

CHORAL EUCHARIST

10:30am 16 August 2020

The Eleventh Sunday After Pentecost

Welcome: There are a number of incidents in the Gospels where the faith and perseverance of someone eventually gets the attention of Jesus (or another person of authority). This morning's Gospel reading of the Canaanite woman is one such. Not only is it a story of perseverance in prayer, but reflects the struggle the early church had with those who were not 'like' them. That struggle continues - to keep our doors open and welcoming to all of God's children. The sentence that appears at the foot of this booklet reminds us that we strive to be a Christ-centred, sacramental, *inclusive* ... faith community.

As we continue to navigate these extraordinary Covid-19 times thank you all for your patience. Events of recent weeks show just how virulent the virus is, apparently able to break out anywhere and at any time. Sad as it is that we are not currently able to sing hymns, we are able to use our other senses in the worship of God - ably assisted by the stunning visual impact of our beautiful sacred space, light streaming through windows, incense rising and so on.

Welcome to this place where God and humankind reach out to each other.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Very Rev'd Frank Nelson

Preacher

The Rev'd Peter Jin

Deacon

The Rev'd Joan Claring-Bould

Subdeacon

Reuben Jacob

Master of Ceremonies

Larissa Bailey

Music Setting

Swale Unison Mass

Choir

Gregorian Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 223, 560, 452, 679

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand for the procession.

The Lord be with you. **And also with you.**

Thus says the Lord, 'Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.'
– *Isaiah 56:1*

Please sit as the Choir sings the Hymn

Hymn: #223 [*Miles Lane*]

All hail the power of Jesu's name

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| 1. All hail the power of Jesu's name;
let angels prostrate fall;
bring forth the royal diadem
to crown him, crown him, crown him,
crown him Lord of all. | 4. Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all. |
| 3. Crown him, ye martyrs of your God,
who from his altar call;
praise him whose way of pain ye trod,
and crown him Lord of all. | 6. Let every tribe and every tongue
to him their hearts enthrall,
lift high the universal song
and crown him Lord of all. |

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Genesis 45:1-15 (read by Susan Beal)

Then Joseph could no longer control himself before all those who stood by him, and he cried out, 'Send everyone away from me.' So no one stayed with him when Joseph made himself known to his brothers.² And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it.³ Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence.

⁴ Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt.'⁵ And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life.⁶ For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest.⁷ God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors.⁸ So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt.⁹ Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay."¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have.¹¹ I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty."¹² And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you.¹³ You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.'

¹⁴ Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. ¹⁵ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 133 (Chant: 'Tonus Peregrinus')

Behold how good and how lovely it is:

when families live together in unity.

It is fragrant as oil upon the head, that runs down over the beard:

fragrant as oil upon the beard of Aaron,
that ran down over the collar of his robe.

It is like a dew of Hermon:

like the dew that falls upon the hill of Zion.

For there the Lord has commanded his blessing:

which is life for evermore.

Second reading: Romans 11:13-24 (read by Ellen Beal)

Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry ¹⁴ in order to make my own people jealous, and thus save some of them. ¹⁵ For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! ¹⁶ If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

¹⁷ But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, ¹⁸ do not vaunt yourselves over the branches. If you do vaunt yourselves, remember that it is not you that support the root, but the root that supports you. ¹⁹ You will say, 'Branches were broken off so that I might be grafted in.' ²⁰ That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. ²¹ For if God did not spare the natural branches, perhaps he will not spare you. ²² Note then the kindness and the severity of God: severity towards those who have fallen, but God's kindness towards you, provided you continue in his kindness; otherwise you also will be cut off. ²³ And even those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

Hear the word of the Lord, **thanks be to God.**

Please remain seated as the Choir sings the Gradual Hymn

Hymn: #560 [St Botolph]

How good it is, when pleasure comes

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| 1. How good it is, when pleasure comes
when people live as one.
When peace and justice light the way
the will of God is done. | 3. How good it is when walls of fear
come tumbling to the ground.
When arms are changed to farming tools
the fruits of life abound. |
| 2. True friendship then like fragrant oil
surrounds us with delight;
and blessings shine like morning dew
upon the mountain height. | 4. What quiet joy can bloom and grow
when people work for peace,
when hands and voices join as one
that hate and war may cease. |

Please stand for the Gospel Reading: Matthew 15:21-28

Choir sings: Alleluia! Have mercy on me, Lord: Son of David. Alleluia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

Glory to you, Lord Jesus Christ.

Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' ²³ But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' ²⁴ He answered, 'I was sent only to the lost sheep of the house of Israel.' ²⁵ But she came and knelt before him, saying, 'Lord, help me.' ²⁶ He answered, 'It is not fair to take the children's food and throw it to the dogs.' ²⁷ She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' ²⁸ Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

This is the Gospel of the Lord

Praise to you, Lord Jesus Christ.

Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Rev'd Peter Jin

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Stephen Pash)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please sit as the Choir sings the Offertory Hymn

Hymn: #452 [Picardy]

Let all mortal flesh keep silence

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| <p>1. Let all mortal flesh keep silence
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.</p> <p>2. King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture –
in the body and the blood –
he will give to all the faithful
his own self for heavenly food.</p> | <p>3. Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.</p> <p>4. At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
Alleluia, alleluia,
alleluia, Lord most high.</p> |
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How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

NEW: Use the Tap & Go machine to make an instant \$10.00 donation
(can be tapped more than once)

Please stand

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And also with you.

We lift them to the Lord.

It is right to give our thanks and praise.

All thanks and praise, glory and honour, be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word you brought the universe into
being and made us in your own image.

You have given us this earth to care for and delight in, and with its bounty you
preserve our life.

We thank you that you bound yourself to the human race with the promises of a
gracious covenant and called us to serve you in love and peace.

Above all, we give you thanks for your Son, our Saviour Jesus Christ: born as one of us, he lived our common life and offered his life to you in perfect obedience and trust. By his death he delivered us from sin, brought us new life, and reconciled us to you and to one another.

Therefore with angels and archangels, with apostles, and prophets, with holy men and women of every age, we proclaim your great and glorious name:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Holy God, we thank you for these gifts of your creation, this bread and wine, and we pray that we who eat and drink them in obedience to our Saviour Christ, by the power of the Holy Spirit, may be partakers of his body and blood, and be made one with him and with each other in peace and love.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

As we eat and drink this holy sacrament, renew us by your Spirit that we may be united in the body of your Son and serve you as a royal priesthood in the joy of your eternal kingdom.

Receive our praises, Father, through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you in songs of never-ending praise:

Blessing and honour and glory and power are yours for ever and ever, Amen.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

G. Francesco Anerio (1567-1630) – *Unam petii a Domino*

Unam petii a Domino,
hanc requiram,
ut inhabitem in domo Domini
omnibus diebus vitae meae;
ut videam voluptatem Domini,
et visitem templum ejus

*One thing have I desired of the Lord,
which I will require:
even that I may dwell in the house of the Lord
all the days of my life,
to behold the fair beauty of the Lord,
and to visit his temple.*

– Psalm 27:4

Please kneel/sit for the prayers after Communion

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Please remain seated as the Choir sings the Post-Communion Hymn

Hymn: #679 [Kilmarnock]	In Christ there is no east or west
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| 1. In Christ there is no east or west,
in him no south or north,
but one great fellowship of love
throughout the whole wide earth. | 3. Join hands, then, children of the faith,
whate'er your race may be;
who serves my Father as his child
is surely kin to me. |
| 2. In him shall true hearts everywhere
their high communion find;
his service is the golden cord,
close binding humankind. | 4. In Christ now meet both east and west,
in him meet south and north;
all Christlike souls are one in him,
throughout the whole wide earth. |

Please stand for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Jehan Alain (1911-1940) – *Litanies*, JA 119

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Scottish Episcopal Church Primus Abp Mark Strange

National

Newcastle: Peter Stuart (Nicki)

South Australia

Diocese of Adelaide

Unley: Mee Ping Lau (Persis)

Diocese of Willochra

Mission to Seafarers: Port Pirie Lay Chaplain Ian Pole (Lynette),
Port Lincoln, Seafarers' Centre Wallaroo Chaplain, Pt Giles
Lay Chaplain June Harrison (Geoff), Thevenard ships visitors

Diocese of The Murray

Riverland: Paul Devenport (Helen)

Thanksgiving

Congratulations to Shalini and Devinda on the birth of
Yehali Rhaya Fernando

Baptism of Oscar Albert Daniel (22 August 2020)

Immediate Prayer

David Thomas, Samuel Scott (5 yrs old), Jeremy Dawes,
Heather Scott, Margaret Middleton, Chris Perks,
Michael Galloway

*All who are ill at this time (Please help us to keep this list up to date by
emailing new requests for prayer, or letting us know when no longer
needed)*

Those working on the 'front-line' in our health services

Rest in Peace

Father David Keay, Father Ralph William Holden

Year's Mind

16th Avis Urlwin

17th Lionel Neville Bakewell, Arthur Charles Ralph Hogan

18th Lois Day, Lewis Barrett AO OBE

19th Chan Shak Kiaw, Thomas Thornton Reed

20th James Gibson Baillie

21st Jenny Straaten, Barbara Gent, Nancy Parkin Hortin

22nd Clarence William Woolley

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Prof John Lennox, discussing his latest book – *2084: Artificial Intelligence & the Future of Humanity*.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Monday to Friday 11.00am – 1.00pm.

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

New Recycling Bins: We are delighted at the initiative of The Friends of St Peter's Cathedral in (once again) promoting the recycling of cans and bottles. Please place your recycling – 10cent deposit only, please – in the new brightly coloured large blue bins and help the Friends raise money for Cathedral projects. Since being initiated by Sylvia Bridgman and Ossy Grotto about 10 years ago, the recycling program has raised thousands of dollars. A huge thank you to Sylvia and Ossy for their years of service!

Divine Intervention

Chris Oaten's upcoming photography exhibition will feature stunning photos from the scaffolding during our Cathedral Organ restoration.

11 September – 11 October 2020, Kay Brothers Wines, 57 Kays Rd, McLaren Vale, at *shimmer* [festival of photography].

The complexity of the pipe organ – once the most complicated of machines made by humans – forms the major focus of this exhibition, which turns the camera on both the organ restoration and salient details of St Peter's Cathedral.

The imagery was made possible by the extensive scaffolding put in place to support the restoration work. Not in our lifetimes will such access again be possible.

Chris extends his gratitude to St Peter's Cathedral, whose sponsorship made this exhibition possible.

www.onkapingacity.com/shimmer

THIS WEEK IN THE CATHEDRAL

SUNDAY 16TH AUGUST 2020

Pentecost 11

8:00am Holy Communion (BCP)

Preacher: The Rev'd Peter Jin

10:30am Choral Eucharist

Preacher: The Rev'd Peter Jin

6:00pm Choral Evensong (BCP)

Preacher: The Rev'd Canon Jenny Wilson

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 23RD AUGUST 2020

Pentecost 12

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden