

# CHORAL EVENSONG

6:00pm 9 August 2020

## The Transfiguration of our Lord (The Ninth Sunday After Trinity)

**Welcome:** A mushroom cloud, a brightly coloured coat, a bottle of hand sanitizer and a face mask. Which is the odd one out? What an awful reminder this week's blast in Beirut was of the events in Hiroshima and Nagasaki seventy-five years ago. Signs and symbols such as the mushroom cloud carry so much more than simply what we see. Underneath is the terrible suffering of real people, tens of thousands of them.

The same could be said to be true of hand sanitizer and face masks. Increasingly I find myself thinking of things like hand-washing, no shaking of hands or hugging, and now wearing a mask as symbols (almost sacraments) of our keeping the 2<sup>nd</sup> great commandment – to love your neighbour as yourself.

In this anxious time may the story of Jesus taking himself off into the silence of the mountain, his walking across the turbulent sea, and his words of encouragement to the frightened disciples bring calm reassurance to us all.

Welcome to our sacred space of quiet peacefulness as we worship God together today.

*The Very Rev'd Frank Nelson, Dean*

*Officiant*

The Very Rev'd Frank Nelson

*Preacher*

The Rev'd Dr Lynn Arnold AO

*Canticles*

Noble in B Minor

*Responses*

Smith

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 827, 281, 663**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.



*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                The Lord's Name be praised.

1. Ye servants of God, your Master proclaim,  
and publish abroad his wonderful name;  
the name all-victorious of Jesus extol:  
his kingdom is glorious, and rules over all.
2. God ruleth on high, almighty to save;  
and still he is nigh, his presence we have;  
the great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.
3. Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.
4. Then let us adore, and give him his right:  
all glory and power, all wisdom and might,  
and honour and blessing, with angels above,  
and thanks never-ceasing, and infinite love.

*Please sit as The Choir sings Psalm 89:5-18 (Chant: Thomas Hanforth)*

O Lord, the very heavens shall praise thy wondrous works:  
and thy truth in the congregation of the saints.

For who is he among the clouds: that shall be compared unto the Lord?

And what is he among the gods: that shall be like unto the Lord?

God is very greatly to be feared in the council of the saints:

and to be had in reverence of all them that are round about him.

O Lord God of hosts, who is like unto thee:

thy truth, most mighty Lord, is on every side.

Thou rulest the raging of the sea: thou stillest the waves thereof when they arise.

Thou hast subdued Egypt, and destroyed it:

thou hast scattered thine enemies abroad with thy mighty arm.

The heavens are thine, the earth also is thine:

thou hast laid the foundation of the round world, and all that therein is.

Thou hast made the north and the south:

Tabor and Hermon shall rejoice in thy Name.

Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

Righteousness and equity are the habitation of thy seat:

mercy and truth shall go before thy face.

Blessed is the people, O Lord, that can rejoice in thee:

they shall walk in the light of thy countenance.

Their delight shall be daily in thy Name:

and in thy righteousness shall they make their boast.

For thou art the glory of their strength:  
and in thy loving-kindness thou shalt lift up our horns.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: 1 Kings 19:1-16 (read by David Lockett)*

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. <sup>2</sup> Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' <sup>3</sup> Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

<sup>4</sup> But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' <sup>5</sup> Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' <sup>6</sup> He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup> The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.' <sup>8</sup> He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. <sup>9</sup> At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' <sup>10</sup> He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

<sup>11</sup> He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; <sup>12</sup> and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. <sup>13</sup> When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' <sup>14</sup> He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' <sup>15</sup> Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. <sup>16</sup> Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

    and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: John 12:20-33 (read by Alison Lockett)*

Now among those who went up to worship at the festival were some Greeks. <sup>21</sup> They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' <sup>22</sup> Philip went and told Andrew; then Andrew and Philip went and told Jesus. <sup>23</sup> Jesus answered them, 'The hour has come for the Son of Man to be glorified. <sup>24</sup> Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. <sup>25</sup> Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. <sup>26</sup> Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour.

<sup>27</sup> 'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour. <sup>28</sup> Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' <sup>29</sup> The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' <sup>30</sup> Jesus answered, 'This voice has come for your sake, not for mine. <sup>31</sup> Now is the judgement of this world; now the ruler of this world will be driven out. <sup>32</sup> And I, when I am lifted up from the earth, will draw all people to myself.' <sup>33</sup> He said this to indicate the kind of death he was to die.

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Ninth Sunday after Trinity*

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as  
be rightful; that we, who cannot do any thing that is good without thee, may by thee  
be enabled to live according to thy will; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend  
us from all perils and dangers of this night; for the love of thy only Son, our  
Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #281 [Carlisle]**

**'Tis good Lord to be here**

1. 'Tis good, Lord, to be here,  
thy glory fills the night;  
thy face and garments, like the sun,  
shine with unborrowed light.
2. 'Tis good, Lord, to be here,  
thy beauty to behold,  
where Moses and Elijah stand,  
thy messengers of old.
3. Fulfiller of the past,  
promise of things to be,  
we hail thy body glorified,  
and our redemption see.
4. Before we taste of death,  
we see thy kingdom come;  
we fain would hold the vision bright,  
and make this hill our home.
5. 'Tis good, Lord, to be here,  
yet we may not remain;  
but since thou bidst us leave the mount,  
come with us to the plain.

*Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO*

*Silence may follow*

*Please remain seated as the choir sings the Anthem:*

Edgar Bainton (1880-1956) – *And I Saw a New Heaven*

And I saw a new heaven and a new earth:  
for the first heaven and the first earth were passed away;  
and there was no more sea.

And I, John, saw the holy city, new Jerusalem,  
coming down from God out of heaven,  
prepared as a bride adorned for her husband.

And I heard a great voice out of heaven saying:  
“Behold, the tabernacle of God is with men,  
and he will dwell with them, and they shall be his people,  
and God himself shall be with them, and be their God.

“And God shall wipe away all tears from their eyes;  
and there shall be no more death, neither sorrow nor crying,  
neither shall there be any more pain:  
for the former things are passed away.”

– *Revelation 21 vv. 1-4*

*Please kneel/sit for the Intercessions*



*Please stand to sing the Final Hymn*

**Hymn: #663 [Coe Fen]**

**How shall I sing that majesty**

1. How shall I sing that majesty  
which angels do admire?  
Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.  
Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?
2. Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.  
They sing, because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.
3. Enlighten with faith's light my heart,  
in flame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.  
I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.
4. How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Thomas Tertius Noble (1867-1953) – *Elegy, from Two Pieces for Organ*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

# FOR YOUR PRAYERS

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### **International**

Province de L'Eglise Anglicane au Rwanda  
Primate Abp Laurent Mbanda

### **National**

Canberra and Goulburn: Mark Short (Monica)

### **South Australia**

*Diocese of Adelaide*

St Francis, Trinity College, Gawler: Dave MacGillivray (Beth)

*Diocese of Willochra*

Eastern Eyre Peninsula (Cleve, Cowell, Kimba), Hellena Thom

*Diocese of The Murray*

Lower Limestone Coast (Mt Gambier): Neil Fernando (Nalini)

### **Immediate Prayer**

David Thomas, Samuel Scott (5 yrs old), Jeremy Dawes,  
Heather Scott, Margaret Middleton

*All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)*

Those working on the 'front-line' in our health services

### **Year's Mind**

9<sup>th</sup> Ronald Frank Steele, Helen Reid, Roger Alfred Lewis

10<sup>th</sup> Dorothy Elizabeth Mortlock, Ian Van der Straaten,  
Don Moyle, Philip James Cowles

11<sup>th</sup> Harold Williams, Christine Anne Oliver

12<sup>th</sup> Thomas Osmond Scrutton, Audrey Grace Pavey

13<sup>th</sup> Percy William Charlton Wise, Luke Williams SSM,  
Edward Hayward, Alick Casson

15<sup>th</sup> Thomas Herbert Elwyn Hopkins

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be The Rev'd Canon Jenny Wilson, discussing her new book *Keeping Watch for Kingfishers*.

**Cathedral Shop Open:** The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

**Cathedral Weekday Visiting Hours:**  
Open for private prayer and visitors  
Monday to Friday 11.00am - 1.00pm.

**Memorial Flowers:** The beautiful flowers in the Cathedral this week are donated by Derek & Mary Evans in memory of their parents.

**New Recycling Bins:** We are delighted at the initiative of The Friends of St Peter's Cathedral in (once again) promoting the recycling of cans and bottles. Please place your recycling - 10cent deposit only, please - in the new brightly coloured large blue bins and help the Friends raise money for Cathedral projects. Since being initiated by Sylvia Bridgman and Ossy Grotto about 10 years ago, the recycling program has raised thousands of dollars. A huge thank you to Sylvia and Ossy for their years of service!

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 9<sup>TH</sup> AUGUST 2020**

*Pentecost 10*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 16<sup>TH</sup> AUGUST 2020**

*Pentecost 11*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Peter Jin*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Peter Jin*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*



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*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*