

CHORAL EUCHARIST

10:30am 19 July 2020

The Seventh Sunday After Pentecost

Welcome: Among the letters received recently was one from Bishop Chris McLeod, wearing his ABM hat not bishop's mitre. As well as thanking Cathedral people for ongoing and long-term support of mission projects, Chris draws our attention to the resources offered by the Anglican Board of Mission. You may like to explore the website: www.abmission.org
In receiving the letter members of the Cathedral Council (meeting last Wednesday) did so conscious that our main annual appeal for ABM is on Good Friday. With everything shut down there was nothing to give this year. Council decided to make a one-off immediate grant of \$4,000 to ABM.

Council also decided to bring forward the payment of a budgeted \$5,000 grant to the Magdalene Centre, recognizing the huge and increasing demand for help as the effects of COVID-19 drag on. While foodstuffs may now be delivered directly to the Magdalene Centre, here at the Cathedral we would encourage you to consider giving money (which can then be used to buy in bulk) rather than bringing food on Sundays. Use anglicaresa.com.au/donate/ for your donation or put a clearly marked envelope into the donation box on Sundays. Welcome to all who gather today to worship our God who cares for all.

The Very Rev'd Frank Nelson, Dean

Celebrant

The Rev'd Canon Jenny Wilson

Preacher

The Rev'd Dr Lynn Arnold AO

Deacon

The Rev'd Peter Jin

Subdeacon

Lavinia Gent

Master of Ceremonies

Reuben Jacob

Music Setting

Darke in E

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

Mark Joyner

Hymns: 194, 634, 282, 569

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #194 [*Lux Eoi*]

Alleluia! Alleluia! Hearts to heaven and voices raise

1. Alleluia! Alleluia!
Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.
2. Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.
3. Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.
4. Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.

The Lord be with you. **And also with you.**

You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. - Psalm 86:15

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment.

And a second is like it: you shall love your neighbour as yourself.'

The Choir sings the Kyrie

Kyrie eleison
Lord, have mercy

Christe eleison
Christ, have mercy

Kyrie eleison
Lord, have mercy

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (BCP text)

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please remain standing for the Collect

Saving God, in Jesus Christ you opened for us a new and living way into your presence: give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please sit for the first reading: Genesis 28:10-19a (read by Bruce Williams)

Jacob left Beer-sheba and went towards Haran. ¹¹ He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹² And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³ And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴ and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵ Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' ¹⁶ Then Jacob woke from his sleep and said, 'Surely the Lord is in this place – and I did not know it!' ¹⁷ And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. ¹⁹ He called that place Bethel.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 139:1-11, 23-24 (Chant: E. J. Hopkins)

O Lord, you have searched me out and known me:

you know when I sit or when I stand,
you comprehend my thoughts long before.

You discern my path and the places where I rest:

you are acquainted with all my ways.

For there is not a word on my tongue: but you, Lord, know it altogether.

You have encompassed me behind and before: and have laid your hand upon me.

Such knowledge is too wonderful for me: so high that I cannot endure it.

Where shall I go from your spirit: or where shall I flee from your presence?

If I ascend into heaven you are there:

if I make my bed in the grave you are there also.

If I spread out my wings towards the morning:

or dwell in the uttermost parts of the sea,

Even there your hand shall lead me: and your right hand shall hold me.

If I say 'Surely the darkness will cover me: and the night will enclose me',

The darkness is no darkness with you, but the night is as clear as the day:

the darkness and the light are both alike.

Search me out, O God, and know my heart:

put me to the proof and know my thoughts.

Look well lest there be any way of wickedness in me:

and lead me in the way that is everlasting.

Second reading: Romans 8:12-25 (read by Anthony Laube)

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh – ¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For all who are led by the Spirit of God are children of God. ¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' ¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning in labour pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵ But if we hope for what we do not see, we wait for it with patience.

Hear the word of the Lord, **thanks be to God.**

Hymn: #634 [Halton Holgate] Firmly I believe and truly

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| <p>1. Firmly I believe and truly
God is Three and God is One;
and I next acknowledge duly
manhood taken by the Son.</p> <p>3. Simply to his grace and wholly
light and life and strength belong,
and I love supremely, solely,
him the holy, him the strong.</p> | <p>2. And I trust and hope most fully
in that manhood crucified;
and each thought and deed unruly
do to death, and he has died.</p> <p>4. And I hold in veneration,
for the love of him alone,
Holy Church as his creation,
and her teachings as his own.</p> <p>5. Adoration ay be given,
with and through the angelic host,
to the God of earth and heaven,
Father, Son, and Holy Ghost.</p> |
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Please remain standing for the Gospel Reading: Matthew 13:24-43

Choir sings: Alleluia!

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: The righteous will shine like the sun: in the kingdom of their Father.

All sing:  Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

All sing:  Glo - ry to you, Lord Je - sus Christ

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; ²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared as well. ²⁷ And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" ²⁸ He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" ²⁹ But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. ³⁰ Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." "

³¹ He put before them another parable: 'The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³² it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.'

³³ He told them another parable: 'The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.'

³⁴ Jesus told the crowds all these things in parables; without a parable he told them nothing. ³⁵ This was to fulfil what had been spoken through the prophet: 'I will open my mouth to speak in parables; I will proclaim what has been hidden from the foundation of the world.'

³⁶ Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' ³⁷ He answered, 'The one who sows the good seed is the Son of Man; ³⁸ the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, ³⁹ and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. ⁴⁰ Just as the weeds are collected and burned up with fire, so will it be at the end of the age. ⁴¹ The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, ⁴² and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

This is the Gospel of the Lord

All sing:



Children are invited to follow the Gospel procession down the aisle, then go to the Cynthia Poulton Hall for Cathedral Kids.

They will return in time for Communion.

Please sit for the Sermon: The Rev'd Dr Lynn Arnold AO

(Silence may follow)

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

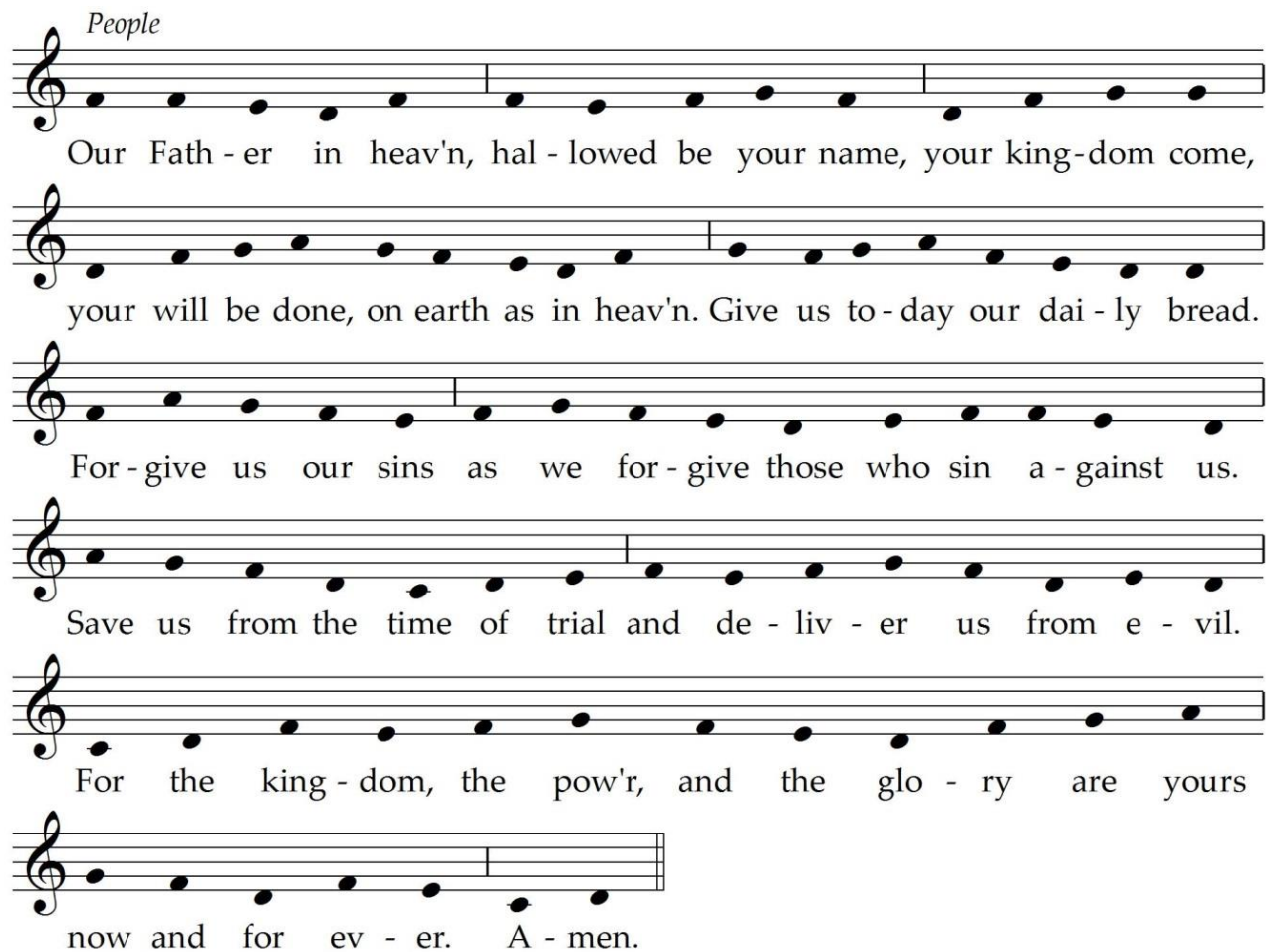
Please kneel/sit for the prayers (led by Stuart Langshaw)

Let us pray for the world and for the Church

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

Please remain standing to sing the Offertory Hymn

Hymn: #282 [St George's Windsor]

Come, ye thankful people, come

- | | |
|---|---|
| <p>1. Come, ye thankful people, come,
raise the song of harvest-home:
all be safely gathered in,
ere the winter storms begin;
God, our Maker, doth provide
for our wants to be supplied;
come to God's own temple, come;
raise the song of harvest-home!</p> <p>3. For the Lord our God shall come,
and shall take his harvest home;
from his field shall purge away
all that doth offend, that day;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.</p> | <p>2. All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown;
first the blade and then the ear,
then the full corn shall appear:
grant, O harvest Lord, that we
wholesome grain and pure may be.</p> <p>4. Then, thou Church Triumphant, come,
raise the song of harvest-home;
all be safely gathered in,
free from sorrow, free from sin,
there for ever purified
in God's garner to abide:
come, ten thousand angels, come,
raise the glorious harvest-home!</p> |
|---|---|

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).
Direct Debit, please contact the Cathedral Office on 8267 4551.
Place envelopes and/or cash in the Donation Box provided.

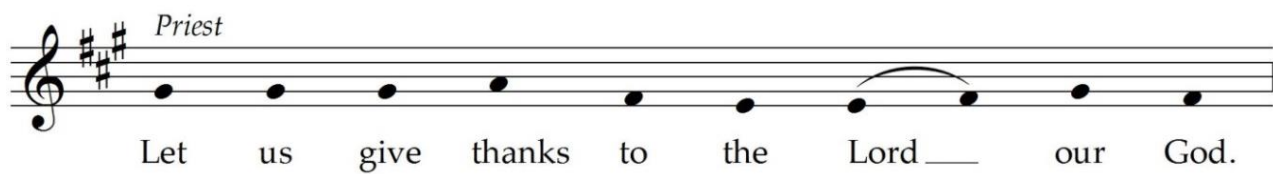
Please remain standing

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

Priest *People*
The Lord be with you. And also with you.

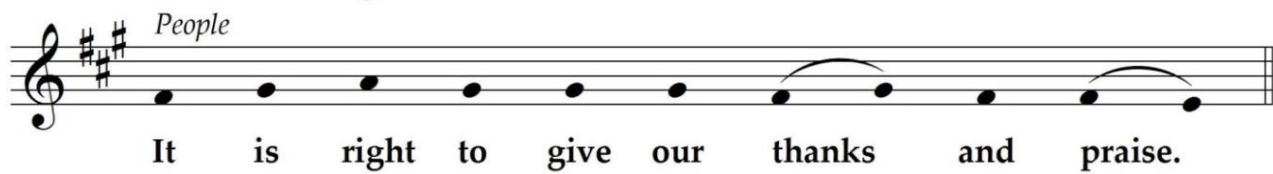
Priest *People*
Lift up your hearts. We lift them to the Lord.

Priest



Let us give thanks to the Lord ___ our God.

People



It is right to give our thanks and praise.

It is right to praise you, faithful God, always and everywhere, for with your only begotten Son and life-giving Spirit, you are the one true God from everlasting to everlasting.

At the dawn of time you wrought from nothing a universe of beauty and splendour, bringing light from darkness and order from chaos.

You formed us, male and female, in your image, and endowed us with creative power.

We turned away from you but you did not abandon us. You called us by name and searched us out, making a covenant of mercy, giving the law, and teaching justice by the prophets.

And so we praise you, joining with your faithful people of every time and place, singing the eternal song:

The Choir Sings the Sanctus & Benedictus (BCP text)

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Hosanna in the highest.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

When the fullness of time was come, you sent your Son, to be born of Mary.

Bright image of your glory, he learnt obedience to you in all things, even to death on a cross, breaking the power of evil, freeing us from sin, and putting death to flight.

You raised him from death, exalting him to glory, and the new day dawned.

On the night he was betrayed your Son Jesus Christ shared food with his friends, his companions on the way.

While at table he took bread, blessed, and broke it, and giving it to them, said:
'Take, eat; this is my body.'

He took a cup of wine, and, giving thanks, he gave it to them, and said: 'This is my blood of the covenant, which is poured out for many. Do this in remembrance of me.'

Therefore, living God, as we obey his command, we remember his life of obedience to you, his suffering and death, his resurrection and exaltation, and his promise to be with us for ever. With this bread and this cup we celebrate his saving death until he comes.

Let us proclaim the mystery of faith:

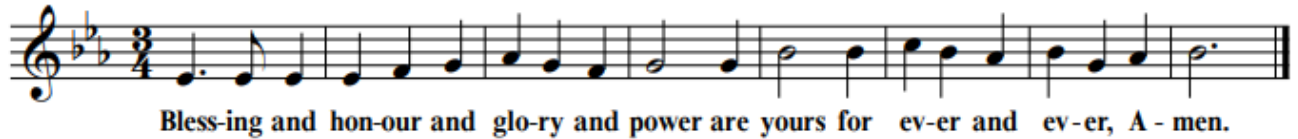
All sing:



Accept, we pray, our sacrifice of praise and thanksgiving, and send your Holy Spirit upon us and our celebration that all who eat and drink at this table may be strengthened by Christ's body and blood to serve you in the world.

As one body and one holy people, may we proclaim the everlasting gospel of Jesus Christ our Lord, through whom, with whom, and in whom, in the unity of the Holy Spirit, all glory is yours, eternal God, now and for ever.

All sing:



We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (BCP text)

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

Bairstow (1874-1946) – *Jesu, the very thought of thee*

Jesu, the very thought of Thee
With sweetness fills my breast;
But sweeter far Thy face to see,
And in Thy presence rest.

Please kneel/sit for the prayers after Communion

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love see you face to face in your kingdom and come to worship you with all your saints for ever.

Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.**

Please stand to sing the Post-Communion Hymn

Hymn: #569 [Paderborn]

The kingdom of God is justice and joy

1. The kingdom of God is justice and joy,
for Jesus restores what sin would destroy;
God's power and glory in Jesus we know,
and here and hereafter the kingdom shall grow.
2. The kingdom of God is mercy and grace,
the captives are freed, the sinners find place,
the outcast are welcomed God's banquet to share,
and hope is awakened instead of despair.
3. The kingdom of God is challenge and choice,
believe the good news, repent and rejoice!
His love for us sinners brought Christ to his cross,
our crisis of judgement for gain or for loss.
4. God's kingdom is come, the gift and the goal,
in Jesus begun, in heaven made whole;
the heirs of the kingdom shall answer his call,
and all things cry 'Glory!' to God all in all.

Please remain standing for the Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

You are invited to listen reflectively to the organ postlude:

Stanley (1713-86) – *Trumpet Voluntary*

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

The Episcopal Church in the Philippines
Prime Bishop Abp Joel Atiwag Pachao

National

Perth: Kay Goldsworthy (Benjamin)

South Australia

Diocese of Adelaide

Kangaroo Island: Brad Henley (Joh)

Diocese of Willochra

The Parish of Flinders Plain: Very Rev'd Dr Mary Lewis (Owen),
Sandra Bryson, Lettie Allen

Diocese of The Murray

Southern Suburbs: Andrew Forder (Debra), Paul Monash,
Richard Burr (Rhiannon), Carol Cornwall (John),
Jonathan Jackson (Rebecca)

Immediate Prayer

Simon & Sally Mitchell,
The Lee family (Tom, Tea, Alex and Donna)

All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)

Those working on the 'front-line' in our health services

Year's Mind

19th Herbert Ramsden Cavalier, Dennis King, Lorna Hayward,
William Christopher Gray
20th Wilfred Brougham Docker, Archibald Grenfell Price,
Marion Howard Dyke, Peter George Osborne
21st Nigel Craddock, Christopher Cooper
23rd William Anstey Wynes, Robert Evelyn Porter,
Dulcie Mavis Hastwell
24th Keith Beckwith, Amy Maud Starke
25th Yvonne Margot Long

THIS WEEK IN THE CATHEDRAL

SUNDAY 19TH JULY 2020

Pentecost 7

8:00am Holy Communion (BCP)

Preacher: The Rev'd Dr Lynn Arnold AO

10:30am Choral Eucharist

Preacher: The Rev'd Dr Lynn Arnold AO

6:00pm Choral Evensong (BCP)

Choir: St Peter's Consort

WEEKDAYS

7:30am Eucharist

(Lady Chapel)

WEDNESDAY 22ND JULY 2020

Feast of St Mary Magdalene

7:30am Eucharist

(Lady Chapel)

10:00am Holy Communion (BCP)

(Lady Chapel)

SUNDAY 26TH JULY 2020

Pentecost 8

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)



Cathedral Office

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Office hours 9.00am-5.00pm

Monday to Friday

Clergy

The Very Rev'd Frank Nelson

Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden