

CHORAL EVENSONG

6:00pm 30 August 2020

The Twelfth Sunday After Trinity

Welcome: What's in a name? Last week Canon Jenny reflected on the question put by Jesus to Peter and the other disciples, "Who do you say I am?" This Sunday morning the Gospel reading continues with the puzzling and disturbing comment "Get behind me Satan!" and the invocation to "take up your cross and follow." When asked to provide a name, an identifier, God's response to Moses at the burning bush is both a name and a no-name: "I am who I am." (Exodus 3:13) The God of Abraham, Isaac and Jacob will prove through God's ongoing love and care, seen supremely in the crucifixion and resurrection, that God is, and must remain, identified only as "I am."

St Paul, writing to the Romans, spends the first eleven chapters explaining who Jesus is, and then in Romans 12, with startling clarity, spells out the implications for living once we take up the cross of Jesus, once we accept Jesus as the Christ, the Son of the Living God. Love of God and love of neighbour always go hand in hand in the Christian message.

Welcome to all as we gather to offer praise to the great "I am."

The Very Rev'd Frank Nelson, Dean

Officiant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Peter Jin

Canticles

Jackson in G

Responses

Hunt

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 779, 130, 224

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please sit as the Choir sings the Office Hymn

Hymn: # 779 [*Cross of Jesus*]

Sing, my soul, when hope is sleeping

1. Sing, my soul, when hope is sleeping,
sing when faith gives way to fears;
sing to melt the ice of sadness,
making way for joy through tears.
2. Sing, my soul, when sickness lingers,
sing to dull the sharpest pain;
sing to set the spirit leaping:
healing needs a glad refrain.
3. Sing, my soul, of him who shaped me,
let me wander far away,
ran with open arms to greet me,
brought me home again to stay.
4. Sing, my soul, when light seems darkest,
sing when night refuses rest,
sing though death should mock the future:
what's to come by God is blessed.

Please sit as The Choir sings Psalm 63 (Chant: William Wolstenholme)

O God, thou art my God: early will I seek thee.

My soul thirsteth for thee, my flesh also longeth after thee:

in a barren and dry land where no water is.

Thus have I looked for thee in holiness: that I might behold thy power and glory.

For thy loving-kindness is better than the life itself: my lips shall praise thee.

As long as I live will I magnify thee on this manner:

and lift up my hands in thy Name.

My soul shall be satisfied, even as it were with marrow and fatness:

when my mouth praiseth thee with joyful lips.

Have I not remembered thee in my bed: and thought upon thee when I was waking?

Because thou hast been my helper:

therefore under the shadow of thy wings will I rejoice.

My soul hangeth upon thee: thy right hand hath upholden me.

These also that seek the hurt of my soul: they shall go under the earth.

Let them fall upon the edge of the sword: that they may be a portion for foxes.

But the King shall rejoice in God; all they also that swear by him shall be commended:

for the mouth of them that speak lies shall be stopped.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Exodus 11 (read by Chris Goodes)

The Lord said to Moses, 'I will bring one more plague upon Pharaoh and upon Egypt; afterwards he will let you go from here; indeed, when he lets you go, he will drive you away. ² Tell the people that every man is to ask his neighbour and every woman is to ask her neighbour for objects of silver and gold.' ³ The Lord gave the people favour in the sight of the Egyptians. Moreover, Moses himself was a man of great importance in the land of Egypt, in the sight of Pharaoh's officials, and in the sight of the people.

⁴ Moses said, 'Thus says the Lord: About midnight I will go out through Egypt. ⁵ Every firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits on his throne to the firstborn of the female slave who is behind the handmill,

and all the firstborn of the livestock. ⁶ Then there will be a loud cry throughout the whole land of Egypt, such as has never been nor will ever be again. ⁷ But not a dog shall growl at any of the Israelites – not at people, not at animals – so that you may know that the Lord makes a distinction between Egypt and Israel. ⁸ Then all these officials of yours shall come down to me, and bow low to me, saying, “Leave us, you and all the people who follow you.” After that I will leave.’ And in hot anger he left Pharaoh.

⁹ The Lord said to Moses, ‘Pharaoh will not listen to you, in order that my wonders may be multiplied in the land of Egypt.’ ¹⁰ Moses and Aaron performed all these wonders before Pharaoh; but the Lord hardened Pharaoh’s heart, and he did not let the people of Israel go out of his land.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 12:1-8 (read by Bill Goodes)

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and not all the members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.
For mine eyes have seen: thy salvation;
Which thou hast prepared: before the face of all people;
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.
Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

**I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life
everlasting. Amen.**

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.
Let us pray. *(Please kneel/sit)*
Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us	And grant us thy salvation.
O Lord, save the Queen	And mercifully hear us when we call upon thee
Endue thy ministers with righteousness	And make thy chosen people joyful.
O Lord, save thy people	And bless thine inheritance.
Give peace in our time, O Lord	Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us	And take not thy Holy Spirit from us.

The Collect for the Twelfth Sunday after Trinity

Almighty and everlasting God, who art always more ready to hear than we to pray,
and art wont to give more than either we desire or deserve: Pour down upon us the
abundance of thy mercy; forgiving us those things whereof our conscience is afraid,
and giving us those good things which we are not worthy to ask, but through the
merits and mediation of Jesus Christ, thy Son, our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Second Hymn

Hymn: #130 [<i>Quam dilecta</i>]	My spirit longs for thee
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- | | |
|--|---|
| 1. My spirit longs for thee
within my troubled breast,
though I unworthy be
of so divine a guest. | 3. Unless it come from thee,
in vain I look around;
in all that I can see
no rest is to be found. |
| 2. Of so divine a guest
unworthy though I be,
yet has my heart no rest
unless it come from thee. | 4. No rest is to be found
but in thy blessed love:
O let my wish be crowned,
and send it from above! |

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please remain seated as the choir sings the Anthem:

Mendelssohn (1809-1847) – *Hear My Prayer*

Hear my prayer, O God, incline Thine ear!
Thyself from my petition do not hide.
Take heed to me! Hear how in prayer I mourn to Thee,
Without Thee all is dark, I have no guide.

The enemy shouteth, the godless come fast!
Iniquity, hatred, upon me they cast!
The wicked oppress me, Ah where shall I fly?
Perplexed and bewildered, O God, hear my cry!

My heart is sorely pained within my breast,
my soul with deathly terror is oppressed,
trembling and fearfulness upon me fall,
with horror overwhelmed, Lord, hear me call!

O for the wings, for the wings of a dove!
Far away, far away would I rove!
In the wilderness build me a nest,
and remain there for ever at rest.

Please kneel/sit for the Intercessions

Please remain seated as the Choir sings the Final Hymn

Hymn: #224 [Christchurch]

Ascended Christ, who gained

1. Ascended Christ, who gained
the glory that we sing,
anointed and ordained,
our Prophet, Priest and King:
by many tongues
the Church displays
your power and praise
in all her songs.
2. No titles, thrones, or powers
can ever rival yours;
no passing mood of ours
can turn aside your laws:
you reign above
each other name
of worth or fame,
the Lord of love!
3. Now from your Father's side
you make your people new;
since for our sins you died
our lives belong to you:
from our distress
you set us free
for purity
and holiness.
4. You call us to belong
within one body here;
in weakness we are strong
and all your gifts we share:
in you alone
we are complete
and at your feet
with joy bow down.
5. All strength is in your hand,
all power to you is given;
all wisdom to command
in earth and hell and heaven:
beyond all words
creation sings
the King of kings
and Lord of lords.

Please stand for the Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Felix Mendelssohn (1809-1847) – *Andante Tranquillo*, from *Organ Sonata No 3*

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

For Direct Debit or other means of giving,
please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

NEW: Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

International United Church of South India Moderator Abp Dharmaraj Rasalam

National Anglican Board of Mission Australia: John Deane

South Australia

Diocese of Adelaide Modbury Hospital

Diocese of Willochra MU in the Diocese: President Lynette Pole, Secretary Jane Tanner, Treasurer Elizabeth Harris, Chaplain Wendy Cooper, members of the committee

Diocese of The Murray Parish 'Mission Action Planning'

Immediate Prayer David Thomas, Margaret Middleton, Chris Perks, Michael Galloway, Samuel, Ossy Grotto

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Year's Mind

August: 31st Doris Elvira Hopton, Shirley Anne Neale

September: 1st Ethel May Round

3rd Don Winter, Arpat Bin Ain, Colin Byrne, Gayle Atherton, Michelle So-ares

4th Samuel Adams Coombe George, Dudley Lewis Wickes, Benjamin Raymond Jones

5th Edward Gerald Radcliffe, Arthur Edward Kain,

George Shetliffe, Hilda MacRae Jamieson, Arthur Dibben

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rev Craig Broman of Engage Work Faith (formerly City Bible Forum in SA).

Cathedral Weekday Visiting Hours:
Open for private prayer and visitors
Monday to Friday 11.00am - 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September - 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at *shimmer* [festival of photography].

The complexity of the pipe organ - once the most complicated of machines made by humans - forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

www.onkaparingacity.com/shimmer

THIS WEEK IN THE CATHEDRAL

SUNDAY 30TH AUGUST 2020

Pentecost 13

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Peter Jin

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 6TH SEPTEMBER 2020

Pentecost 14

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Joan Claring-Bould



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden