

CHORAL EVENSONG

6:00pm 19 July 2020

The Sixth Sunday after Trinity

Welcome: Among the letters received recently was one from Bishop Chris McLeod, wearing his ABM hat not bishop's mitre. As well as thanking Cathedral people for ongoing and long-term support of mission projects, Chris draws our attention to the resources offered by the Anglican Board of Mission. You may like to explore the website: www.abmission.org
In receiving the letter members of the Cathedral Council (meeting last Wednesday) did so conscious that our main annual appeal for ABM is on Good Friday. With everything shut down there was nothing to give this year. Council decided to make a one-off immediate grant of \$4,000 to ABM.

Council also decided to bring forward the payment of a budgeted \$5,000 grant to the Magdalene Centre, recognizing the huge and increasing demand for help as the effects of COVID-19 drag on. While foodstuffs may now be delivered directly to the Magdalene Centre, here at the Cathedral we would encourage you to consider giving money (which can then be used to buy in bulk) rather than bringing food on Sundays. Use anglicaresa.com.au/donate/ for your donation or put a clearly marked envelope into the donation box on Sundays. Welcome to all who gather today to worship our God who cares for all.

The Very Rev'd Frank Nelson, Dean

Officiant

The Very Rev'd Frank Nelson

Canticles

L'estrange *New College*

Responses

Hunt

Choir

St Peter's Consort

Director of Music

Anthony Hunt

Organist

David Heah

Hymns: 15, 51, 22

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL

Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

Confession (please kneel/sit)

Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Officiant and choir sing the Versicles and Responses

O Lord, open thou our lips. And our mouth shall shew forth thy praise.
O God, make speed to save us. O Lord, make haste to help us.

Please stand for the Doxology

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be: world without end. Amen.
Praise ye the Lord. The Lord's Name be praised.

Please stand to sing the Office Hymn

Hymn: #15 [Tallis's Canon]

Glory to thee, my God, this night

1. Glory to thee, my God, this night
for all the blessings of the light;
keep me, O keep me, King of kings,
beneath thy own almighty wings.
2. Forgive me, Lord, for thy dear Son,
the ill that I this day have done,
that with the world, myself, and thee,
I, ere I sleep, at peace may be.
3. Teach me to live, that I may dread
the grave as little as my bed;
teach me to die, that so I may
rise glorious at the awful day.
4. O may my soul on thee repose,
and with sweet sleep my eyelids close,
sleep that may me more vigorous make
to serve my God when I awake.
5. When in the night I sleepless lie,
my soul with heavenly thoughts
supply;
let no ill dreams disturb my rest,
no powers of darkness me molest.
6. Praise God from whom all blessings flow,
praise him, all creatures here below,
praise him above, angelic host,
praise Father, Son, and Holy Ghost.

Please sit as The Choir sings Psalm 86:4-13 (Chant: Hunt)

Comfort the soul of thy servant:

for unto thee, O Lord, do I lift up my soul.

For thou, Lord, art good and gracious:

and of great mercy unto all them that call upon thee.

Give ear, Lord, unto my prayer:

and ponder the voice of my humble desires.

In the time of my trouble I will call upon thee:

for thou hearest me.

Among the gods there is none like unto thee, O Lord:

there is not one that can do as thou doest.

All nations whom thou hast made shall come and worship thee, O Lord:

and shall glorify thy Name.

For thou art great, and doest wondrous things:

thou art God alone.

Teach me thy way, O Lord, and I will walk in thy truth:

O knit my heart unto thee, that I may fear thy Name.

I will thank thee, O Lord my God, with all my heart:

and will praise thy Name for evermore.

For great is thy mercy toward me:

and thou hast delivered my soul from the nethermost hell.

Please stand for the Gloria:

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the first reading: Genesis 29:1-14 (read by Bill Goodes)

Then Jacob went on his journey, and came to the land of the people of the east. ² As he looked, he saw a well in the field and three flocks of sheep lying there beside it; for out of that well the flocks were watered. The stone on the well's mouth was large, ³ and when all the flocks were gathered there, the shepherds would roll the stone from the mouth of the well, and water the sheep, and put the stone back in its place on the mouth of the well. ⁴ Jacob said to them, 'My brothers, where do you come from?' They said, 'We are from Haran.' ⁵ He said to them, 'Do you know Laban son of Nahor?' They said, 'We do.' ⁶ He said to them, 'Is it well with him?' 'Yes,' they replied, 'and here is his daughter Rachel, coming with the sheep.' ⁷ He said, 'Look, it is still broad daylight; it is not time for the animals to be gathered together. Water the sheep, and go, pasture them.' ⁸ But they said, 'We cannot until all the flocks are gathered together, and the stone is rolled from the mouth of the well; then we water the sheep.'

⁹ While he was still speaking with them, Rachel came with her father's sheep; for she kept them. ¹⁰ Now when Jacob saw Rachel, the daughter of his mother's brother Laban, and the sheep of his mother's brother Laban, Jacob went up and rolled the stone from the well's mouth, and watered the flock of his mother's brother Laban. ¹¹ Then Jacob kissed Rachel, and wept aloud. ¹² And Jacob told Rachel that he was her father's kinsman, and that he was Rebekah's son; and she ran and told her father. ¹³ When Laban heard the news about his sister's son Jacob, he ran to meet him; he embraced him and kissed him, and brought him to his house. Jacob told Laban all these things, ¹⁴ and Laban said to him, 'Surely you are my bone and my flesh!' And he stayed with him for a month.

Hear the word of the Lord, **thanks be to God.**

Please stand while the choir sings the Magnificat: Luke 1:46-55

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.
For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please sit for the second reading: Romans 9:30-10:4 (read by Chris Goodes)

What then are we to say? Gentiles, who did not strive for righteousness, have attained it, that is, righteousness through faith;³¹ but Israel, who did strive for the righteousness that is based on the law, did not succeed in fulfilling that law.³² Why not? Because they did not strive for it on the basis of faith, but as if it were based on works. They have stumbled over the stumbling-stone,³³ as it is written,

‘See, I am laying in Zion a stone that will make people stumble, a rock that will make them fall, and whoever believes in him will not be put to shame.’

10¹ Brothers and sisters, my heart’s desire and prayer to God for them is that they may be saved. ² I can testify that they have a zeal for God, but it is not enlightened. ³ For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they have not submitted to God’s righteousness. ⁴ For Christ is the end of the law so that there may be righteousness for everyone who believes.

Hear the word of the Lord **thanks be to God.**

Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Please remain standing to say The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Officiant and Choir sing the response and prayers

The Lord be with you. And with thy spirit.

Let us pray. *(Please kneel/sit)*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father which art in heaven, Hallowed be thy Name, Thy kingdom come,
Thy will be done, in earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

O Lord, shew thy mercy upon us

And grant us thy salvation.

O Lord, save the Queen

And mercifully hear us when we call
upon thee

Endue thy ministers with righteousness

And make thy chosen people joyful.

O Lord, save thy people

And bless thine inheritance.

Give peace in our time, O Lord

Because there is none other that fighteth
for us but only thou, O God.

O God, make clean our hearts within us

And take not thy Holy Spirit from us.

The Collect for the Sixth Sunday after Trinity

O God, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

The Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

The Evening Collect

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

Please stand to sing the Second Hymn

Hymn: #51 [*St Stephen*]

The Lord will come and not be slow

1. The Lord will come and not be slow,
his footsteps cannot err;
before him righteousness shall go,
his royal harbinger.
2. Truth from the earth, like to a flower,
shall bud and blossom then;
and justice, from her heavenly bower,
look down on mortal men.
3. Rise, God, judge thou the earth in might,
this wicked earth redress;
for thou art he who shalt by right
the nations all possess.
4. The nations all whom thou hast made
shall come, and all shall frame
to bow them low before thee, Lord,
and glorify thy name.
5. For great thou art, and wonders great
by thy strong hand are done:
thou in thy everlasting seat
remainest God alone.

Please sit as the choir sings the Anthem:

Harris (1883-1973) – *Faire is the heaven*

Faire is the heav'n, where happy souls have place,
In full enjoyment of felicitie,
Whence they doe still behold the glorious face
Of the divine, eternall Majestie...

Yet farre more faire be those bright Cherubins
Which all with golden wings are overdight,
And those eternall burning Seraphins,
Which from their faces dart out fierie light;
Yer fairer than they both, and much more bright,
Be th' Angels and Archangels which attend
On God's owne person, without rest or end.

These then is faire each other farre excelling
As to the Highest they approach more neare,
Yet is that Highest farre beyond all telling
Fairer than all the rest which there appeare,
Though all their beauties joynd together were:
How then can mortall tongue hope to expresse
The image of such endlesse perfectnesse?

Please kneel/sit for the Intercessions

Please stand to sing the Offertory Hymn

Hymn: #22 [Ellers]

Saviour, again to thy dear name we raise

1. Saviour, again to thy dear name we raise
with one accord our parting hymn of praise;
we stand to bless thee ere our worship cease;
then, lowly kneeling, wait thy word of peace.
2. Grant us thy peace upon our homeward way;
with thee began, with thee shall end, the day:
guard thou the lips from sin, the hearts from shame,
that in this house have called upon thy name.
3. Grant us thy peace, Lord, through the coming night;
turn thou for us its darkness into light;
from harm and danger keep thy children free,
for dark and light are both alike to thee.
4. Grant us thy peace throughout our earthly life,
our balm in sorrow, and our stay in strife;
then, when thy voice shall bid our conflict cease,
call us, O Lord, to thine eternal peace.

Please remain standing for the Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

You are invited to listen reflectively to the organ postlude:

Stanford (1852-1924) – *Allegro non troppo e pesante, Op. 101 No. 2,*
from the Six Short Preludes & Postludes

*Please refrain from conversation until the music is completed;
applause is not normally appropriate during an act of worship*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

The Episcopal Church in the Philippines
Prime Bishop Abp Joel Atiwag Pachao

National

Perth: Kay Goldsworthy (Benjamin)

South Australia

Diocese of Adelaide

Kangaroo Island: Brad Henley (Joh)

Diocese of Willochra

The Parish of Flinders Plain: Very Rev'd Dr Mary Lewis (Owen),
Sandra Bryson, Lettie Allen

Diocese of The Murray

Southern Suburbs: Andrew Forder (Debra), Paul Monash,
Richard Burr (Rhiannon), Carol Cornwall (John),
Jonathan Jackson (Rebecca)

Immediate Prayer

Simon & Sally Mitchell,
The Lee family (Tom, Tea, Alex and Donna)

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Year's Mind

19th Herbert Ramsden Cavalier, Dennis King, Lorna Hayward.
William Christopher Gray

20th Wilfred Brougham Docker, Archibald Grenfell Price,
Marion Howard Dyke, Peter George Osborne

21st Nigel Craddock, Christopher Cooper

23rd William Anstey Wynes, Robert Evelyn Porter,
Dulcie Mavis Hastwell

24th Keith Beckwith, Amy Maud Starke

25th Yvonne Margot Long

THIS WEEK IN THE CATHEDRAL

SUNDAY 19TH JULY 2020

Pentecost 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)

Choir: St Peter's Consort

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY 22ND JULY 2020

Feast of St Mary Magdalene

7:30am Eucharist

(Lady Chapel)

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 26TH JULY 2020

Pentecost 8

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)



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Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden