

CHORAL EUCHARIST

10:30am 13 September 2020

The Fifteenth Sunday After Pentecost

Welcome: Welcome to St Peter's Cathedral as we continue to be inspired in this *Season of Creation* in our care of the earth. This Sunday, we will explore ways in which we might reflect on scripture with the earth in mind. In this Year of Matthew, we remember Jesus named as Emmanuel, "God with us". The Prologue of St. John's Gospel says, "The Word became flesh and dwelt among us". The scholar Elizabeth Johnson invites us to reimagine the word "us", to broaden this word, to wonder if it includes not only human beings but all of creation.

This morning, we will hear the story in Exodus Chapter 14 of the parting of the Red Sea and the leading of the Israelites from slavery into freedom. The Exodus story is one of the stories of scripture that gives great insight into the nature of God. We might imagine the Exodus as a story not just for the freeing of human beings but also for all of creation.

May God bless us as we seek to help bring healing to the earth.

The Rev'd Canon Jenny Wilson, Precentor

Celebrant

The Rev'd Dr Lynn Arnold AO

Preacher

The Rev'd Canon Jenny Wilson

Deacon

The Rev'd Peter Jin

Subdeacon

Reuben Jacob

Master of Ceremonies

Rijke Mellor

Music Setting

Noble in B Minor

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Mark Joyner

Hymns: 532, 119, 550, 826

COVID Marshal
Rachel Bruerville

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand for the procession.

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Please sit as the Choir sings the Hymn

Hymn: #532 [Lasst uns erfreuen]

All creatures of our God and King

- | | |
|--|--|
| <p>1. All creatures of our God and King,
lift up your voice and with us sing,
Alleluia, alleluia!
Thou burning sun with golden beam,
thou silver moon with softer gleam:
<i>O praise him, O praise him,
Alleluia, alleluia, alleluia!</i></p> <p>2. Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, alleluia!
Thou rising morn, in praise rejoice;
ye lights of evening, find a voice:</p> <p>3. Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluia, alleluia!
Thou fire, so masterful and bright,
that givest us both warmth and light:</p> | <p>4. Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, alleluia!
The flowers and fruits that in thee grow,
let them his glory also show:</p> <p>7. Let all things their creator bless,
and worship him in humbleness;
O praise him, alleluia!
Praise, praise the Father, praise the Son,
and praise the Spirit, Three in One:</p> |
|--|--|

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God
with all your heart, and with all your soul, and with all your mind, and with all your
strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, you call your Church to witness that in Christ we are reconciled to you: help us so to proclaim the good news of your love, that all who hear it may turn to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Exodus 14:19-31 (read by Jan Horsnell)

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. ²⁰ It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

²¹ Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²² The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³ The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. ²⁴ At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵ He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the Lord is fighting for them against Egypt.'

²⁶ Then the Lord said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.'

²⁷ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸ The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹ But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

³⁰ Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. ³¹ Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 114 (Chant: Sir Edward Bairstow)

When Israel came out of Egypt:

and the house of Jacob from among a people of an alien tongue,
Judah became his sanctuary: and Israel his dominion.

The sea saw that, and fled: Jordan was driven back.

The mountains skipped like rams: and the little hills like young sheep.

What ailed you, O sea, that you fled: O Jordan, that you were driven back?

You mountains, that you skipped like rams: and you little hills like young sheep?

Tremble, O earth, at the presence of the Lord: at the presence of the God of Jacob,

Who turned the rock into a pool of water: and the flint-stone into a welling spring.

Second reading: Romans 14:1-14 (read by Stephen Pash)

Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ² Some believe in eating anything, while the weak eat only vegetables.

³ Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴ Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹ For it is written, 'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'

¹² So then, each of us will be accountable to God.

¹³ Let us therefore no longer pass judgement on one another, but resolve instead never to put a stumbling-block or hindrance in the way of another. ¹⁴ I know and am persuaded in the Lord Jesus that nothing is unclean in itself; but it is unclean for anyone who thinks it unclean.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Choir sings the Gradual Hymn

Hymn: #119 [*Stracathro*]

'Forgive our sins as we forgive'

- | | |
|--|---|
| 1. 'Forgive our sins as we forgive',
you taught us, Lord, to pray;
but you alone can grant us grace
to live the words we say. | 3. In blazing light your cross reveals
the truth we dimly knew :
what trivial debts are owed to us,
how great our debt to you ! |
| 2. How can your pardon reach and bless
the unforgiving heart
that broods on wrongs, and will not let
old bitterness depart? | 4. Lord, cleanse the depths within our souls,
and bid resentment cease.
Then, bound to all in bonds of love,
our lives will spread your peace. |

Please stand for the Gospel Reading: Matthew 18:21-35

Choir sings: Alleluia! Christ, we gather in your name: to worship in this sanctuary called Earth. Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

Then Peter came and said to Jesus, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' ²² Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.

²³ 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶ So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything."

²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." ²⁹ Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." ³⁰ But he refused; then he went and threw him into prison until he should pay the debt. ³¹ When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow-slave, as I had mercy on you?"

³⁴ And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

This is the Gospel of the Lord
Praise to you, Lord Jesus Christ.

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Rev'd Canon Jenny Wilson

(Silence may follow)

Please stand as we say together an Affirmation of our Faith:

**We believe that God creates all things,
renews all things and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings and for all creation.**

**We believe that the risen Jesus is the Christ at the core of creation,
reconciling all things to God,
renewing all creation and filling the cosmos.**

**We believe the Holy Spirit renews life in creation
groans in empathy with a suffering creation
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise
and with Christ we will celebrate a renewed creation.**

Please kneel/sit for the prayers (led by Ben Begg)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Choir sings the Offertory Hymn

Hymn: #550 [*Addison's London*]

The spacious firmament on high

1. The spacious firmament on high,
with all the blue ethereal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display,
and publishes to every land
the work of an almighty hand.
2. Soon as the evening shades prevail
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth;
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll,
and spread the truth from pole to pole.
3. What though in solemn silence all
move round the dark terrestrial ball;
what though nor real voice nor sound
amid their radiant orbs be found;
in reason's ear they all rejoice,
and utter forth a glorious voice,
for ever singing as they shine,
'The hand that made us is divine.'

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please stand

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew.

In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope. In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels,
ancient voices in the forest, high voices from the sky,
deep voices from the sea and the whole company of creation
we proclaim your presence among us – singing:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks. He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and gave you thanks. He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord.

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us. (x2)

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Richard Wagner (1812-1883) – *O Christ, O Blessed Lord*

from the opera *Die Meistersinger von Nürnberg*, arranged by Francis Jackson

Words: Thomas Kingo (1634-1703), translated A. J. Mason

O Christ, O blessed Lord, to thee
My heartfelt thanks forever be,
Who lovingly hast here bestowed
On me thy Body and thy Blood.

Break forth, my soul, for joy and say
“What wealth is come to me today!”
My Saviour dwells within me now;
How blest am I! How good art thou!

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please remain seated as the Choir sings the Post-Communion Hymn

Hymn: #826 [Darwall's 148th]	Ye holy angels bright
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1. Ye holy angels bright,
who wait at God's right hand,
or through the realms of light
fly at your Lord's command,
assist our song, for else the theme
too high doth seem for mortal tongue.
2. Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour's face,
his praises sound, as in his sight
with sweet delight ye do abound.
3. Ye saints, who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthem sing;
take what he gives and praise him still,
through good and ill, who ever lives.
4. My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love;
let all thy days till life shall end,
whate'er he send, be filled with praise.

Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Norman Gilbert (1912-1975) – *Epilogue*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious,
be with those who care for the sick, and lift up all who are brought low; that we may find
comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Anglican Church of South America
Presiding Bishop Abp Gregory James Venables

National

National Aboriginal and Torres Strait Islander Anglican Council

South Australia

Diocese of Adelaide

St Barnabas College: Staff and Students

Diocese of Willochra

Ministry District of Yorke Peninsula: Andrew & Louise Lang,
David Amery (Coralie), Christine Smith (Don)

Diocese of The Murray

Murraylands: David Price (Lesley), Scott Mudd (Melissa),
Ian Jansse (Eva), Des Ackland (Raelene)

Immediate Prayer

David Thomas, Margaret Middleton, Chris Perks, John Pearse,
Samuel, Ossy Grotto, Sandra & family

All who are ill at this time (*Please help us to keep this list up to date by
emailing new requests for prayer, or letting us know when no longer
needed*)

Those working on the 'front-line' in our health services

Year's Mind

13th Richard Adderley Campbell, Rawden Rickaby Robinson
14th Leonie Fowler
15th Edwin Gilbert ("Joe") Fulwood, Colin George Bridgman
16th Geoffrey Francis Fisher, Gilbert Wilson, Ailsa Pfitzner,
William Arthur Curran, May Elsie Neale
17th Harold Woolnough, Arthur James Kendall Baker,
William Pitcher, Luke Taylor
18th Jean Maxwell-Wright
19th James Thacker

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Mark Foyle, PR Officer for the Salvation Army SA/NT. This month marks the 140th anniversary of the Salvos in Australia.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Monday to Friday 11.00am - 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

A concert in the Cathedral: On Saturday 19th September at 2pm, the Adelaide City Concert Band will give a free, physically distanced performance in the Cathedral! Bookings are essential due to COVID-safe protocols - visit the link below:
www.trybooking.com/BLDBN

Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September - 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at *shimmer [festival of photography]*.

The complexity of the pipe organ - once the most complicated of machines made by humans - forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

www.onkaparingacity.com/shimmer

THIS WEEK IN THE CATHEDRAL

SUNDAY 13TH SEPTEMBER 2020

Pentecost 15

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: Dr Baden Teague

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 20TH SEPTEMBER 2020

Pentecost 16

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden