

CHORAL EUCHARIST

10:30am 11 October 2020

The Nineteenth Sunday After Pentecost

Welcome: Ever so slowly, life as we knew it seems to be returning. Earlier in the week the good news came through that we are allowed to sing hymns again! Alleluia! Archbishop Geoff has made it very clear that this could easily and quickly change should there be community transmission of COVID-19. It is as important as ever that we continue to be vigilant in hand sanitising, social distancing, and all the other ways of life we have adopted to keep people safe. Thank you everyone for being so good about this.

The psalmist (Psalm 106:21) exclaims with some incredulity "They exchanged the glory of God for the likeness of an ox that eats hay!" This is a comment on Exodus 32 and the golden calf episode, but it could just as easily apply to the world in which we live.

In the course of today's services I will read the *Si Quis* for the Rev'd Peter Jin. This is a formal notice that the Archbishop intends to ordain Peter to the priesthood later this year. Any objections should be voiced immediately and in writing to the Archbishop.

Welcome all – sing your hearts out.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Dianne Schaefer

Subdeacon

Jecinta Iluno

Master of Ceremonies

Rijke Mellor

Music Setting

Stanford in C/F

Choir

St Peter's Cathedral Choir

Assistant Director of Music

Andrew Chatterton

Organist

Anthony Hunt

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #710 [*Regent Square*]

Light's abode, celestial Salem

1. Light's abode, celestial Salem,
vision whence true peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O how glorious are the praises
which of thee the prophets sing!
2. There for ever and for ever
alleluia is outpoured;
for unending, for unbroken,
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.
3. There no cloud or passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-day,
from the Sun of suns is there;
there no night brings rest from labour,
for unknown are toil and care.
6. Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

WORDS: *Jerusalem luminosa* Thomas à Kempis (c.1380–1471)

translated by John Mason Neale (1818–1866)

MUSIC: Henry Thomas Smart (1813–1879)

Reproduced from *Ancient & Modern* Electronic Words Edition, number 710

The Lord be with you. **And also with you.**

This is our God for whom we have waited; let us be glad and rejoice in his salvation.

– *Isaiah 25:9*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God
with all your heart, and with all your soul, and with all your mind, and with all your
strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as
ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Saving and healing God, you have promised that those who have died with Christ shall live with him: grant us grace to be continually thankful for all you have done for us, and in that thankfulness to be eager to serve and live for others, so that we and all your children may rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Exodus 32:1-14 (read by Bruce Williams)

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' ² Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' ³ So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴ He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!' ⁵ When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, 'Tomorrow shall be a festival to the Lord.' ⁶ They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

⁷ The Lord said to Moses, 'Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸ they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ' ⁹ The Lord said to Moses, 'I have seen this people, how stiff-necked they are. ¹⁰ Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.'

¹¹ But Moses implored the Lord his God, and said, 'O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹² Why should the Egyptians say, "It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth"? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³ Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, "I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever." ' ¹⁴ And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 106:1-6, 20-24 (Chant: J. Camidge/F. Deffel)

Praise the Lord; O give thanks to the Lord, for he is good:

and his mercy endures for ever.

Who can express the mighty acts of the Lord: or fully voice his praise?

Blessed are those who act according to justice: who at all times do the right.

Remember me, O Lord, when you visit your people with your favour:

and come to me also with your salvation,

That I may see the prosperity of your chosen:

that I may rejoice with the rejoicing of your people,

and exult with those who are your own.

We have sinned like our ancestors: we have acted perversely and done wrong.

At Horeb they made themselves a calf: and bowed down in worship to an image.

And so they exchanged the glory of God: for the likeness of an ox that eats hay.

They forgot God who was their saviour: that had done such great things in Egypt,

Who had worked his wonders in the land of Ham:

and his terrible deeds at the Red Sea.

Therefore he thought to destroy them:

had not Moses his servant stood before him in the breach,

to turn away his wrath from destroying them.

Second reading: Philippians 4:1-9 (read by Bill Goodes)

Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #448 [St Botolph]	I come with joy, and child of God
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|--|---|
| <p>1. I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.</p> <p>2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.</p> <p>3. As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.</p> | <p>4. The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.</p> <p>5. Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.</p> |
|--|---|

WORDS: Brian Wren (b. 1936)
MUSIC: Gordon Slater (1896-1979)

Reproduced from *Ancient & Modern* Electronic Words Edition, number **448**

Please remain standing for the Gospel Reading: Matthew 22:1-14

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Rejoice in the Lord always: again I will say, Rejoice.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing: 
Glo - ry to you, Lord Je - sus Christ

Once more Jesus spoke to them in parables, saying: ² ‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, maltreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, “The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.” ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹ ‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, “Friend, how did you get in here without a wedding robe?” And he was speechless. ¹³ Then the king said to the attendants, “Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.” ¹⁴ For many are called, but few are chosen.’

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

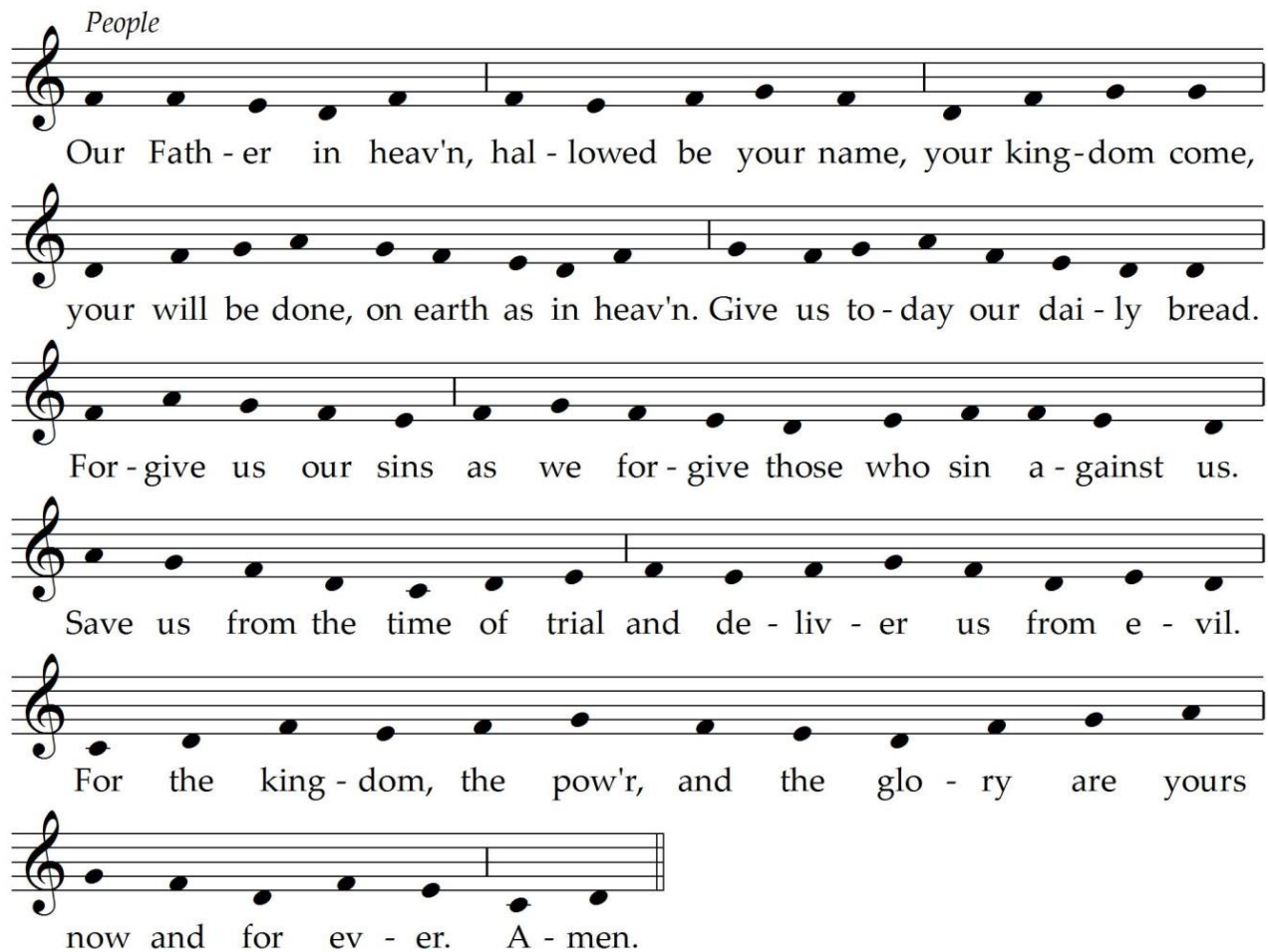
Please kneel/sit for the prayers

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #595 [Slane]

Be thou my vision

1. Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.
2. Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.
3. Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.
4. Riches I heed not, nor man's empty praise:
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.
5. High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

WORDS: *Rop tu mo baile, a Choindiu cride* (Irish, 8th century)
translated by Mary Elizabeth Byrne (1880-1931) versified by Eleanor Henrietta Hull (1860-1935)

MUSIC: Irish traditional melody harmonised by Erik Routley (1917-1982)
Reproduced from *Ancient & Modern* Electronic Words Edition, number 595

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Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in D major (two sharps) and 4/4 time. It consists of four staves. The first staff is for the Priest, with lyrics: 'The Lord be with you. And al - so with you.' The second staff is for the People, with lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'


After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

All sing: 
Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing: 
Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Anon (attributed John Redford c. 1500-1547) – *Rejoice in the Lord Alway*

Rejoice in the Lord alway,
and again I say, rejoice.

Let your softness be known unto all men:
the Lord is at hand.

Be careful for nothing:
but in all prayer and supplication,
let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding,
shall keep your hearts and minds through Christ Jesu. Amen.

Please kneel/sit for the prayers after Communion

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Please stand to sing the Post-Communion Hymn

Hymn: #769 [Gospel]

Rejoice! The Lord is King

1. Rejoice! The Lord is King,
your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:

*Lift up your heart, lift up your voice;
rejoice, again I say, rejoice.*

2. Jesus the Saviour reigns,
the God of truth and love;
when he had purged our stains,
he took his seat above:

3. His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:

4. He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:

5. Rejoice in glorious hope;
Jesus the judge shall come,
and take his servants up
to their eternal home:

*We soon shall hear the archangel's voice;
the trump of God shall sound: rejoice!*

WORDS: Charles Wesley (1707–1788)

MUSIC: Melody and bass by George Frederick Handel (1685-1759)

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Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

César Franck (1822-1890) – *Final*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International Province of Uganda Primate Abp Stephen Samuel Kaziimba

National Gippsland: Richard Treloar (Leanne)

South Australia

Diocese of Adelaide Area Deanery of South-Western Suburbs:
Andrea McDougall (David)

Diocese of Willochra The Copper Coast: Ali Wurm, Trevor Briggs (Anne)

Diocese of The Murray Upper Limestone Coast: Wayne Corker

To be confirmed on 18 October

Jack Monaghan, Buka Obi, Nedu Obi, Elizabeth Armstrong, Lucelle Taylor

Immediate Prayer Dan Lester

Those working on the 'front-line' in our health services

Rest in Peace Dochukwu John Paul Uchegbu

Year's Mind

11th Bp Lionel Edward William Renfrey

13th Ethel Loxton, Henry Simpson Newland, Alison Grace Gent,
Andrew Michael Bamford

14th Margaret Hopton

16th James Dawson Bell

17th Priscilla Bickford, Jill Spooner, Jane Sheila Elaine Sherrard

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Valerie Volk, discussing her new book *Marking Time – a Chronicle of Cancer*, a record of a journey through cancer from diagnosis to final remission.

Cathedral Weekday Visiting Hours:

Open for private prayer and visitors Tuesday to Saturday, 11.00am-3.00pm, and Monday 11.00am-1.00pm. Spread the word to your friends to come and visit the Cathedral these school holidays!

A Taizé Style Service: St George's Church at Goodwood will be hosting a Taizé service, with the help of members from the Cathedral, on Friday 23 October 6pm-7pm. St. George's provides a beautiful place for a quiet reflective service, using the music of Taizé. All are welcome to come and try! There is a carpark across the side street, and plenty of eating places nearby for after the service. Contact Rev'd Joan Claring-Bould on 0409 520 823 for more information. Address: 153 Goodwood Rd, Goodwood SA 5034.

Retreat in January: Frank and Christine Nelson have been approached about leading a retreat at Sevenhill in January 2021. Expressions of interest in attending a four night retreat Monday 18 – Friday 22 January are invited. Cost (full board) would be in the region of \$550.00. Please contact Lynn Arnold in the first instance: arnold.lynn@optusnet.com.au

Congregational Singing: An update from Archbishop Geoff, below.

Last week further restrictions relating to COVID-19 were announced with effect from last Friday. South Australia has not had a case of community transmission for more than 170 days. Advice from SA Health has also changed slightly so the Secretary of Synod and I have come to the conclusion that parishes, if they choose to do so, should have the opportunity to sing congregationally. Should there be cases of community transmission this will need to be reviewed.

While this is good news, it also comes with some guidelines. SA Health is at pains to emphasise the need for distancing - at all times but when singing in particular. Therefore, people who are not from the same household should keep at least two meters distance. The other requirements on building capacity, record keeping, the provision of hand sanitizer, COVID Marshals etc. remain unchanged. I know many congregations will be glad to sing together again but I ask that we continue to be very careful and adhere to the COVID-safe requirements that are in place.

THIS WEEK IN THE CATHEDRAL

SUNDAY 11TH OCTOBER 2020

Pentecost 19

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

8:45am Morning Prayer

(Dean's Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 18TH OCTOBER 2020

Pentecost 20

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)

with Confirmation

Preacher: The Rt Rev'd Denise Ferguson



Cathedral Office

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Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson
Dean

The Rev'd Canon Jenny Wilson
Canon Precentor

The Rev'd Peter Jin
Assistant Curate

The Rev'd Dr Lynn Arnold AO
Honorary Assistant Priest

The Rev'd Joan Claring-Bould
Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Anthony Hunt
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Reuben Jacob
People's Warden