar (Leanne)

### South Australia

*Diocese of Adelaide* Area Deanery of South-Western Suburbs:  
Andrea McDougall (David)

*Diocese of Willochra* The Copper Coast: Ali Wurm, Trevor Briggs (Anne)

*Diocese of The Murray* Upper Limestone Coast: Wayne Corker

### To be confirmed on 18 October

Jack Monaghan, Buka Obi, Nedu Obi, Elizabeth Armstrong, Lucelle Taylor

**Immediate Prayer** Dan Lester

Those working on the 'front-line' in our health services

**Rest in Peace** Dochukwu John Paul Uchegbu

### Year's Mind

11<sup>th</sup> Bp Lionel Edward William Renfrey

13<sup>th</sup> Ethel Loxton, Henry Simpson Newland, Alison Grace Gent,  
Andrew Michael Bamford

14<sup>th</sup> Margaret Hopton

16<sup>th</sup> James Dawson Bell

17<sup>th</sup> Priscilla Bickford, Jill Spooner, Jane Sheila Elaine Sherrard

# COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Valerie Volk, discussing her new book *Marking Time – a Chronicle of Cancer*, a record of a journey through cancer from diagnosis to final remission.

**Cathedral Weekday Visiting Hours:** Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. Spread the word to your friends to come and visit the Cathedral these school holidays!

**A Taizé Style Service:** St George's Church at Goodwood will be hosting a Taizé service, with the help of members from the Cathedral, on Friday 23 October 6pm-7pm. St. George's provides a beautiful place for a quiet reflective service, using the music of Taizé. All are welcome to come and try! There is a carpark across the side street, and plenty of eating places nearby for after the service. Contact Rev'd Joan Claring-Bould on 0409 520 823 for more information. Address: 153 Goodwood Rd, Goodwood SA 5034.

**Retreat in January:** Frank and Christine Nelson have been approached about leading a retreat at Sevenhill in January 2021. Expressions of interest in attending a four night retreat Monday 18 – Friday 22 January are invited. Cost (full board) would be in the region of \$550.00. Please contact Lynn Arnold in the first instance: [arnold.lynn@optusnet.com.au](mailto:arnold.lynn@optusnet.com.au)

**Congregational Singing:** An update from Archbishop Geoff, below.

Last week further restrictions relating to COVID-19 were announced with effect from last Friday. South Australia has not had a case of community transmission for more than 170 days. Advice from SA Health has also changed slightly so the Secretary of Synod and I have come to the conclusion that parishes, if they choose to do so, should have the opportunity to sing congregationally. Should there be cases of community transmission this will need to be reviewed.

While this is good news, it also comes with some guidelines. SA Health is at pains to emphasise the need for distancing - at all times but when singing in particular. Therefore, people who are not from the same household should keep at least two meters distance. The other requirements on building capacity, record keeping, the provision of hand sanitizer, COVID Marshals etc. remain unchanged. I know many congregations will be glad to sing together again but I ask that we continue to be very careful and adhere to the COVID-safe requirements that are in place.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 11<sup>TH</sup> OCTOBER 2020**

*Pentecost 19*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Joan Claring-Bould*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

8:45am Morning Prayer

*(Dean's Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 18<sup>TH</sup> OCTOBER 2020**

*Pentecost 20*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Dr Lynn Arnold AO*

**6:00pm Choral Evensong (BCP)**

**with Confirmation**

*Preacher: The Rt Rev'd Denise Ferguson*



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*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*