

# CHORAL EVENSONG

6:00pm 12 July 2020

## The Fifth Sunday after Trinity

**Welcome:** Along with toilet paper and pasta apparently there has also been a rush over the past few months on seeds and seedlings. It seems that many people have had plenty of time to spend in their gardens. As a man who wandered round the countryside with his friends Jesus was obviously a keen observer of what happened around him. One of his best known parables is that of the Sower recorded in today's Gospel reading.

Today, the 2<sup>nd</sup> Sunday of July, is widely regarded as Sea Sunday. It is an opportunity to remember the ministry of the Church, particularly through organisations such as the Mission to Seafarers, and the very lonely lives many seafarers endure – separated for long months from home and family.

Inspired by Psalm 107 William Whiting wrote the words of tonight's final hymn beginning 'Eternal Father strong to save ... for those in peril on the sea.' Countless mariners have belted the words out to the stirring tune *Melita* written by another Anglican priest John Dykes.

Welcome to all as we gather to worship God, who is Lord of both land and sea.

*The Very Rev'd Frank Nelson, Dean*

*Officiant*

The Rev'd Canon Jenny Wilson

*Canticles*

Murril *in E*

*Responses*

Reading

*Choir*

St Peter's Cathedral Choir

*Director of Music*

Anthony Hunt

*Organist*

David Heah

**Hymns: 286, 583, 623**

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**



Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with a humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

*Confession (please kneel/sit)*

**Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

*Absolution*

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that they may turn from their wickedness, and live; and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

*The Officiant and choir sing the Versicles and Responses*

O Lord, open thou our lips.                      And our mouth shall shew forth thy praise.  
O God, make speed to save us.                      O Lord, make haste to help us.

*Please stand for the Doxology*

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.  
Praise ye the Lord.                                      The Lord's Name be praised.

Please stand to sing the Office Hymn

**Hymn: #286 [Monkland]**

**Praise, O praise our God and King**

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|--|---|
| 1. Praise, O praise our God and King;<br>hymns of adoration sing:<br><i>For his mercies still endure<br/>ever faithful, ever sure.</i> | 2. Praise him that he made the sun<br>day by day his course to run:   |
| 3. And the silver moon by night,<br>shining with her gentle light:   | 4. Praise him that he gave the rain<br>to mature the swelling grain:  |
| 5. And hath bid the fruitful field<br>crops of precious increase yield:  | 6. Praise him for our harvest-store;<br>he hath filled the farner-floor:  |
| 7. And for richer food than this,<br>pledge of everlasting bliss:  | 8. Glory to our bounteous King;<br>glory let creation sing:<br><i>Glory to the Father, Son,<br/>and blest Spirit, Three in One.</i> |

Please sit as The Choir sings Psalm 65 (Chant: H. C. Stewart)

Thou, O God, art praised in Sion:

and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer:

unto thee shall all flesh come.

My misdeeds prevail against me:

O be thou merciful unto our sins.

Blessed is the man, whom thou chooseth, and receivest unto thee:

he shall dwell in thy court, and shall be satisfied with the pleasures of thy house,  
even of thy holy temple.

Thou shalt shew us wonderful things in thy righteousness, O God of our salvation:

thou that art the hope of all the ends of the earth,  
and of them that remain in the broad sea.

Who in his strength setteth fast the mountains:

and is girded about with power.

Who stilleth the raging of the sea:

and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens:

thou that makest the outgoings of the morning and evening to praise thee.

Thou visitest the earth, and blessest it:

thou makest it very plenteous.

The river of God is full of water:

thou preparest their corn, for so thou providest for the earth.

Thou waterest her furrows, thou sendest rain into the little valleys thereof:

thou makest it soft with the drops of rain, and blessest the increase of it.

Thou crownest the year with thy goodness:

and thy clouds drop fatness.

They shall drop upon the dwellings of the wilderness:

and the little hills shall rejoice on every side.

The folds shall be full of sheep:

the valleys also shall stand so thick with corn, that they shall laugh and sing.

*Please stand for the Gloria:*

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the first reading: Genesis 26:1-6, 23-25 (read by The Rev'd Peter Jin)*

Now there was a famine in the land, besides the former famine that had occurred in the days of Abraham. And Isaac went to Gerar, to King Abimelech of the Philistines. <sup>2</sup> The Lord appeared to Isaac and said, 'Do not go down to Egypt; settle in the land that I shall show you. <sup>3</sup> Reside in this land as an alien, and I will be with you, and will bless you; for to you and to your descendants I will give all these lands, and I will fulfil the oath that I swore to your father Abraham. <sup>4</sup> I will make your offspring as numerous as the stars of heaven, and will give to your offspring all these lands; and all the nations of the earth shall gain blessing for themselves through your offspring, <sup>5</sup> because Abraham obeyed my voice and kept my charge, my commandments, my statutes, and my laws.' <sup>6</sup> So Isaac settled in Gerar. <sup>23</sup> From there he went up to Beer-sheba. <sup>24</sup> And that very night the Lord appeared to him and said, 'I am the God of your father Abraham; do not be afraid, for I am with you and will bless you and make your offspring numerous for my servant Abraham's sake.' <sup>25</sup> So he built an altar there, called on the name of the Lord, and pitched his tent there. And there Isaac's servants dug a well.

Hear the word of the Lord, **thanks be to God.**

*Please stand while the choir sings the Magnificat: Luke 1:46-55*

My soul doth magnify the Lord: and my spirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm:

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat:

and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel:

as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please sit for the second reading: Romans 9:15-26 (read by Gregory Crawford)*

For he says to Moses,

‘I will have mercy on whom I have mercy,  
and I will have compassion on whom I have compassion.’

<sup>16</sup> So it depends not on human will or exertion, but on God who shows mercy.

<sup>17</sup> For the scripture says to Pharaoh, ‘I have raised you up for the very purpose of showing my power in you, so that my name may be proclaimed in all the earth.’

<sup>18</sup> So then he has mercy on whomsoever he chooses, and he hardens the heart of whomsoever he chooses.

<sup>19</sup> You will say to me then, ‘Why then does he still find fault? For who can resist his will?’ <sup>20</sup> But who indeed are you, a human being, to argue with God? Will what is moulded say to the one who moulds it, ‘Why have you made me like this?’ <sup>21</sup> Has the potter no right over the clay, to make out of the same lump one object for special use and another for ordinary use? <sup>22</sup> What if God, desiring to show his wrath and to make known his power, has endured with much patience the objects of wrath that are made for destruction; <sup>23</sup> and what if he has done so in order to make known the riches of his glory for the objects of mercy, which he has prepared beforehand for glory – <sup>24</sup> including us whom he has called, not from the Jews only but also from the Gentiles? <sup>25</sup> As indeed he says in Hosea,

‘Those who were not my people I will call “my people”,  
and her who was not beloved I will call “beloved”.’

<sup>26</sup> ‘And in the very place where it was said to them, “You are not my people”,  
there they shall be called children of the living God.’

Hear the word of the Lord **thanks be to God.**

*Please stand while the choir sings the Nunc Dimittis: Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace: according to thy word.

For mine eyes have seen: thy salvation;

Which thou hast prepared: before the face of all people;

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

*Please remain standing to say The Apostles' Creed*

**I believe in God the Father Almighty, Maker of heaven and earth:**

**And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and  
buried: He descended into hell; The third day he rose again from the dead;  
He ascended into heaven, And sitteth on the right hand of God the Father  
Almighty; From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The holy Catholick Church; The Communion of  
Saints; The Forgiveness of sins; The Resurrection of the body, And the Life  
everlasting. Amen.**



*Please stand to sing the Second Hymn*

**Hymn: #583 [Wareham]**

**Rejoice, O land, in God thy might**

1. Rejoice, O land, in God thy might;  
his will obey, him serve alright;  
for thee the saints uplift their voice:  
fear not, O land, in God rejoice.
2. Glad shalt thou be, with blessing crowned,  
with joy and peace thou shalt abound;  
yea, love with thee shall make his home  
until thou see God's kingdom come.
3. He shall forgive thy sins untold:  
remember thou his love of old;  
walk in his way, his word adore,  
and keep his truth for evermore.

*Please sit as the choir sings the Anthem:*

H. Balfour-Gardiner (1877-1950) – *Evening Hymn*

Te lucis ante terminum,  
Rerum Creator, poscimus,  
Ut pro tua clementia,  
Sis praesul et custodia.

Procul recedant somnia,  
Et noctium phantasmata:  
Hostemque nostrum comprime,  
Ne polluantur corpora.

Praesta, Pater piissime,  
Patrique compar Unice,  
Cum Spiritu Paraclito,  
Regnans per omne saeculum.  
Amen.

*Before the ending of the day,  
Creator of the world, we pray,  
that with thy wonted favour thou  
wouldst be our guard and keeper now.*

*From all ill dreams defend our eyes,  
from nightly fears and fantasies;  
tread under foot our ghostly foe,  
that no pollution we may know.*

*O Father, that we ask be done,  
through Jesus Christ thine only Son,  
who, with the Holy Ghost and thee,  
doth live and reign eternally.  
Amen.*

*Please kneel/sit for the Intercessions*

### **A prayer for seafarers on Sea Sunday (the second Sunday of July)**

Heavenly Father, we commend to you all seafarers. Guard and protect them in danger and temptation; sustain them in loneliness; and support them in sickness and anxiety. Bless all who minister to them. Watch over those who are near and dear to them, and grant them the blessing of your presence.

These things we ask through Jesus Christ our Lord. **Amen.**

*(Prayer from APBA)*



*Please stand to sing the Offertory Hymn*

**Hymn: #623 [Melita]**

**Eternal Father, strong to save**

1. Eternal Father, strong to save,  
whose arm doth bind the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:  
O hear us when we cry to thee  
for those in peril on the sea.
2. O Saviour whose almighty word  
the winds and waves submissive heard,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep:  
O hear us when we cry to thee  
for those in peril on the sea.
3. O sacred Spirit, who didst brood  
upon the chaos dark and rude,  
who bad'st its angry tumult cease,  
and gavest light and life and peace:  
O hear us when we cry to thee  
for those in peril on the sea.
4. O Trinity of love and power,  
our brethren shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them whereso'er they go:  
and ever let there rise to thee  
glad hymns of praise from land and sea.

*Please remain standing for the Blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

*You are invited to listen reflectively to the organ postlude:*

Whitlock (1903-1946) - *Fidelis*

*Please refrain from conversation until the music is completed;  
applause is not normally appropriate during an act of worship*

# FOR YOUR PRAYERS

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. **Amen.**

### **International**

The Anglican Church of Papua New Guinea  
Primate Abp Allan Migi

### **National**

Grafton: Murray Harvey (Leanne)

### **South Australia**

*Diocese of Adelaide*

Glenelg: Andrew Mintern (Jo), Michele Yuen

*Diocese of Willochra*

Leigh Creek (Blinman, Hawker, Leigh Creek, the North East):  
Trevor Briggs (Anne), Arthur Tanner (Jane)

*Diocese of The Murray*

Upper Limestone Coast (Tatiara)

### **Immediate Prayer**

David Thomas, Adrian Wyld, Samuel (5 year old),  
The Lee family (Tom, Tea, Alex and Donna)

*All who are ill at this time (Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed)*

Those working on the 'front-line' in our health services

### **Year's Mind**

12<sup>th</sup> George Wilfred Scholefield, Marguerite Mora Claring-Bould,  
Herbert Henry Coles. Robert George Porter,  
Kathleen Madge (Kitty) Medder  
14<sup>th</sup> Samuel Taylor, William Robert Ray  
15<sup>th</sup> Sydney May Evans  
16<sup>th</sup> Lettice Poulton  
17<sup>th</sup> Una Margaret ("Penny") Sunter, Lucy Janet MacKay  
18<sup>th</sup> (Arthur) Gabriel Herbert



# THIS WEEK IN THE CATHEDRAL

**SUNDAY 12<sup>TH</sup> JULY 2020**

*Pentecost 6*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Canon Jenny Wilson

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Canon Jenny Wilson

**6:00pm Choral Evensong (BCP)**

## **WEEKDAYS**

7:30am Eucharist

*(Lady Chapel)*

## **WEDNESDAY**

10:00am Holy Communion (BCP)

*(Lady Chapel)*

**SUNDAY 19<sup>TH</sup> JULY 2020**

*Pentecost 7*

**8:00am Holy Communion (BCP)**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**10:30am Choral Eucharist**

*Preacher:* The Rev'd Dr Lynn Arnold AO

**6:00pm Choral Evensong (BCP)**



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*Office hours* 9.00am-5.00pm

*Monday to Friday*

## **Clergy**

The Very Rev'd Frank Nelson

*Dean*

The Rev'd Canon Jenny Wilson

*Canon Precentor*

The Rev'd Peter Jin

*Assistant Curate*

The Rev'd Dr Lynn Arnold AO

*Honorary Assistant Priest*

The Rev'd Joan Claring-Bould

*Honorary Assistant Priest*

## **Cathedral Office**

Kate Palmrose

*Cathedral Administrator*

Rachel Bruerville

*Administration Assistant*

## **Music Department**

Anthony Hunt

*Director of Music*

David Heah

*Cathedral Organist*

## **Cathedral Wardens**

Kevin Stracey

*Dean's Warden*

Reuben Jacob

*People's Warden*