

CHORAL EUCHARIST

10:30am 5 July 2020

The Fifth Sunday After Pentecost
*Celebrating our Patronal Festival
and the full return to the Cathedral*

Welcome: For the first time in long and often confusing months we are able to gather for Sunday worship at our accustomed times. And what a joy that is.

As we return to 'normal' (very aware that things are not normal and perhaps never will be as we knew them before) we give thanks for our patron saint, Peter and take heart from the lessons he learned about living into a new 'normal' all those years ago.

Thank you to all who have encouraged Cathedral Staff over these past months, those who have been faithful in keeping contact with their 'list', and those who, through their own initiatives, have reached out to a sister or brother in Christ. Thank you too for your faithfulness in ensuring the financial health of the Cathedral has not suffered overly at this time.

As we slowly open up the Cathedral please remember to do the three - wash your hands, keep your distance, have the App.

Welcome one and all.

The Very Rev'd Frank Nelson, Dean

Presider:

The Most Reverend Geoffrey Smith

Celebrant & Preacher

The Very Rev'd Frank Nelson

Deacon

The Rev'd Dr Lynn Arnold AO

Sub Deacon

Larissa Bailey

Master of Ceremonies

Jecinto Iluno

Music Setting

Messe Solennelle

Louis Vierne (1870-1937)

Choir

St Peter's Cathedral Choir

Director of Music

Anthony Hunt

Organist

David Heah

Organist for Postlude:

Anthony Hunt

Hymns: 671, 321, 641, 310

St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

St Peter's
nurturing spirit and mind
CATHEDRAL



When the handbell rings, please stand to sing the Introit Hymn

Hymn: #671 [Hyfrydol]

I will sing the wondrous story

1. I will sing the wondrous story
Of the Christ Who died for me;
How He left the realms of glory
For the cross on Calvary.
Yes, I'll sing the wondrous story
Of the Christ Who died for me -,
Sing it with the saints in glory,
Gathered by the crystal sea.
2. I was lost, but Jesus found me,
Found the sheep that went astray,
raised me up and gently led me
back into the narrow way.
Days of darkness still may meet me,
Sorrow's path I oft may tread,
But His presence still is with me;
By His guiding hand I'm led.
3. He will keep me till the river
Rolls its waters at my feet;
Then He'll bear me safely over,
made by grace for the glory meet.
Yes, I'll sing the wondrous story
Of the Christ Who died for me -,
Sing it with the saints in glory,
Gathered by the crystal sea.

The Lord be with you. **And also with you.**

Peter said to Jesus, 'Lord, you know everything; you know that I love you.'

– John 21.17

Please kneel/sit

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Christ our Lord. Amen.**

The Choir sings the Kyrie

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

We are surrounded by a great cloud of witnesses.

Let us then run our race, laying aside every weight and bringing our sins to the Lord in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought,
word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours
as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The Archbishop gives the Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand as the Choir sings the Gloria (sung in Latin, translation APBA)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Please remain standing for the Collects

Almighty God, who by your Son Jesus Christ gave your apostle Peter many excellent gifts, and commanded him earnestly to feed your flock: enable, we pray, all bishops and pastors diligently to preach your holy word, and your people faithfully to follow it, that they may receive the crown of everlasting life; through Jesus Christ our Lord. **Amen.**

Bountiful God, to whose glory we celebrate the dedication of this house of prayer: we praise you for the many blessings you have given to those who worship here, and we pray that all who seek you in this place may find you, and being filled with the Holy Spirit may become a living temple acceptable to you, through Jesus Christ our Lord. **Amen.**

Please sit for the first reading: Ezekiel 34: 11-16 (read by Reuben Jacob, People's Warden)

For thus says the Lord God: I myself will search for my sheep, and will seek them out. ¹² As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. ¹³ I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. ¹⁴ I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Hear the word of the Lord, **thanks be to God.**

The Choir sings Psalm 34: 1-10 (Chant: Sydney Bevan)

I will bless the Lord at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the Lord;
let the humble hear and be glad.
O magnify the Lord with me,
and let us exalt his name together.
I sought the Lord, and he answered me,
and delivered me from all my fears.
Look to him, and be radiant;
so your faces shall never be ashamed.
This poor soul cried, and was heard by the Lord,
and was saved from every trouble.
The angel of the Lord encamps
around those who fear him, and delivers them.
O taste and see that the Lord is good;
happy are those who take refuge in him.
O fear the Lord, you his holy ones,
for those who fear him have no want.
The young lions suffer want and hunger,
but those who seek the Lord lack no good thing.

Second reading: Acts 12: 1-11 (read by Kevin Stracey, Dean's Warden)

About that time King Herod laid violent hands upon some who belonged to the church. ²He had James, the brother of John, killed with the sword. ³After he saw that it pleased the Jews, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵While Peter was kept in prison, the church prayed fervently to God for him. ⁶The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison. ⁷Suddenly an angel of the Lord appeared and a light shone in the cell. He tapped Peter on the side and woke him, saying, 'Get up quickly.' And the chains fell off his wrists. ⁸The angel said to him, 'Fasten your belt and put on your sandals.' He did so. Then he said to him, 'Wrap your cloak around you and follow me.' ⁹Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision. ¹⁰After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him. ¹¹Then Peter came to himself and said, 'Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Jewish people were expecting.'

Hear the word of the Lord, **thanks be to God.**

Please stand to sing the Gradual Hymn

Hymn: #321 [Love unknown]

Thou art the Christ

1. Thou art the Christ, O Lord,
the Son of God most high!
For ever be adored
that Name in earth and sky,
in which, though mortal strength may fail,
the saints of God at last prevail!
2. O surely he was blest
with blessedness unpriced,
who, taught of God, confessed
the Godhead in the Christ!
For of thy Church, Lord, thou didst own
thy saint a true foundation-stone.
3. Thrice fallen, thrice restored!
The bitter lesson learned,
that heart for thee, O Lord,
with triple ardor burned.
The cross he took he laid not down
until he grasped the martyr's crown.
4. O bright triumphant faith,
O courage void of fears!
O love most strong in death,
O penitential tears!
By these, Lord, keep us lest we fall,
and make us go where thou shalt call.

Please remain standing for the Gospel Reading: John 21: 15-22

Choir sings: Alleluia!

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Choir sings: Simon son of John, do you love me: Feed my sheep.

All sing: 
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to John



All sing:

Glo - ry to you, Lord Je - sus Christ

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.'¹⁶ A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.'¹⁷ He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep.'¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt

around you and take you where you do not wish to go.' ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'²⁰ Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?'

²¹ When Peter saw him, he said to Jesus, 'Lord, what about him?' ²² Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!'

This is the Gospel of the Lord

All sing



Praise to you, Lord Je - sus Christ

Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.

Please sit for the Sermon: The Very Rev'd Frank Nelson

Silence may follow

Please stand for the Creed

Let us together affirm the faith of the Church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel/sit for the prayers led by The Rev'd Peter Jin

(Prayers based on those used on Monday as we prayed for the City and State)

Gracious caring God, as we meet today on the traditional lands of the Kaurna people and pay our respects to elders past, present and emerging, we thank you:

for St Peter the Apostle, our Patron Saint, for his confession of Christ and his commission to feed Christ's lambs, for the sacred space of this Cathedral Church and all who call it home

For your love and goodness: **we give you thanks, O God.**

for the blessings of health and safety we have enjoyed in South Australia over these past months, for those whose leadership, skill and expertise has led us through these coronavirus times, and for those who put their own lives, and those of their families, at risk to ensure medical help and support is available to all

For your love and goodness: **we give you thanks, O God.**

for those who stock supermarket shelves and work at checkouts, who ensure we have access to power and fresh water, remove waste and keep our city clean and tidy, for teachers and carers and all who go the extra mile to reach out to the lonely, the frightened, the angry and the confused.

For your love and goodness: **we give you thanks, O God.**

As we celebrate moving into a more 'normal' way of living we pray:

for those who continue to suffer from Covid-19, both in Australia and across the world
Lord, hear us: **Lord, hear our prayer.**

for those who have lost jobs and income and worry about the future

Lord, hear us: **Lord, hear our prayer.**

for those who work to find a vaccine or cure for Covid-19 and other life-threatening diseases

Lord, hear us: **Lord, hear our prayer.**

for all who continue to have difficult decisions to make which affect the lives of others

Lord, hear us: **Lord, hear our prayer.**

for all for whom prayers are asked and for those whose lives we remember at this time

Lord, hear us: **Lord, hear our prayer.**

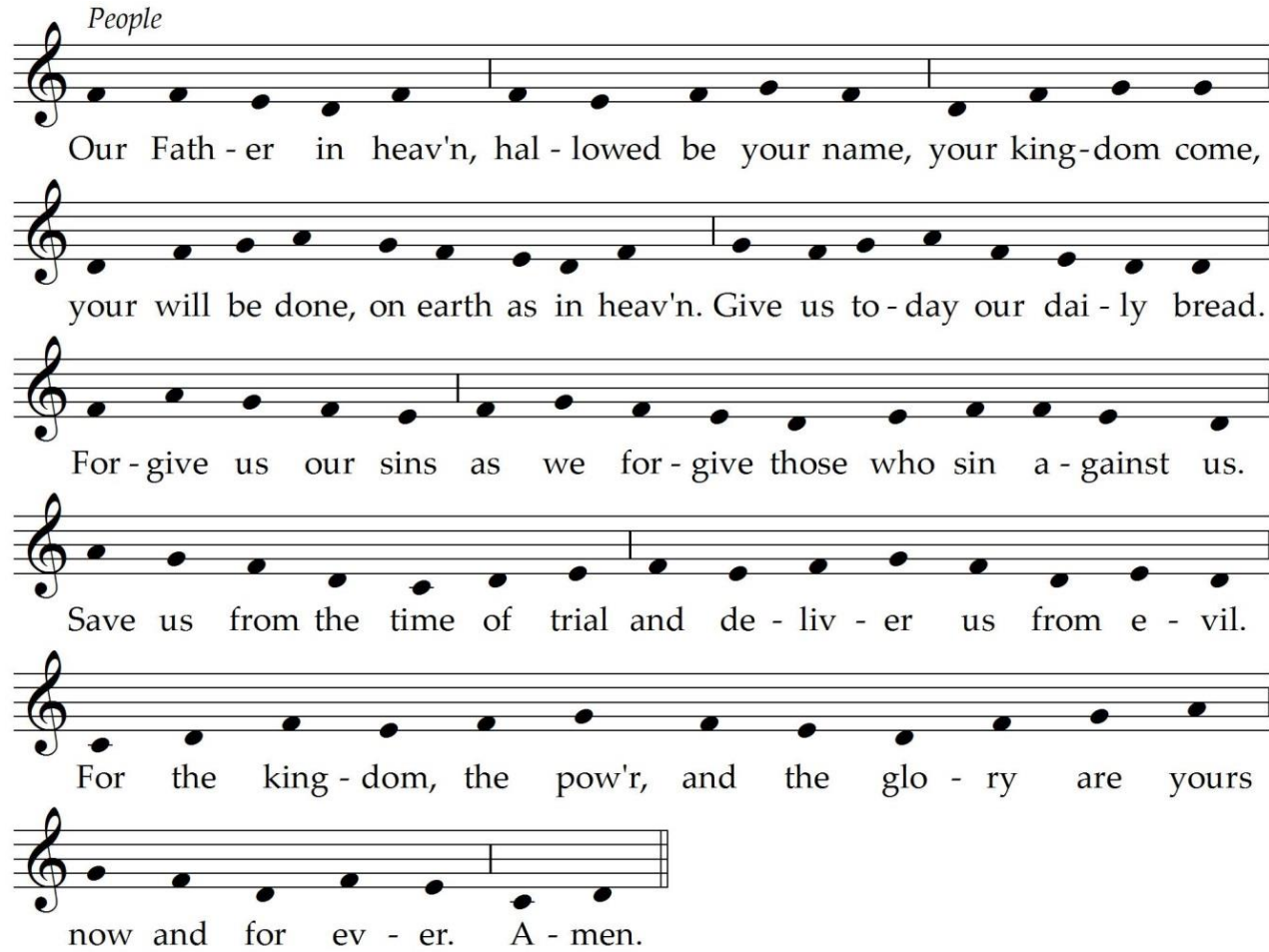
for our City and State and all who live and work here, may God visit us with mercy, surround us with love, and fill our hearts with courage, strength and peace

Lord, hear us: **Lord, hear our prayer.**

The intercessor concludes:

Accept our prayers through Jesus Christ our Lord, who taught us to pray

People



Our Fath - er in heav'n, hal - lowed be your name, your king - dom come,
your will be done, on earth as in heav'n. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who sin a - gainst us.
Save us from the time of trial and de - liv - er us from e - vil.
For the king - dom, the pow'r, and the glo - ry are yours
now and for ev - er. A - men.

Admission of Probationer Choristers

Charlie Baker
Harry Zhang
Nikhil Dahl
Eric Yantchev
Astitva Sharma

Please stand for the Greeting of Peace

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

1. Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.
2. See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?
3. Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray
Saviour, if of Zion's city
4. I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.

How to give to the Cathedral

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051
(Include your name as reference).

Direct Debit, please contact the Cathedral Office on 8267 4551.

Place envelopes and/or cash in the Donation Box provided.

Please remain standing

Blessed are you, Lord, God of all creation.

Through your goodness we have these gifts to share.

Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves, each with a treble clef and a key signature of one sharp. The lyrics are written below the notes. The first staff is for the Priest and the People, with the lyrics: 'The Lord be with you. And also with you.' The second staff is for the Priest and the People, with the lyrics: 'Lift up your hearts. We lift them to the Lord.' The third staff is for the Priest, with the lyrics: 'Let us give thanks to the Lord our God.' The fourth staff is for the People, with the lyrics: 'It is right to give our thanks and praise.'

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

And now we give you thanks because you have called us into the fellowship of St Peter and all your saints, and set before us the example of their witness and the fruit of your Spirit in their lives.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

The Choir Sings the Sanctus & Benedictus (sung in Latin, translation APBA words)

*Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory:
Hosanna in the highest.*

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:


All sing:



Christ has died: Christ is ris - en: Christ will come a - gain.

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

All sing:



Bless-ing and hon-our and glo-ry and power are yours for ev-er and ev-er, A - men.

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Please kneel/sit as the Choir sings the Agnus Dei (sung in Latin, translation APBA words)

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, have mercy upon us.

Lamb of God, you take away the sin of the world, grant us your peace.

Baptised and communicant Christians of all denominations are welcome to receive Holy Communion (bread only), administered at the nave platform. Please follow the guidance of stewards and servers. If you do not wish to receive Holy Communion, you may like to come forward and receive a blessing (simply bow your head as a signal).

Gluten free bread is available; please ask for this from the priest giving communion.

During the administration of Holy Communion the Choir sings the Motet:

G.P. Palestrina (1524-1595) – Tu es Petrus

*Tu es Petrus, et super hanc petram
aedificabo Ecclesiam meam,
Et portae inferi non praevalent
adversus eam:
Et tibi dabo claves
regni coelorum.*

*You are Peter, and on this rock
I will build my church,
And the gates of hell will not prevail
against it:
And I will give you the keys
to the kingdom of heaven.*

Please kneel/sit for the prayers after Communion

God, the source of all holiness: may we who have shared at this table as strangers and pilgrims on earth be welcomed with Peter and all your saints to the heavenly feast in your kingdom.

Most loving God, **you send us into the world you love.**

Give us grace to go thankfully and with courage in the power of your Spirit.

1. Thanks be to God for his saints of each past generation,
one with us still in one body, one great congregation;
with them proclaim
Jesus for ever the same,
Author of life and salvation.

2. Thanks be to God for his blessings which daily surround us;
glory to Christ the Redeemer who sought us and found us,
who from the grave
rose, the almighty to save,
breaking the fetters that bound us.

3. Thanks be to God for the years that are yet in his keeping,
trusting each day to the care of a Father unsleeping,
on to the end,
Christ our companion and friend,
joy at the last for our weeping.

4. Thanks be to God who has called us and daily defends us,
who with the Son and the Spirit unchanging befriends us;
now in that Name,
Jesus for ever the same,
forth to his service he sends us.

Please remain standing for the Blessing from the Archbishop

God give you grace to follow St Peter and all the saints in faith and hope and love;
and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be
among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Organ Postlude: played by DOM Anthony Hunt

Henri Mulet (1878-1967) Tu es Petra (from Esquisses Byzantines)

FOR YOUR PRAYERS

A prayer for all affected by coronavirus

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

Amen.

International

Nigeria: Awgu/ Aninri Nigeria Bp Emmaunuel Ugwu; and
Kaduna Bp Timothy Yahaya

National

Bendigo: Bp Matt Brain (Rachael)

South Australia

Diocese of Adelaide

Coromandel Valley: Nic Denny-Dimitriou (Julia),
Martin Bleby (Viv), Gary Priest (Robyn)

Diocese of Willochra

Ceduna (Penong, Ceduna, Smoky Bay): Susan Doughty,
Ministry in the Gawler Ranges

Diocese of The Murray

The Hills (Onkaparinga Valley)

Immediate Prayer

Philip Harding, David Thomas, Adrian Wyld,
Samuel (5 year old), Julie, Brittany,
The Lee family (Tom, Tea, Alex and Donna)

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the 'front-line' in our health services

Year's Mind

5th Lindsay Alec Grant Wark
Catherine Gilbert Brown
6th Philip Nigel Warrington Strong
Thomas (Tom) Prentice McNicol
7th Gordon Cornish
8th Peterson Hunter
10th Stephen James Houison
Philip Minton Connell
Maxwell Brett Weir

THIS WEEK IN THE CATHEDRAL

SUNDAY 5TH JULY 2020

Pentecost 5

8:00am Holy Communion (BCP)

Preacher: The Very Rev'd Frank Nelson

10:30am Choral Eucharist

Preacher: The Very Rev'd Frank Nelson

6:00pm Choral Evensong (BCP)

WEEKDAYS

7:30am Eucharist (*Lady Chapel*)

WEDNESDAY

10:00am Holy Communion (BCP) (*Lady Chapel*)

SUNDAY 12TH JULY 2020

Pentecost 6

8:00am Holy Communion (BCP)

Preacher: The Rev'd Canon Jenny Wilson

10:30am Choral Eucharist

Preacher: The Rev'd Canon Jenny Wilson

6:00pm Choral Evensong (BCP)



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Monday to Friday

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Dean

The Rev'd Canon Jenny Wilson

Canon Precentor

The Rev'd Peter Jin

Assistant Curate

The Rev'd Dr Lynn Arnold AO

Honorary Assistant Priest

The Rev'd Joan Claring-Bould

Honorary Assistant Priest

Cathedral Office

Kate Palmrose

Cathedral Administrator

Rachel Bruerville

Administration Assistant

Music Department

Anthony Hunt

Director of Music

David Heah

Cathedral Organist

Cathedral Wardens

Kevin Stracey

Dean's Warden

Reuben Jacob

People's Warden