

CHORAL EUCHARIST

10:30am 26 July 2020

The Eighth Sunday After Pentecost

Welcome: "I am convinced that ... nothing in all creation will be able to separate us from the love of God in Jesus Christ." At the end of eight long chapters of densely woven theological argument St Paul makes this incredible statement in the Epistle to the Romans. It's a statement born out of his understanding of scripture and the ongoing story of God's relationship with people. But the real genius of Paul is that he recognizes so clearly that this relationship is not something that is confined to just a few people. Like the sower who scatters seed widely regardless of the type of soil, Paul understands God's love goes way beyond any other sort of human experience.

And, continues St Paul in Romans 10, the privilege and task of the church, all those who have been baptized into Christ, is to make this love known, to be the bringers of good news, of Gospel. How our world needs to hear this simple and utterly profound message now! Nothing can separate us from the love of God.

As we gather for worship today, we do so knowing we are embraced in the love of God. Welcome one and all.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Very Rev'd Frank Nelson

Deacon

Aidan Kannieappan

Subdeacon

Larissa Bailey

Master of Ceremonies

Rijke Mellor

Music Setting

Dove *Missa Brevis*

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 584, 655, 644, 647

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

When the handbell rings, please stand to sing the Introit Hymn

Hymn: #584 [Michael]

All my hope on God is founded

1. All my hope on God is founded;
he doth still my trust renew.
Me through change and chance he guideth,
only good and only true.
God unknown,
he alone
calls my heart to be his own.
2. Human pride and earthly glory,
sword and crown betray his trust;
what with care and toil he buildeth,
tower and temple, fall to dust.
But God's power,
hour by hour,
is my temple and my tower.
3. God's great goodness aye endureth,
deep his wisdom, passing thought:
splendour, light, and life attend him,
beauty springeth out of naught.
Evermore
from his store
new-born worlds rise and adore.
4. Daily doth th' Almighty giver
bounteous gifts on us bestow;
his desire our soul delighteth,
pleasure leads us where we go.
Love doth stand
at his hand;
joy doth wait on his command.
5. Still from earth to God eternal
sacrifice of praise be done,
high above all praises praising
for the gift of Christ his Son.
Christ doth call
one and all:
ye who follow shall not fall.

The Lord be with you. **And also with you.**

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. – *Romans 8:38-39*

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:

We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (Sung in Latin, APBA translation)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collect

O God, the fount of wisdom, you have revealed to us in Christ the hidden treasure and the pearl of great price: grant us your Spirit's gift of discernment, that, in the midst of the things of this world, we may learn to value the priceless worth of your kingdom, and be ready to renounce all else for the sake of the precious gift you offer. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Genesis 29:15-28 (read by Stephen Matthew)

After Jacob had stayed with him for a whole month, ¹⁵ Laban said to him, 'Why should you work for me for nothing simply because you are my kinsman? Tell me what wage you would settle for.' ¹⁶ Now Laban had two daughters: the elder was called Leah, and the younger Rachel. ¹⁷ Leah was dulleyed, but Rachel was beautiful in both face and figure, and ¹⁸ Jacob had fallen in love with her. He said, 'For your younger daughter Rachel I would work seven years.' ¹⁹ Laban replied, 'It is better that I should give her to you than to anyone else; stay with me.'

²⁰ When Jacob had worked seven years for Rachel, and they seemed like a few days because he loved her, ²¹ he said to Laban, 'I have served my time. Give me my wife that I may lie with her.' ²² Laban brought all the people of the place together and held a wedding feast. ²³ In the evening he took his daughter Leah and brought her to Jacob, and he lay with her. ²⁴ At the same time Laban gave his slave-girl Zilpah to his daughter Leah. ²⁵ But when morning came, there was Leah! Jacob said to Laban, 'What is this you have done to me? It was for Rachel I worked. Why have you played this trick on me?' ²⁶ Laban answered, 'It is against the custom of our country to marry off the younger sister before the elder. ²⁷ Go through with the seven days' feast for the elder, and the younger shall be given you in return for a further seven years' work.' ²⁸ Jacob agreed, and completed the seven days for Leah. Then Laban gave Jacob his daughter Rachel to be his wife.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 128 (Chant: Sir John Goss)

Blessed is everyone who fears the Lord: and walks in the confine of his ways.

You will eat the fruit of your labours:

happy shall you be, and all shall go well with you.

Your wife within your house: shall be as a fruitful vine;

Your children around your table: like the fresh shoots of the olive.

Behold, thus shall the man be blessed: who lives in the fear of the Lord.

May the Lord so bless you from Zion:

that you see Jerusalem in prosperity all the days of your life.

May you see your children's children: and in Israel let there be peace.

Second reading: Romans 8:26-39 (read by Dianne Schaefer)

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷ And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us?

³² He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

³⁵ Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written,

'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.'

³⁷ No, in all these things we are more than conquerors through him who loved us.

³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #655 [Doncaster]

Have faith in God, my heart

- | | |
|--|---|
| 1. Have faith in God, my heart,
trust and be unafraid;
God will fulfil in every part
each promise he has made. | 2. Have faith in God, my mind,
through oft thy light burns low;
God's mercy holds a wiser plan
than thou canst fully know. |
| 3. Have faith in God, my soul,
his cross for ever stands;
and neither life nor death can pluck
his children from his hands. | 4. Lord Jesus, make me whole;
grant me no resting place,
until I rest, heart, mind, and soul,
the captive of thy grace. |

Please remain standing for the Gospel Reading: Matthew 13:44-58

Choir sings: Alleluia!



Choir sings: Blessed is everyone who fears the Lord: and walks in the confine of his ways.



The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew



Jesus said: 'The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵ 'Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶ on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷ 'Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸ when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹ 'Have you understood all this?' They answered, 'Yes.' ⁵² And he said to them, 'Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.' ⁵³ When Jesus had finished these parables, he left that place.

⁵⁴ He came to his home town and began to teach the people in their synagogue, so that they were astounded and said, 'Where did this man get this wisdom and these deeds of power? ⁵⁵ Is not this the carpenter's son? Is not his mother called Mary? And are not his brothers James and Joseph and Simon and Judas? ⁵⁶ And are not all his sisters with us? Where then did this man get all this?' ⁵⁷ And they took offence at him. But Jesus said to them, 'Prophets are not without honour except in their own country and in their own house.' ⁵⁸ And he did not do many deeds of power there, because of their unbelief.

This is the Gospel of the Lord



Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers (led by Wendy Dawes)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #644 [Abbot's Leigh]

God is Love: let heav'n adore him

1. God is Love: let heav'n adore him;
God is Love: let earth rejoice;
let creation sing before him,
and exalt him with one voice.
He who laid the earth's foundation,
he who spread the heav'ns above,
he who breathes through all creation,
he is Love, eternal Love.
2. God is Love: and he enfoldeth
all the world in one embrace;
with unfailing grasp he holdeth
every child of every race.
And when human hearts are breaking
under sorrow's iron rod,
then they find that selfsame aching
deep within the heart of God.
3. God is Love: and though with blindness
sing afflicts the souls of all,
God's eternal loving-kindness
holds and guides us when we fall.
Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical notation consists of two staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The first staff is divided into two parts: the first part is labeled 'Priest' and the second part is labeled 'People'. The lyrics for the first staff are: 'The Lord be with you. And also with you.' The second staff is also divided into two parts: 'Priest' and 'People'. The lyrics for the second staff are: 'Lift up your hearts. We lift them to the Lord.'

Priest
Let us give thanks to the Lord ___ our God.

People
It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir Sings the Sanctus & Benedictus (Sung in Latin, APBA translation)

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

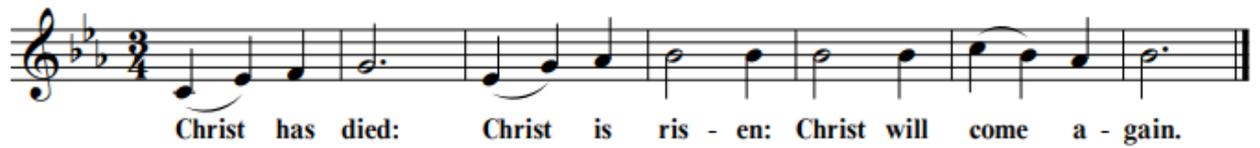
While at table he took bread, blessed, and broke it, and giving it to them, said: 'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

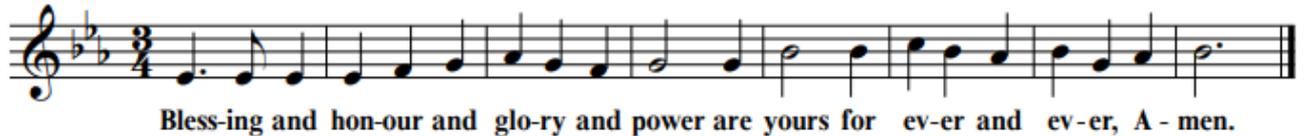
All sing:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (Sung in Latin, APBA translation)

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Palestrina (c.1525 - 1594) – *Sicut Cervus*

*Sicut cervus desiderat ad fontes aquarum,
ita desiderat anima mea ad te, Deus.*

*As a hart longs for the flowing streams,
so longs my soul for thee, O God.*

Please kneel/sit for the prayers after Communion

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Please stand to sing the Post-Communion Hymn

Hymn: #647 [London New]

God moves in a mysterious way

- | | |
|---|--|
| 1. God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea,
and rides upon the storm. | 2. Deep in unfathomable mines
of never-failing skill
he treasures up his bright designs,
and works his sovereign will. |
| 3. Ye fearful saints, fresh courage take;
the clouds ye so much dread
are big with mercy, and shall break
in blessings on your head. | 4. Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a smiling face. |
| 5. His purposes will ripen fast,
unfolding ever hour;
the bud may have a bitter taste,
but sweet will be the flower. | 6. Blind unbelief is sure to err,
and scan his work in vain;
God is his own interpreter,
and he will make it plain. |

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Buxtehude (1637-1707) – *Prelude, Fugue and Chaconne in C Major, BuxWV 137*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Please pray for the team responsible for preparing the Lambeth Conference, which was due to be taking place now – please pray for them as they consider the implications of its postponement in light of the COVID-19 pandemic

National

South Australia

Diocese of Adelaide

Wangaratta: Clarence Bester (Michelle)

Diocese of Willochra

Mallala and Two Wells: locum tenens Bart O'Donovan (Prue)

Anglicare-Willochra, the Committee;

Mission Agencies of our Church inc. ABM, BCA, CMS

Diocese of The Murray

ac.care

Immediate Prayer

Simon & Sally Mitchell, David Thomas, Samuel Scott (5 yrs old), Jeremy Dawes

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Year's Mind

July: 26th Guy St John Makin

27th Henry (Harry) James Charlton

28th James Wilmot Griffiths, Albert William Harrison Harlow, William James Munro Warner

29th Winifred May Mathews

30th Mary Blair O'Toole, Joan Phillips

31st Peter Turner Baldock, James Younger MacDonald, John George Moyns Gent

August: 1st Georgina Lungley

COMMUNITY NOTICES

Sunday Night with Lynn Arnold: 7pm on 1079Life. Tonight Lynn's guest will be Rabbi Shoshana Kaminsky of Beit Shalom Synagogue, Adelaide.

Sincere Thanks: "My family and I wish to thank most sincerely all who have sent their condolences on the death of my husband Allen. We are much comforted by the many prayers and blessings from you all."

- Shirley Gale

Cathedral Shop Open: The Shop is open on Sunday mornings before and after the 10.30 service, and, if requested, can be on Sunday evenings. It is also open on weekdays between 11.00am and 1.00pm.

Cathedral Weekday Visiting Hours: Open for private prayer and visitors Monday to Friday 11.00am - 1.00pm.

Meeting God on Mondays: You are warmly invited to join Canon Jenny on Monday 3rd August at 10am in the CP Hall where we will reflect on the story of the Transfiguration. Chairs will be carefully placed 1.5m apart, names will be recorded and hand sanitizer will be available. Please bring your own food and drinks. We will not be serving tea and coffee or food at this stage. Whilst it is possible, the group will meet on the 1st Monday in the CP Hall and the 3rd Monday on Zoom.

THIS WEEK IN THE CATHEDRAL

SUNDAY 26TH JULY 2020

Pentecost 8

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 2ND AUGUST 2020

Pentecost 9

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)

Preacher: The Very Rev'd Frank Nelson



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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden