

CHORAL EUCHARIST

10:30am 6 September 2020

The Fourteenth Sunday After Pentecost

Welcome: This month in St Peter's Cathedral, as in churches across the world, we will embrace the *Season of Creation*. During this time, we will spend a little more time treasuring the earth that is our home, we will spend a little more time praying for its wellbeing, and we will wonder together how we might better care for it.

We will begin by remembering that, as in Psalm 24, "The earth is the Lord's and all that is in it." God made the earth and dearly loves not only humanity but every creature and every part of the natural world. And God grieves with any part of creation that is suffering.

We might start our reflections by spending time in, or with a memory of, a place in nature that is dear to us. We might pray for a place that is under threat, such as the beaches we have seen in new media that are covered with plastic waste. We might find one thing that we can do, one action, as individuals and as a Cathedral community that will express our care.

May God bless us as we seek to help bring healing to the earth.

The Rev'd Canon Jenny Wilson, Precentor

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Larissa Bailey

Master of Ceremonies

Desmond Dus

Music Setting

Carter *Missa Brevis*

Choir

Cantores in Excelsis

Director of Music

Anthony Hunt

Organists

David Heah & Anthony Hunt

Hymns: 671, 696, 632, 753

COVID Marshal

Rachel Bruerville

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand for the procession.

The Lord be with you. **And also with you.**

Christ, we gather in your name to worship in this sanctuary called Earth;
a planet filled with your presence.

God, reveal yourself to us, we pray, and show us your face in all creation.
Holy, Holy, Holy God! Earth is filled with your presence.

Please sit as the Choir sings the Hymn

Hymn: #671 [Hyfrydol]

I will sing the wondrous story

- | | |
|---|--|
| <p>1. I will sing the wondrous story of the Christ who died for me, how he left the realms of glory for the cross on Calvary. Yes, I'll sing the wondrous story of the Christ who died for me – sing it with his saints in glory, gathered by the crystal sea.</p> <p>2. I was lost but Jesus found me, found the sheep that went astray, raised me up and gently led me back into the narrow way. Days of darkness still may meet me, sorrow's path I oft may tread; but his presence still is with me, by his guiding hand I'm led.</p> | <p>3. He will keep me till the river rolls its waters at my feet: then he'll bear me safely over, made by grace for glory meet. Yes, I'll sing the wondrous story of the Christ who died for me – sing it with his saints in glory, gathered by the crystal sea.</p> |
|---|--|

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God
with all your heart, and with all your soul, and with all your mind, and with all your
strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (Sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

Go before us, O Lord, and further us with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name, and finally, by your mercy, obtain everlasting life; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please sit for the first reading: Exodus 12:1-14 (read by Anthony Perry)

The Lord said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord.

¹³ The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 149 (Chant: John McDonald)

O praise the Lord, and sing to the Lord a new song:

O praise him in the assembly of the faithful.

Let Israel rejoice in him that made him:

let the children of Zion be joyful in their king.

Let them praise him in the dance:

let them sing his praise with timbrel and with harp.

For the Lord takes delight in his people: he adorns the meek with his salvation.

Let his faithful ones exult in his glory: let them sing for joy upon their beds.

Let the high praises of God be in their mouths:

and a two-edged sword in their hands,

To execute vengeance on the nations: and chastisement upon the peoples,

To bind their kings in chains: and their nobles with fetters of iron,

To visit upon them the judgement that is decreed:

such honour belongs to all his faithful servants. Praise the Lord.

Second reading: Romans 13:1-10 (read by Angela Evans)

Let every person be subject to the governing authorities; for there is no authority except from God, and those authorities that exist have been instituted by God. ² Therefore whoever resists authority resists what God has appointed, and those who resist will incur judgement. ³ For rulers are not a terror to good conduct, but to bad. Do you wish to have no fear of the authority? Then do what is good, and you will receive its approval; ⁴ for it is God's servant for your good. But if you do what is wrong, you should be afraid, for the authority does not bear the sword in vain! It is the servant of God to execute wrath on the wrongdoer. ⁵ Therefore one must be subject, not only because of wrath but also because of conscience. ⁶ For the same reason you also pay taxes, for the authorities are God's servants, busy with this very thing. ⁷ Pay to all what is due to them – taxes to whom taxes are due, revenue to whom revenue is due, respect to whom respect is due, honour to whom honour is due.

⁸ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹ The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.'

¹⁰ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Choir sings the Gradual Hymn

Hymn: #696 [Wareham]

Jesus, where'er thy people meet

1. Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground.
2. For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and, going, take thee to their home.
3. Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.
4. Here may we prove the power of prayer
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.
5. Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down,
and make a thousand hearts thine own!

Please stand for the Gospel Reading: Matthew 18:10-20

Choir sings: Alleluia! Christ, we gather in your name: to worship in this sanctuary called Earth. Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

Jesus said: 'Take care that you do not despise one of these little ones; for, I tell you, in heaven their angels continually see the face of my Father in heaven. ¹² What do you think? If a shepherd has a hundred sheep, and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³ And if he finds it, truly I tell you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴ So it is not the will of your Father in heaven that one of these little ones should be lost.

¹⁵ 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.'

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

Silence may follow

Please stand as we say together an Affirmation of our Faith:

**We believe that God creates all things,
renews all things and celebrates all things.**

**We believe Earth is a sanctuary,
a sacred planet filled with God's presence,
a home for us to share with our kin.**

**We believe that God became flesh and blood,
became a piece of Earth,
a human being called Jesus Christ,
who lived and breathed and spoke among us,
suffered and died on a cross
for all human beings and for all creation.**

**We believe that the risen Jesus
is the Christ at the core of creation,
reconciling all things to God,
renewing all creation and filling the cosmos.**

**We believe the Holy Spirit renews life in creation
groans in empathy with a suffering creation
and waits with us for the rebirth of creation.**

**We believe that with Christ we will rise
and with Christ we will celebrate a renewed creation.**

Please kneel/sit for the prayers (led by Andrew Charlton)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever.
Amen.**

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Choir sings the Offertory Hymn

Hymn: #632 [Richmond]

Fill thou my life, O Lord my God

1. Fill thou my life, O Lord my God,
in every part with praise,
that my whole being may proclaim
thy being and thy ways.
2. Not for the lip of praise alone,
nor e'en the praising heart
I ask, but for a life made up
of praise in every part:
3. Praise in the common things of life,
its goings out and in;
praise in each duty and each deed,
however small and mean.
4. Fill every part of me with praise:
let all my being speak
of thee and of thy love, O Lord,
poor though I be and weak.
7. So shall no part of day or night
unblest or common be,
but all my life, in every step,
be fellowship with thee.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

NEW: Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please stand

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

God of holy dreaming, Great Creator Spirit, from the dawn of creation you have given your children the good things of Mother Earth. You spoke and the gum tree grew.

In the vast desert and dense forest, and in cities at the water's edge, creation sings your praise. Your presence endures as the rock at the heart of our Land.

When Jesus hung on the tree, you heard the cries of all your people and became one with your wounded ones: the convicts, the hunted, and the dispossessed.

The sunrise of your Son coloured the earth anew, and bathed it in glorious hope.

In Jesus we have been reconciled to you, to each other and to your whole creation.

Lead us on, Great Spirit, as we gather from the four corners of the earth; enable us to walk together in trust from the hurts and shame of the past into the full day which has dawned in Jesus Christ.

And so with angels and archangels,
ancient voices in the forest, high voices from the sky,
deep voices from the sea and the whole company of creation
we proclaim your presence among us – singing:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And now we thank you for these gifts of bread and wine; may we who receive them, as Jesus said, share his body and his blood.

On the night he was betrayed, Jesus took bread and gave you thanks.
He broke the bread and gave it to his friends, and said, 'Take and eat. This is my body given for you. Do this in remembrance of me.'

After supper he took the cup and gave you thanks.
He shared the cup with them and said, 'This is my blood poured out so that sins may be forgiven. Do this in remembrance of me.'

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

You have gathered us together to feed on Christ and to remember all he has done for us: Fill us with your Spirit that we may follow Jesus in all we do and say, working for justice and bringing your peace on Earth.

Accept our prayers through Jesus Christ our Lord.

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us. (x2)

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform.

If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Gabriel Faure (1845-1924) – *Tantum Ergo*

Tantum ergo sacramentum
veneremur cernui,
et antiquum documentum
novo cedat ritui;
praestet fides supplementum
sensuum defectui.

Genitori Genitoque
laus et iubilatio,
salus, honor, virtus quoque
sit et benedictio;
procedenti ab utroque
compar sit laudatio.
Amen.

*Such a great mystery, then,
let us bow down and adore,
and let the old covenant
give way to the new:
let faith provide for
the weakness of the senses.*

*To the Father and the Son
let there be praise and jubilation,
salvation, honor,
strength and blessing;
and to the Spirit proceeding from both
let there be equal glory.
Amen.*

Please kneel/sit for the prayers after Communion

Christ calls us to be his disciples,
to serve him with love and compassion,
to serve Earth by caring for creation,
honouring the planet God has created to be our home.

**We thank you, Christ, for the meal we have celebrated with you,
and we pray that through your body and blood we may be healed
and become agents of healing for Earth. Amen.**

Please remain seated as the Choir sings the Post-Communion Hymn

Hymn: #753 [Laudate Dominum]

O Praise ye the Lord! Praise him in the height

1. O praise ye the Lord! Praise him in the height;
rejoice in his word, ye angels of light;
ye heavens adore him by whom ye were made,
and worship before him, in brightness arrayed.
2. O praise ye the Lord! Praise him upon earth,
in tuneful accord, ye sons of new birth;
praise him who hath brought you his grace from above,
praise him who hath taught you to sing of his love.
3. O praise ye the Lord, all things that give sound;
each jubilant chord re-echo around;
loud organs, his glory forth tell in deep tone,
and, sweet harp, the story of what he hath done.
4. O praise ye the Lord! Thanksgiving and song
to him be outpoured all ages along:
for love in creation, for heaven restored,
for grace of salvation, O praise ye the Lord! (Amen, amen.)

Please stand for the Blessing

May the Spirit of God, who is above all and in all and through all,
fill you with the knowledge of God's presence in Earth
and the life of Christ in creation,
through whom all things are reconciled and renewed
And the blessing of the Father, the Son and the Holy Spirit,
who each create, save and sanctify us and all creation,
be with you all, now and always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Georgi Mushel (1909-1989) – *Toccata*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious,
be with those who care for the sick, and lift up all who are brought low; that we may find
comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Anglican Church of Southern Africa Primate Abp Thabo Makgoba

National

Bendigo: Matt Brain (Rachael)

South Australia

Diocese of Adelaide

Chaplain to Lifeguards: Barbara Paull-Hunt (Andrew);
Chaplain, Flinders University: Deborah Jeanes (Jeff);
Prison chaplaincy worker: Bev Armstrong

Diocese of Willochra

Ceduna: Susan Doughty, Ministry in the Gawler Ranges

Diocese of The Murray

The Hills (Onkaparinga Valley)

Immediate Prayer

David Thomas, Margaret Middleton, Chris Perks,
Michael Galloway, Samuel, Ossy Grotto, Sandra & family

*All who are ill at this time (Please help us to keep this list up to date by
emailing new requests for prayer, or letting us know when no longer
needed)*

Those working on the 'front-line' in our health services

Year's Mind

6th Charles John Whitfield, Grace Alison Dunstan;

8th Mae Knuckey, Helen Evereld McBride;

9th Septimus Mervyn Bramsen; 10th Dorothy Wauchope,

Ken Hampton; 11th Henry Edwards Stafford Dyson;

12th Wilford Gordon Williams, Clynton Spooner, Henri Nouwen

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rabbi Shoshana Kaminsky (part 3 of this conversation series).

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Monday to Friday 11.00am – 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Happy Birthday: On Friday 4/9/20, Pam Yule celebrated her 90th birthday. Congratulations and happy birthday, Pam!

Susan Reeves: wishes to thank the Cathedral community for their prayers and blessings.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 7th September at 10am in the CP Hall where we will reflect on the story of Jesus in the wilderness. Chairs will be carefully placed 1.5m apart, names will be recorded and hand sanitizer will be available. Please bring your own food and drinks. We will not be serving tea and coffee or food at this stage. Whilst it is possible, the group will meet on the 1st Monday of the month in the CP Hall and the 3rd Monday on Zoom.

A concert in the Cathedral: On Saturday 19th September at 2pm, the Adelaide City Concert Band will give a free, physically distanced performance in the Cathedral! Bookings are essential due to COVID-safe protocols – visit the link below: www.trybooking.com/BLDBN

Welcomers needed: Are you free from 1pm-4pm on Saturday 19th September? Volunteer welcomers are required for the City Band concert. Please call the Cathedral Office on 8267 4551 if you're able to help out.

Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September – 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at *shimmer [festival of photography]*.

The complexity of the pipe organ – once the most complicated of machines made by humans – forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

www.onkaparingacity.com/shimmer

THIS WEEK IN THE CATHEDRAL

SUNDAY 6TH SEPTEMBER 2020

Pentecost 14

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 13TH SEPTEMBER 2020

Pentecost 15

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: Baden Teague



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden