

# CHORAL EUCHARIST

10:30am 14 June 2020

The Second Sunday After Pentecost



St Peter's Cathedral strives to be a Christ-centred, sacramental, inclusive, thinking, mission-oriented, faith community.

The Cathedral resides on the lands of the Kaurna people whom we acknowledge as the original custodians of the Adelaide Region.

**St Peter's**  
nurturing spirit and mind  
**CATHEDRAL**

When the handbell rings, please stand to sing the Introit Hymn

[Click here to listen to an organ accompaniment](#) – feel free to raise your voice!

**Hymn: #242 [Diademata]**

**Come, Holy Spirit, come!**

1. Come, Holy Spirit, come!  
Inflame our souls with love,  
transforming every heart and home  
with wisdom from above.  
O let us not despise  
the humble path Christ trod,  
but choose, to shame the worldly-  
wise, the foolishness of God.
2. Come with the gift to heal  
the wounds of guilt and fear,  
and to oppression's face reveal  
the kingdom drawing near.  
Where chaos longs to reign,  
descend, O holy Dove,  
and free us all to work again  
the miracles of love.
3. Spirit of truth, arise:  
inspire the prophet's voice:  
expose to scorn the tyrant's lies,  
and bid the poor rejoice.  
O Spirit, clear our sight,  
all prejudice remove,  
and help us to discern the right,  
and covet only love.
4. Give us the tongues to speak,  
in every time and place,  
to rich and poor, to strong and weak,  
the word of love and grace.  
Enable us to hear  
the words that others bring,  
interpreting with open ear  
the special song they sing.
5. Come, Holy Spirit, dance  
within our hearts today,  
our earthbound spirits to entrance,  
our mortal fears allay.  
And teach us to desire,  
all other things above,  
that self-consuming holy fire,  
the perfect gift of love!

The Lord be with you. **And also with you.**

We have peace with God through our Lord Jesus Christ, through whom we have  
obtained access to this grace in which we stand. *Romans 5:1-2*

*Please kneel/sit*

Let us pray:

**Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The Choir sings the Kyrie*

Kyrie eleison  
*Lord, have mercy*

Christe eleison  
*Christ, have mercy*

Kyrie eleison  
*Lord, have mercy*

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Let us therefore bring our sins before the one true God, in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do:**

**We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

**Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

*The Choir sings the Gloria (A Prayer Book for Australia words)*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*The Collect*

All-powerful God, in Jesus Christ you turned death into life, and defeat into victory: increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please sit for the first reading: Genesis 18:1-15*

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup> He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup> He said, 'My lord, if I find favour with you, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup> Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.' So they said, 'Do as you have said.' <sup>6</sup> And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' <sup>7</sup> Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup> Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup> They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' <sup>10</sup> Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. <sup>11</sup> Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. <sup>12</sup> So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' <sup>13</sup> The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?"' <sup>14</sup> Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' <sup>15</sup> But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

Hear the word of the Lord, **thanks be to God.**

*The Choir sings Psalm 116:1-2, 11-18*

[Click here to listen to a recording of the Psalm Chant by Herbert Howells](#)

I love the Lord, because he heard my voice:  
the voice of my supplication;  
Because he inclined his ear to me:  
in the day that I called to him.  
How shall I repay the Lord:  
for all his benefits to me?  
I will take up the cup of salvation:  
and call upon the name of the Lord.  
I will pay my vows to the Lord:  
in the presence of all his people.  
Grievous in the sight of the Lord:  
is the death of his faithful ones.  
O Lord, I am your servant, your servant and the child of your handmaid:  
you have unloosed my bonds.  
I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.  
I will pay my vows to the Lord:  
in the presence of all his people,  
In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.

*Second reading: Romans 5:1-11*

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person –

though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord, **thanks be to God.**

*Please stand to sing the Gradual Hymn*

[Click here to listen to a video version of the Hymn](#) – feel free to sing along:

<b>Hymn: #730 [St Francis Xavier]</b>	<b>My God, I love thee; not because</b>
---------------------------------------	---

- |  |   |
|--|---|
| <p>1. My God, I love thee; not because<br/>I hope for heaven thereby,<br/>nor yet because who love thee not<br/>are lost eternally.</p> <p>3. And griefs and torments numberless,<br/>and sweat of agony;<br/>yea, death itself – and all for me<br/>who was thine enemy.</p> <p>5. Not from the hope of gaining aught,<br/>not seeking a reward;<br/>but as thyself hast loved me,<br/>O ever-lasting Lord.</p> | <p>2. Thou, O my Jesus, thou didst me<br/>upon the cross embrace;<br/>for me didst bear the nails and spear,<br/>and manifold disgrace;</p> <p>4. Then why, O blessed Jesu Christ,<br/>should I not love thee well?<br/>Not for the sake of winning heaven,<br/>nor of escaping hell;</p> <p>6. So would I love thee, dearest Lord,<br/>and in thy praise will sing;<br/>solely because thou art my God,<br/>and my most loving King.</p> |
|--|---|

*Please remain standing for the Gospel Reading: Matthew 9:35-10:8*

[Click here to watch the video – The Rev'd Peter Jin reads the Gospel](#)

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to Matthew

*All sing:*



Glo - ry to you, Lord Je - sus Christ

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out labourers into his harvest.'

10<sup>1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

<sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, "The kingdom of heaven has come near." <sup>8</sup> Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

This is the Gospel of the Lord

*All sing*



Praise to you, Lord Je - sus Christ

*Children are invited to follow the Gospel procession down the aisle to the altar where their cross will be collected, then go to the Cynthia Poulton Hall for Cathedral Kids. They will return in time for Communion.*

*Please sit for the Sermon: The Very Rev'd Frank Nelson*

[Click here to watch The Very Rev'd Frank Nelson's video sermon & music for reflection](#)

[Full sermon text available here](#)

*Please stand for the Creed*

Let us together affirm the faith of the Church.

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son, is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please kneel/sit for the prayers (written by Roslyn Marley)*

Let us pray for the world and for the Church

Be with us Lord, as we worship you.

As individuals, we are separated and apart.

But, we are together, and connected:

Connected by your continuing Love.

Loving God, in your mercy

**Hear our prayer**

We pray for a world which is becoming more complex and difficult to understand. We see the need for national leaders and those in authority, to have honour in their positions, and to have wisdom, integrity and compassion, so their peoples may have Hope; especially those who are pushed to the edges of society by political oppression: economic injustice: or, by discrimination because of race, gender or creed. As we grapple with the various needs of our societies and wish for a respect of social and community guidelines, we pray calmness and reason may prevail, rather than force, so nations may grow in mutual respect and understanding.

Loving God, in your mercy

**Hear our prayer**

Eternal God, whose image lies in our hearts, we pray for your church, carrying a gospel of forgiveness and freedom. Guide and sustain us in our willingness to be your witnesses and labourers in ways that are generous and respectful as we support our Cathedral ministry under the leadership of Frank, Jenny, Lynn and Peter. We thank you for their enlightened approaches in continuing to connect with us in these different times and for their spirit of wisdom, understanding, counsel and strength.

Loving God, in your mercy

**Hear our prayer**

Lord of all mankind, we see our neighbours all about us, known and unknown; loved and unloved; just and unjust; rich and poor. Make us a people who are able and willing to assist. We pray for those whose lives have been darkened by disaster in recent days and weeks, and for those whose faith has been shaken, and for those in our nation whose workplaces are under great pressure, creating hardships and unwanted social and medical issues for our families and society.

Loving God, in your mercy

**Hear our prayer**

In our country, in a short space of time, many have suffered deeply because of droughts, bushfires and floods. People have been left with diminished livelihoods, the loss of homes and possessions reduced to ash. We have all been affected by the current pandemic, experiencing losses before unknown. Hope has crashed for so many. Show us how to find and cling to the ladder of hope, and to faithfully climb it, so the hope and faith you offer may hold hands to guide us into the new future.

Loving God, in your mercy

**Hear our prayer**

Lord, we thank you for the great skills and resources that are available to all those whose lives are dedicated to the caring and healing of the ill and the frail in our hospitals, residential care facilities, and in our homes. We name in our hearts those who are in need of your comfort. May those who, due to travel restrictions, are unable to be with their loved ones know your support and care.

We pray for insight for those engaged across the world in medical research so treatments and cures may be found for the diseases and disorders at present beyond human skill and aid. Uppermost on our minds is a vaccine for COVID-19.

Loving God, in your mercy

**Hear our prayer**

We are grateful for Abraham and Sarah, and for your messengers and prophets; and your faithful followers of every age, who have been your witnesses across the world: hear our prayers for all who have died in your love. We remember all whom we have loved and hold dear.

Clothe us in your justice, truth, compassion and love, so we may be found ready to accept your arms of embrace to be evermore in your presence.

Loving God, in your mercy

**Hear our prayer**

*Please stand for the Greeting of Peace*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**



*Please remain standing to sing the Offertory Hymn*

[Click here to listen to a video version of the Hymn](#) – feel free to sing along:

**Hymn: #751 [Cornwall]**

**O love divine, how sweet thou art!**

1. O love divine, how sweet thou art!  
When shall I find my longing heart  
all taken up by thee?  
I thirst, I faint, I die to prove  
the greatness of redeeming love,  
the love of Christ to me.
2. Stronger his love than death or hell;  
its riches are unsearchable:  
the first-born sons of light  
desire in vain its depth to see;  
they cannot reach the mystery,  
the length and breadth and height.
3. God only knows the love of God;  
O that it now were shed abroad  
in this poor stony heart!  
For love I sigh, for love I pine;  
this only portion, Lord, be mine,  
be mine this better part.
4. For ever would I take my seat  
with Mary at the Master's feet:  
be this my happy choice;  
my only care, delight, and bliss,  
my joy, my heaven on earth, be this,  
to hear the Bridegroom's voice!
5. Thy only love do I require,  
nothing on earth beneath desire,  
nothing in heaven above:  
let earth and heaven, and all things go,  
give me thine only love to know,  
give me thine only love.

*During this hymn a collection is taken to support the costs of the Cathedral.*

### **How to give to the Cathedral**

Use Direct Credit to give to the Cathedral: BSB 305-122 Account Number 0256051  
(Include your name as reference)

For Direct Debit or other means of giving, please contact the Cathedral Office on  
8267 4551

*Please remain standing*

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

[Click here to watch the video thanksgiving](#)

Celebrant: The Rev'd Canon Jenny Wilson

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

**And also with you.**

**We lift them to the Lord.**

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere, mighty Creator, everliving God. We give you thanks and praise for your Son, our Saviour Jesus Christ, who by the power of your Spirit was born of Mary and lived as one of us.

By his death on the cross and rising to new life, he offered the one true sacrifice for sin and obtained an eternal deliverance for his people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

*Sanctus & Benedictus (A Prayer Book for Australia words)*

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory: Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Merciful God, we thank you for these gifts of your creation, this bread and wine and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded: proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

Let us proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of your Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom, and in whom, in the fellowship of the Holy Spirit, we worship you, Father, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever, Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours now and for ever. Amen.**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

*Agnus Dei (A Prayer Book for Australia words)*

**Lamb of God, you take away the sin of the world, have mercy upon us.**

**Lamb of God, you take away the sin of the world, have mercy upon us.**

**Lamb of God, you take away the sin of the world, grant us your peace.**

*Prayers after Communion*

Gracious God, we thank you that in this sacrament you assure us of your goodness and love. Accept our sacrifice of praise and thanksgiving and help us to grow in love and obedience that we may serve you in the world and finally be brought to that table where all your saints feast with you for ever.

**Most loving God, you send us into the world you love. Give us grace to go  
thankfully and with courage in the power of your Spirit. Amen.**

*The Blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God Almighty the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

Go in peace to love and serve the Lord:

**In the name of Christ. Amen.**

*Please stand to sing the Post-Communion Hymn*

[Click here to listen to an organ accompaniment](#) – feel free to raise your voice!

**Hymn: #278** [*Croft's 136<sup>th</sup>*]

**We give immortal praise**

1. We give immortal praise  
to God the Father's love  
for all our comforts here,  
and better hopes above:  
he sent his own  
eternal Son,  
to die for sins  
that man had done.
2. To God the Son belongs  
immortal glory too,  
who brought us with his blood  
from everlasting woe:  
and now he lives,  
and now he reigns,  
and sees the fruit  
of all his pains.
3. To God the Spirit's name  
immortal worship give,  
whose new-creating power  
makes the dead sinner live:  
his work completes  
the great design,  
and fills the soul  
with joy divine.
4. Almighty God, to thee  
be endless honours done,  
the undivided Three,  
and the mysterious One:  
where reason fails  
with all her powers,  
there faith prevails,  
and love adores.

*You are invited to listen reflectively to the postlude:*

J.S. Bach (1685-1750) – *“St Anne” Fugue in E-flat, BWV 552*

[Listen to Anthony Hunt play the postlude online here](#)

# FOR YOUR PRAYERS

Congratulations to Nicola & Mark Joyner on their 40<sup>th</sup> wedding anniversary

## **A prayer for all affected by coronavirus**

Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord.

**Amen.**

## **International**

Church of the Province of Myanmar  
Primate Abp Stephen Than Myint Oo

## **National**

National Aboriginal Bishop: Chris McLeod (Susan)

## **South Australia**

*Diocese of Adelaide*

Archdeacon for Multi-cultural Ministry: Mee Ping Lau (Persis)

*Diocese of Willochra*

Ministry District of Yorke Peninsula: Andrew & Louise Lang,  
Anne Ford (Michael)

*Diocese of The Murray*

The Murraylands: David Price (Lesley), Scott Mudd (Melissa)

## **Immediate Prayer**

Philip Harding, David Thomas, Robert Begg, Allen Gale

All who are ill at this time (*Please help us to keep this list up to date by emailing new requests for prayer, or letting us know when no longer needed*)

Those working on the 'front-line' in our health services

## **Rest in Peace**

Cecile Jean Nelson (*South Africa*)

Rodney Arnold Fowler (*Funeral Friday 19 June, 2pm*)

## **Year's Mind**

14<sup>th</sup> Roger Francis Swetenham;

15<sup>th</sup> Robert Pocock;

16<sup>th</sup> Gladys Amelia Rayner, Laila Matouk;

17<sup>th</sup> Francis John Hopton, Audrey Airlie Reed;

18<sup>th</sup> Bryan Percival Robin, Madge Englebrecht,

Norman Catchlove Paynter, Alison Bagnall;

19<sup>th</sup> Kathleen Mary George