CHORAL EVENSONG

6:00pm 23 August 2020

The Eleventh Sunday After Trinity

Welcome: "Who do you say that I am?" Peter responds to this question from Jesus with his well-known response, and the one we hear in today's Gospel reading, "You are the Messiah." It marks a turning point in the Gospel story as Jesus intentionally begins the long journey to Jerusalem.

The question is asked in different ways many times in the Bible readings (both those we read today and elsewhere). It is a question that remains topical and one each generation needs to answer for itself. "Who is Jesus for us in our day and context?" The follow up question is implied too – "so what?" What difference will our answer to Jesus's question make to our daily living?

Today Audrey Mitchell will hand over the 500th blanket which she has stitched together. What a remarkable achievement! What a gift to the needy of Adelaide who, through the Magdalene Centre, have received one of these blankets! Nor has Audrey done this on her own. There are dozens of people across Adelaide and beyond who have knitted squares or given wool. Thank you one and all. As Audrey 'retires' from this wonderful ministry, it is good to know that Jane Bodley is there to keep it going.

The Very Rev'd Frank Nelson, Dean

Officiant
The Rev'd Canon Jenny Wilson

*Preacher*The Very Rev'd Frank Nelson

Canticles
Brewer in D

Responses
Sanders

Choir
St Peter's Cathedral Choir

Director of Music Anthony Hunt

Organists
David Heah & Anthony Hunt

Hymns: 647, 269, 253

COVID Marshal
The Rev'd Canon Jenny Wilson

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



Please stand as the Choir and Clergy enter

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.

O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord. The Lord's Name be praised.

Hymn: # 647 [London New]

God moves in a mysterious way

- 1. God moves in a mysterious way his wonders to perform; he plants his footsteps in the sea, and rides upon the storm.
- 2. Deep in unfathomable mines of never-failing skill he treasures up his bright designs, and works his sovereign will.
- 3. Ye fearful saints, fresh courage take; the clouds ye so much dread are big with mercy, and shall break in blessings on your head.

- 4. Judge not the Lord by feeble sense, but trust him for his grace; behind a frowning providence he hides a smiling face.
- 5. His purposes will ripen fast, unfolding every hour; the bud may have a bitter taste, but sweet will be the flower.
- Blind unbelief is sure to err, and scan his work in vain; God is his own interpreter, and he will make it plain.

Please sit as The Choir sings Psalm 138 (Chant: Geoffrey Barber)

I will give thanks unto thee, O Lord, with my whole heart:

even before the gods will I sing praise unto thee.

I will worship toward thy holy temple, and praise thy Name, because of thy loving-kindness and truth:

for thou hast magnified thy Name, and thy Word, above all things.

When I called upon thee, thou heardest me:

and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord:

for they have heard the words of thy mouth.

Yea, they shall sing in the ways of the Lord: that great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly:

as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me:

thou shalt stretch forth thy hand upon the furiousness of mine enemies, and thy right hand shall save me.

The Lord shall make good his loving-kindness toward me:

yea, thy mercy, O Lord, endureth for ever;

despise not then the works of thine own hands.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 50:15-Exodus 1:7 (read by Christine Beal)

Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' ¹⁶ So they approached Joseph, saying, 'Your father gave this instruction before he died, ¹⁷ "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you."

Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' ¹⁹ But Joseph said to them, 'Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

²² So Joseph remained in Egypt, he and his father's household; and Joseph lived for one hundred and ten years. ²³ Joseph saw Ephraim's children of the third generation; the children of Machir son of Manasseh were also born on Joseph's knees.

²⁴ Then Joseph said to his brothers, 'I am about to die; but God will surely come to you, and bring you up out of this land to the land that he swore to Abraham, to Isaac, and to Jacob.'

²⁵ So Joseph made the Israelites swear, saying, 'When God comes to you, you shall carry up my bones from here.' ²⁶ And Joseph died, being one hundred and ten years old; he was embalmed and placed in a coffin in Egypt.

These are the names of the sons of Israel who came to Egypt with Jacob, each with his household: ²Reuben, Simeon, Levi, and Judah, ³Issachar, Zebulun, and Benjamin, ⁴ Dan and Naphtali, Gad and Asher. ⁵The total number of people born to Jacob was seventy. Joseph was already in Egypt. ⁶Then Joseph died, and all his brothers, and that whole generation. ⁷But the Israelites were fruitful and prolific; they multiplied and grew exceedingly strong, so that the land was filled with them. Manasseh.

Hear the word of the Lord, thanks be to God.

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 11:28-36 (read by Kirsty Munro)

As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

- ³³ O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgements and how inscrutable his ways!
- ³⁴ 'For who has known the mind of the Lord? Or who has been his counsellor?' ³⁵ 'Or who has given a gift to him, to receive a gift in return?'
- ³⁶ For from him and through him and to him are all things. To him be the glory for ever. Amen.

Hear the word of the Lord thanks be to God.

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and
buried: He descended into hell; The third day he rose again from the dead;
He ascended into heaven, And sitteth on the right hand of God the Father
Almighty; From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of

Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you.

And with thy spirit.

Let us pray. (Please kneel/sit)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

O Lord, save the Queen

And grant us thy salvation. And mercifully hear us when we call upon thee Endue thy ministers with righteousness O Lord, save thy people Give peace in our time, O Lord

O God, make clean our hearts within us

And make thy chosen people joyful. And bless thine inheritance. Because there is none other that fighteth for us but only thou, O God. And take not thy Holy Spirit from us.

The Collect for the Eleventh Sunday after Trinity

O God, who declarest thy almighty power most chiefly in shewing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please sit as the Choir sings the Second Hymn

Hymn: #269 [St Bernard]

- Can we by searching find out God or formulate his ways?
 Can numbers measure what he is or words contain his praise?
- 2. Although his being is too bright for human eyes to scan, his meaning lights our shadowed world through Christ, the Son of Man.
- 3. Our boastfulness is turned to shame, our profit counts as loss, when earthly values stand beside the manger and the cross.

Can we by searching find out God

- 4. We there may recognise his light, may kindle in its rays, find there the source of penitence, the starting-point for praise.
- There God breaks in upon our search, makes birth and death his own: He speaks to us in human terms to make his glory known.

Please sit for the Sermon: The Very Rev'd Frank Nelson Silence may follow Please remain seated as the choir sings the Anthem:

- C. Kenneth Turner O Trinity Most Blessed Light
- O Trinity, most blesséd light,
- O Unity of sov'reign might, as now the fiery sun departs, shed thou thy beams within our hearts.

To thee our morning song of praise, to thee our evening prayer we raise; then may our souls for evermore in lovely reverence adore.

All praise to God the Father be, all praise, eternal Son, to thee, whom with the Spirit we adore, for ever and for evermore.
Amen.

Please kneel/sit for the Intercessions

Please remain seated as the Choir sings the Final Hymn

Hymn: #253 [Song 22] Love of the Father, love of God the Son

- 1. Love of the Father, Love of God the Son, from whom all came, in whom was all begun; who formest heavenly beauty out of strife, creation's whole desire and breath of life:
- 2. Thou the all-holy, thou supreme in might, thou dost give peace, thy presence maketh right; thou with thy favour all things dost enfold, with thine all-kindness free from harm wilt hold.
- 3. Hope of all comfort, splendour of all aid, that dost not fail nor leave the heart afraid: to all that cry thou dost all help accord, the angels' armour, and the saints' reward.
- 4. Purest and highest, wisest and most just, there is no truth save only in thy trust; thou dost the mind from earthly dreams recall, and bring, through Christ, to him for whom are all.
- 5. Eternal glory, all men thee adore, who art and shalt be worshipped evermore: us whom thou madest, comfort with thy might, and lead us to enjoy thy heavenly light.

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen**.

You are invited to listen reflectively to the organ postlude:
Dietrich Buxtehude (1637-1707) – *Praeludium in E BuxWV 142*

Please refrain from conversation until the music is completed; applause is not normally appropriate during an act of worship

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051 (Include your name as reference).

For Direct Debit or other means of giving, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

NEW: Use the Tap & Go machine to make an instant \$10.00 donation (can be tapped more than once)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International Province of South East Asia Primate Abp Melter Tais

National Tasmania: Richard Condie (Helen)

South Australia

Diocese of Adelaide Anglican (CSI) Malayalam Congregation, Broadview:

Santhosh Kumar (Sheeba)

Diocese of Willochra Streaky Bay: Gavin Scantlebury (Heather)

Diocese of The Murray For the continuing formation, education and training for ordained

ministry: Brenton Dick, Daniel Irvine, Bruce Hicks, Ian Jansse,

Des Ackland, Richard Burr, Margaret Holt, Scott Mudd,

Carol Cornwell, Peter Chapman, Jonathan Jackson

Immediate Prayer David Thomas, Margaret Middleton, Chris Perks,

Michael Galloway, Samuel

All who are ill at this time (Please help us to keep this list up to date by

emailing new requests for prayer, or letting us know when no longer

needed)

Those working on the 'front-line' in our health services

Rest in Peace John Irvine

Year's Mind 23rd Gladys Ruth Gibson, Alexander Russell Cameron,

John Malcolm Linn 24th Joan Macmichael

25th Frederick Elliot Wells, Mary Taylor Burnell

27th Daisy Loan, Cassandra Prowse, John Timothy Moyns Gent,

Fay Abbott

28th Ita Hughes, George Appleton, Connie Beal,

Andrew Francis Atterbury Osborn, Lionel Rossiter (Ross) Lenthall

29th Andre Rudolph

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rabbi Shoshana Kaminsky (part 2 of this conversation series).

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Monday to Friday 11.00am – 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Company of Preachers: Preaching for the

Planet: 2pm-4pm on Wednesday 26 August in the CP Hall. This session will be facilitated by The Rev'd Dr Theo McCall and The Rev'd Canon Jenny Wilson, and will focus on the place of creation care in one's sermons. The third in a series of four events design to assist clergy in their vocation of preaching. RSVP at companyofpreacherscreation. eventbrite.com.au

Please note: If you are unable to attend this even in person, it will be livestreamed via the Cathedral Facebook Page on the day, and also available to watch after the event.

Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September – 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at shimmer [festival of photography].

The complexity of the pipe organ – once the most complicated of machines made by humans – forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

www.onkaparingacity.com/shimmer

THIS WEEK IN THE CATHEDRAL

SUNDAY 23RD AUGUST 2020

Pentecost 12

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson

WEEKDAYS

7:30am Eucharist (*Lady Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

SUNDAY 30TH AUGUST 2020

Pentecost 13

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Peter Jin



Cathedral Office 27 King William Rd, North Adelaide SA 5006 *Phone*: (08) 8267 4551

Email: office@stpeters-cathedral.org.au Website: www.stpeters-cathedral.org.au

Office hours 9.00am-5.00pm Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson *Canon Precentor*The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest
The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose
Cathedral Administrator
Rachel Bruerville
Administration Assistant

Music Department

Anthony Hunt
Director of Music
David Heah
Cathedral Organist

Cathedral Wardens

Kevin Stracey
Dean's Warden
Reuben Jacob
People's Warden

Copyright: NRSV: The Scripture quotations contained herein are from the New Revised Standard Version Bible, copyright © 1989, by the Division of Christian Education of the National Council of the Churches of Christ in the U.S.A., and are used by permission. All rights reserved. Copyright © 1995, the Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books. Reproduced with permission.