

# CHORAL EVENSONG

6:00pm 2 August 2020

The Eighth Sunday after Trinity

**Welcome:** This morning, we heard the story from Matthew Chapter 14 of the feeding of the five thousand. As the day drew to a close, the disciples, seeing the hunger in the crowd, bade Jesus send that crowd away. Jesus saw things differently. "You give them something to eat," he said. The disciples, having only five loaves and two fish, saw only scarcity. Jesus, strangely, saw, in this small offering, abundance. The miracle of a hungry crowd fed and twelve baskets of crumbs left over blossomed out of his vision.

As we gather in our Cathedral this evening, hearing the word of God in scripture and song, verses from Psalm 145 encourage us to look to God in hope, God who, as in this morning's gospel story, fills all things living with a bounteous gift.

*The Rev'd Canon Jenny Wilson, Precentor*

*Officiant*

The Rev'd Canon Jenny Wilson

*Preacher*

The Very Rev'd Frank Nelson

*Canticles*

Sumsion in G

*Responses*

Bertalot

*Choir*

Lay Clerks of St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

Mark Joyner

**Hymns: 549, 14, 763**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**





*Please stand as the Choir and Clergy enter*

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

1. The heavens declare thy glory, Lord;  
in every star thy wisdom shines;  
but when our eyes behold thy word,  
we read thy name in fairer lines.
2. The rolling sun, the changing light,  
and nights and days, thy power confess;  
but the blest volume thou hast writ  
reveals thy justice and thy grace.
3. Sun, moon, and stars convey thy praise  
round the whole earth, and never stand;  
so, when thy truth began its race,  
it touched and glanced on every land.
4. Nor shall thy spreading gospel rest  
till through the world thy truth has run;  
till Christ has all the nations blest  
that see the light or feel the sun.
5. Great Sun of Righteousness, arise;  
bless thy dark world with heavenly light;  
thy gospel makes the simple wise,  
thy laws are pure, thy judgements right.
6. Thy noblest wonders here we view,  
in souls renewed and sins forgiven:  
Lord, cleanse my sins, my soul renew,  
and make thy word my guide to heaven.

*Please sit as The Choir sings Psalm 145:14-21 (Chant: George Talbot)*

The Lord upholdeth all such as fall: and lifteth up all those that are down.

The eyes of all wait upon thee, O Lord:

and thou givest them their meat in due season.

Thou openest thine hand: and fillest all things living with plenteousness.

The Lord is righteous in all his ways: and holy in all his works.

The Lord is nigh unto all them that call upon him:

yea, all such as call upon him faithfully.

He will fulfil the desire of them that fear him:

he also will hear their cry, and will help them.

The Lord preserveth all them that love him: but scattereth abroad all the ungodly.

My mouth shall speak the praise of the Lord:

and let all flesh give thanks unto his holy Name for ever and ever.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Genesis 31:43-32:2 (read by Gerald Varley)*

Then Laban answered and said to Jacob, 'The daughters are my daughters, the children are my children, the flocks are my flocks, and all that you see is mine. But what can I do today about these daughters of mine, or about their children whom they have borne? <sup>44</sup> Come now, let us make a covenant, you and I; and let it be a witness between you and me.' <sup>45</sup> So Jacob took a stone, and set it up as a pillar. <sup>46</sup> And Jacob said to his kinsfolk, 'Gather stones,' and they took stones, and made a heap; and they ate there by the heap. <sup>47</sup> Laban called it Jegar-sahadutha: but Jacob called it Galeed. <sup>48</sup> Laban said, 'This heap is a witness between you and me today.' Therefore he called it Galeed, <sup>49</sup> and the pillar Mizpah, for he said, 'The Lord watch between you and me, when we are absent one from the other. <sup>50</sup> If you ill-treat my daughters, or if you take wives in addition to my daughters, though no one else is with us, remember that God is witness between you and me.'

<sup>51</sup> Then Laban said to Jacob, 'See this heap and see the pillar, which I have set between you and me. <sup>52</sup> This heap is a witness, and the pillar is a witness, that I will not pass beyond this heap to you, and you will not pass beyond this heap and this pillar to me, for harm. <sup>53</sup> May the God of Abraham and the God of Nahor' – the God of their father – 'judge between us.' So Jacob swore by the Fear of his father Isaac, <sup>54</sup> and Jacob offered a sacrifice on the height and called his kinsfolk to eat bread; and they ate bread and tarried all night in the hill country.

<sup>55</sup> Early in the morning Laban rose up, and kissed his grandchildren and his daughters and blessed them; then he departed and returned home.

32 <sup>1</sup> Jacob went on his way and the angels of God met him; <sup>2</sup> and when Jacob saw them he said, 'This is God's camp!' So he called that place Mahanaim.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.  
For he hath regarded: the lowliness of his hand-maiden.  
For behold, from henceforth: all generations shall call me blessed.  
For he that is mighty hath magnified me: and holy is his Name.  
And his mercy is on them that fear him: throughout all generations.  
He hath shewed strength with his arm:

    he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

    and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

    as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Romans 10:17-11:6 (read by Matthew Wills)*

So faith comes from what is heard, and what is heard comes through the word of Christ. <sup>18</sup> But I ask, have they not heard? Indeed they have; for 'Their voice has gone out to all the earth, and their words to the ends of the world.'

<sup>19</sup> Again I ask, did Israel not understand? First Moses says, 'I will make you jealous of those who are not a nation; with a foolish nation I will make you angry.'

<sup>20</sup> Then Isaiah is so bold as to say, 'I have been found by those who did not seek me; I have shown myself to those who did not ask for me.'

<sup>21</sup> But of Israel he says, 'All day long I have held out my hands to a disobedient and contrary people.'

11 <sup>1</sup> I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup> God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? <sup>3</sup> 'Lord, they have killed your prophets, they have demolished your altars; I alone am left, and they are seeking my life.' <sup>4</sup> But what is the divine reply to him? 'I have kept for myself seven thousand who have not bowed the knee to Baal.' <sup>5</sup> So too at the present time there is a remnant, chosen by grace.

<sup>6</sup> But if it is by grace, it is no longer on the basis of works, otherwise grace would no longer be grace.

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**

*The Officiant and Choir sing the response and prayers*

The Lord be with you.

And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;  
And forgive us our trespasses, As we forgive them that trespass against us;  
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call  
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth  
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

*The Collect for the Eighth Sunday after Trinity*

O God, whose never-failing providence ordereth all things both in heaven and earth:  
We humbly beseech thee to put away from us all hurtful things, and to give us those  
things which be profitable for us; through Jesus Christ our Lord. **Amen.**

*The Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do  
proceed: Give unto thy servants that peace which the world cannot give; that  
both our hearts may be set to obey thy commandments, and also that by thee we  
being defended from the fear of our enemies may pass our time in rest and  
quietness; through the merits of Jesus Christ our Saviour. **Amen.**

*The Evening Collect*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend  
us from all perils and dangers of this night; for the love of thy only Son, our  
Saviour, Jesus Christ. **Amen.**

*Please stand to sing the Second Hymn*

**Hymn: #14 [Herongate]**

**Eternal light, shine in my heart**

1. Eternal light, shine in my heart;  
eternal hope, lift up my eyes:  
eternal power, be my support;  
eternal wisdom, make me wise.
2. Eternal life, raise me from death;  
eternal brightness, make me see:  
eternal Spirit, give me breath;  
eternal Saviour, come to me:
3. Until by your most costly grace,  
invited by your holy word,  
at last I come before your face  
to know you, my eternal God.

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

*Silence may follow*

*Please remain seated as the choir sings the Anthem:*

Charles King (1687-1748) – *I Will Always Give Thanks*

I will always give thanks unto the Lord:  
His praise shall be ever in my mouth.  
Hallelujah.

*Please kneel/sit for the Intercessions*



*Please stand to sing the Final Hymn*

**Hymn: #763 [Gerontius]**

**Praise to the holiest in the height**

1. Praise to the holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.
2. O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.
3. O wisest love! that flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive and should prevail;
4. And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.
5. O generous love! that he, who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo;
6. And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.
7. Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

J.S. Bach (1685-1750) – *Fugue in F minor BWV 534*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

# FOR YOUR PRAYERS

## A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

**International** Province of Alexandria (former Diocese of Egypt with North Africa and the Horn of Africa)  
Episcopal Church of Jerusalem and the Middle East

**National** Adelaide: Geoffrey Smith (Lynn)

## South Australia

*Diocese of Adelaide* Plympton: Michael Lane (Carol)

*Diocese of Willochra* Rural Deans: Yorke - Anne Ford (Michael),  
Flinders - John Fowler, Eyre - Brian Bascombe,  
Upper Spencer Gulf - Glen McDonald (Beth)

*Diocese of The Murray* The Diocesan Council

**Immediate Prayer** David Thomas, Samuel Scott (5 yrs old), Jeremy Dawes,  
Heather Scott

*All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)*

Those working on the 'front-line' in our health services

**Long Term Prayer** Cynthia Thomas, Nicholas Tipping, Bridie Maxwell,  
Meredith Chesterman, David McCall, Dianne Watt,  
Sarah & Peter Black, Philip Satchell, Edna Allison,  
Mary Halczuk, Adrian Wyld, Dan, Bob

**Rest in Peace** Mo Grace Ngan Poon San Lai (1924-2020)  
*Her ashes will be interred in the Memorial Garden today after the 10:30am service*

**Year's Mind** 2<sup>nd</sup> Peter Ball  
3<sup>rd</sup> Mary Louise Wyllie, Peter Edward Webb, Jim Cooke  
4<sup>th</sup> John McGregor Florence  
5<sup>th</sup> Harry Crossland, Vernon Henry Gough-Sherwin,  
John McGregor Florence  
6<sup>th</sup> Nancy Dumbrill, Lavinia Wilson  
7<sup>th</sup> Alan Wilson, Timothy James Martin, Nicolette Kaye Sibly  
8<sup>th</sup> Hilda Medder, Robert Allen Nott

## COMMUNITY NOTICES

**Sunday Night with Lynn Arnold:** 7pm on 1079Life. Tonight Lynn's guest will be Rev Jonathan Chamberlain, Rector of St Peter's Brighton, Victoria, and a former colleague of his from World Vision.

**Cathedral Shop Open:** The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

**Cathedral Weekday Visiting Hours:**  
Open for private prayer and visitors  
Monday to Friday 11.00am - 1.00pm.

**Pastoral Carers' Team meeting:** The next meeting of the Pastoral Care Team will be held on Wednesday 5 August 2020. If you would like any changes to the long term prayer list (printed in this service book), please contact Cathedral Office.

**Meeting God on Mondays:** You are warmly invited to join Canon Jenny on Monday 3rd August at 10am in the CP Hall where we will reflect on the story of the Transfiguration. Chairs will be carefully placed 1.5m apart, names will be recorded and hand sanitizer will be available. Please bring your own food and drinks. We will not be serving tea and coffee or food at this stage. Whilst it is possible, the group will meet on the 1st Monday in the CP Hall and the 3rd Monday on Zoom.

# THIS WEEK IN THE CATHEDRAL

**SUNDAY 2<sup>ND</sup> AUGUST 2020**

*Pentecost 9*

**8:00am Holy Communion (BCP)**

*Preacher: The Rev'd Canon Jenny Wilson*

**10:30am Choral Eucharist**

*Preacher: The Rev'd Canon Jenny Wilson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

## WEEKDAYS

7:30am Eucharist

*(Lady Chapel)*

## WEDNESDAY

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 9<sup>TH</sup> AUGUST 2020**

*Pentecost 10*

**8:00am Holy Communion (BCP)**

*Preacher: The Very Rev'd Frank Nelson*

**10:30am Choral Eucharist**

*Preacher: The Very Rev'd Frank Nelson*

**6:00pm Choral Evensong (BCP)**

*Preacher: The Rev'd Dr Lynn Arnold AO*



*Cathedral Office*

27 King William Rd,  
North Adelaide SA 5006

*Phone: (08) 8267 4551*

*Email: [office@stpeters-cathedral.org.au](mailto:office@stpeters-cathedral.org.au)*

*Website: [www.stpeters-cathedral.org.au](http://www.stpeters-cathedral.org.au)*

*Office hours 9.00am-5.00pm*

*Monday to Friday*

## Clergy

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## Cathedral Office

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## Music Department

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## Cathedral Wardens

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*